## **FEE STRUCTURE FOR THE BATCH 2025-26**

| Sr.<br>No | Deptt                       | Mode of<br>Course  | Session |          | Courses  | Tuition<br>Fee | Mtc&<br>other user | Cont<br>to | Total | 1 <sup>st</sup><br>install- | 2 <sup>nd</sup><br>install- |
|-----------|-----------------------------|--------------------|---------|----------|--|----------------|--------------------|------------|-------|-----------------------------|-----------------------------|
|           |                             |                    |         |          |  |                | Charges            | Funds      |       | ment                        | ment                        |
| 1         | Department Of Anthropology  | Traditional course | 2025-26 | 1st year | B.Sc. (Hons.)                                  | 5600           | 5625               | 6020       | 17245 | 14445                       | 2800                        |
|           | Department Of Anthropology  | Traditional course | 2026-27 | 2nd year | B.Sc. (Hons.)                                  | 5600           | 6485               | 6020       | 18105 | 15305                       | 2800                        |
|           | Department Of Anthropology  | Traditional course | 2027-28 | 3rd year | B.Sc. (Hons.)                                  | 5600           | 7395               | 6020       | 19015 | 16215                       | 2800                        |
|           | Department Of Anthropology  | Traditional course | 2028-29 | 4th year | B.Sc. (Hons.)                                  | 5600           | 8345               | 6020       | 19965 | 17165                       | 2800                        |
|           | Department Of Anthropology  | Traditional course | 2025-26 | 1st year | M.Sc. (Hons.)                                  | 5680           | 4845               | 6040       | 16565 | 13725                       | 2840                        |
|           | Department Of Anthropology  | Traditional course | 2026-27 | 2nd year | M.Sc. (Hons.)                                  | 5680           | 5675               | 6040       | 17395 | 14555                       | 2840                        |
|           | Department Of Anthropology  | Traditional course | 2025-26 | 1st year | Diploma in Forensic<br>Science and criminology | 6530           | 4010               | 5815       | 16355 | 13090                       | 3265                        |
| 2         | Department Of Biochemistry  | Traditional course | 2025-26 | 1st year | B.Sc.(Hons.)                                   | 5600           | 5625               | 6020       | 17245 | 14445                       | 2800                        |
|           | Department Of Biochemistry  | Traditional course | 2026-27 | 2nd year | B.Sc.(Hons.)                                   | 5600           | 6485               | 6020       | 18105 | 15305                       | 2800                        |
|           | Department Of Biochemistry  | Traditional course | 2027-28 | 3rd year | B.Sc.(Hons.)                                   | 5600           | 7395               | 6020       | 19015 | 16215                       | 2800                        |
|           | Department Of Biochemistry  | Traditional course | 2028-29 | 4th year | B.Sc.(Hons.)                                   | 5600           | 8345               | 6020       | 19965 | 17165                       | 2800                        |
|           | Department Of Biochemistry  | Traditional course | 2025-26 | 1st year | M.Sc. (Hons.)                                  | 5680           | 4845               | 6040       | 16565 | 13725                       | 2840                        |
|           | Department Of Biochemistry  | Traditional course | 2026-27 | 2nd year | M.Sc. (Hons.)                                  | 5680           | 5675               | 6040       | 17395 | 14555                       | 2840                        |
| 3         | Department Of Biophysics    | Traditional course | 2025-26 | 1st year | B.Sc.(Hons.)                                   | 5600           | 5625               | 6020       | 17245 | 14445                       | 2800                        |
|           | Department Of Biophysics    | Traditional course | 2026-27 | 2nd year | B.Sc.(Hons.)                                   | 5600           | 6485               | 6020       | 18105 | 15305                       | 2800                        |
|           | Department Of Biophysics    | Traditional course | 2027-28 | 3rd year | B.Sc.(Hons.)                                   | 5600           | 7395               | 6020       | 19015 | 16215                       | 2800                        |
|           | Department Of Biophysics    | Traditional course | 2028-29 | 4th year | B.Sc.(Hons.)                                   | 5600           | 8345               | 6020       | 19965 | 17165                       | 2800                        |
|           | Department Of Biophysics    | Traditional course | 2025-26 | 1st year | M.Sc. (Hons.)                                  | 5680           | 4845               | 6040       | 16565 | 13725                       | 2840                        |
|           | Department Of Biophysics    | Traditional course | 2026-27 | 2nd year | M.Sc. (Hons.)                                  | 5680           | 5675               | 6040       | 17395 | 14555                       | 2840                        |
| 4         | Department Of Biotechnology | Traditional course | 2025-26 | 1st year | B.Sc.(Hons.)                                   | 5990           | 13545              | 6040       | 25575 | 22580                       | 2995                        |

| Sr. | Deptt  | Mode of               | Session |          | Courses  | Tuition | Mtc&       | Cont  | Total | 1st      | 2 <sup>nd</sup> |
|-----|--|-----------------------|---------|----------|--|---------|------------|-------|-------|----------|-----------------|
| No  | -  | Course                |         |          |  | Fee     | other user | to    |       | install- | install-        |
|     |  |                       |         |          |  |         | Charges    | Funds |       | ment     | ment            |
|     | Department Of Biotechnology                        | Traditional course    | 2026-27 | 2nd year | B.Sc.(Hons.)   | 5990    | 14825      | 6040  | 26855 | 23860    | 2995            |
|     | Department Of Biotechnology                        | Traditional course    | 2027-28 | 3rd year | B.Sc.(Hons.)   | 5990    | 16165      | 6040  | 28195 | 25200    | 2995            |
|     | Department Of Biotechnology                        | Traditional course    | 2028-29 | 4th year | B.Sc.(Hons.)   | 5990    | 17575      | 6040  | 29605 | 26610    | 2995            |
|     | Department Of Biotechnology                        | Traditional course    | 2025-26 | 1st year | M.Sc   | 16950   | 22795      | 6840  | 46585 | 38110    | 8475            |
|     | Department Of Biotechnology                        | Traditional course    | 2026-27 | 2nd year | M.Sc.  | 16950   | 25125      | 6840  | 48915 | 40440    | 8475            |
| 5   | Department Of Botany                               | Traditional course    | 2025-26 | 1st year | B.Sc.(Hons.)   | 5600    | 5625       | 6020  | 17245 | 14445    | 2800            |
|     | Department Of Botany                               | Traditional course    | 2026-27 | 2nd year | B.Sc.(Hons.)   | 5600    | 6485       | 6020  | 18105 | 15305    | 2800            |
|     | Department Of Botany                               | Traditional course    | 2027-28 | 3rd year | B.Sc.(Hons.)   | 5600    | 7395       | 6020  | 19015 | 16215    | 2800            |
|     | Department Of Botany                               | Traditional course    | 2028-29 | 4th year | B.Sc.(Hons.)   | 5600    | 8345       | 6020  | 19965 | 17165    | 2800            |
|     | Department Of Botany                               | Traditional course    | 2025-26 | 1st year | M.Sc   | 5680    | 4845       | 6040  | 16565 | 13725    | 2840            |
|     | Department Of Botany                               | Traditional course    | 2026-27 | 2nd year | M.Sc   | 5680    | 5675       | 6040  | 17395 | 14555    | 2840            |
| 6   | Department Of Chemistry                            | Traditional course    | 2025-26 | 1st year | B.Sc.(Hons.)   | 5600    | 5625       | 6020  | 17245 | 14445    | 2800            |
|     | Department Of Chemistry                            | Traditional course    | 2026-27 | 2nd year | B.Sc.(Hons.)   | 5600    | 6485       | 6020  | 18105 | 15305    | 2800            |
|     | Department Of Chemistry                            | Traditional course    | 2027-28 | 3rd year | B.Sc.(Hons.)   | 5600    | 7395       | 6020  | 19015 | 16215    | 2800            |
|     | Department Of Chemistry                            | Traditional course    | 2028-29 | 4th year | B.Sc.(Hons.)   | 5600    | 8345       | 6020  | 19965 | 17165    | 2800            |
|     | Department Of Chemistry                            | Traditional course    | 2025-26 | 1st year | M.Sc   | 5680    | 4845       | 6040  | 16565 | 13725    | 2840            |
|     | Department Of Chemistry                            | Traditional course    | 2026-27 | 2nd year | M.Sc   | 5680    | 5675       | 6040  | 17395 | 14555    | 2840            |
| 7   | Department Of Computer Science<br>And Applications | Traditional<br>course | 2025-26 | 1st year | M. Sc. Computer Science<br>(Specialization in Data<br>Science) | 5680    | 4845       | 6040  | 16565 | 13725    | 2840            |
|     | Department Of Computer Science<br>And Applications | Traditional<br>course | 2026-27 | 2nd year | M. Sc. Computer Science<br>(Specialization in Data<br>Science) | 5680    | 5675       | 6040  | 17395 | 14555    | 2840            |
|     | Department Of Computer Science<br>And Applications | Traditional course    | 2025-26 | 1st year | M.C.A.   | 20810   | 10655      | 6840  | 38305 | 27900    | 10405           |
|     | Department Of Computer Science                     | Traditional           | 2026-27 | 2nd year | M.C.A.   | 20810   | 12575      | 6840  | 40225 | 29820    | 10405           |

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses                                     | Tuition<br>Fee | Mtc&<br>other user<br>Charges | Cont<br>to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-------------------------------|---------|----------|---|----------------|-------------------------------|---------------------|--------|-------------------------------------|-------------------------------------|
|           | And Applications                                   | course                        |         |          |   |                |                               |                     |        |                                     |                                     |
|           | Department Of Computer Science And Applications    | Partially(Self-<br>financing) | 2025-26 | 1st year | M.C.A                                       | 95120          | 29855                         | 10050               | 135025 | 87465                               | 47560                               |
|           | Department Of Computer Science<br>And Applications | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.C.A                                       | 95120          | 36605                         | 10050               | 141775 | 94215                               | 47560                               |
| 8         | DEPARTMENT OF ENVIRONMENT STUDIES                  | Traditional course            | 2025-26 | 1st year | M.Sc.                                       | 20610          | 10545                         | 5970                | 37125  | 26820                               | 10305                               |
|           | DEPARTMENT OF ENVIRONMENT STUDIES                  | Traditional<br>course         | 2026-27 | 2nd year | M.Sc.                                       | 20610          | 12405                         | 5970                | 38985  | 28680                               | 10305                               |
| 9         | DEPARTMENT OF GEOLOGY                              | Traditional course            | 2025-26 | 1st year | B.Sc.(Hons.)                                | 5600           | 5625                          | 6020                | 17245  | 14445                               | 2800                                |
|           | DEPARTMENT OF GEOLOGY                              | Traditional course            | 2026-27 | 2nd year | B.Sc.(Hons.)                                | 5600           | 6485                          | 6020                | 18105  | 15305                               | 2800                                |
|           | DEPARTMENT OF GEOLOGY                              | Traditional course            | 2027-28 | 3rd year | B.Sc.(Hons.)                                | 5600           | 7395                          | 6020                | 19015  | 16215                               | 2800                                |
|           | DEPARTMENT OF GEOLOGY                              | Traditional course            | 2028-29 | 4th year | B.Sc.(Hons.)                                | 5600           | 8345                          | 6020                | 19965  | 17165                               | 2800                                |
|           | DEPARTMENT OF GEOLOGY                              | Traditional course            | 2025-26 | 1st year | M.Sc. (Hons.)                               | 5680           | 4845                          | 6040                | 16565  | 13725                               | 2840                                |
|           | DEPARTMENT OF GEOLOGY                              | Traditional course            | 2026-27 | 2nd year | M.Sc. (Hons.)                               | 5680           | 5675                          | 6040                | 17395  | 14555                               | 2840                                |
| 10        | Institute of Forensic Science &<br>Criminology     | Partially(Self-<br>financing) | 2025-26 | 1st year | M.Sc  | 79800          | 22620                         | 8425                | 110845 | 70945                               | 39900                               |
|           | Institute of Forensic Science &<br>Criminology     | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.Sc  | 79800          | 28160                         | 8425                | 116385 | 76485                               | 39900                               |
|           | Institute of Forensic Science &<br>Criminology     | Partially(Self-<br>financing) | 2025-26 | 1st year | M.Sc in Service                             | 94480          | 23970                         | 8975                | 127425 | 80185                               | 47240                               |
|           | Institute of Forensic Science &<br>Criminology     | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.Sc in Service                             | 94480          | 30340                         | 8975                | 133795 | 86555                               | 47240                               |
| 11        | Department Of Mathematics                          | Traditional course            | 2025-26 | 1st year | B.Sc. (Hons.)                               | 5530           | 4305                          | 6040                | 15875  | 13110                               | 2765                                |
|           | Department Of Mathematics                          | Traditional course            | 2026-27 | 2nd year | B.Sc. (Hons.)                               | 5530           | 5095                          | 6040                | 16665  | 13900                               | 2765                                |
|           | Department Of Mathematics                          | Traditional course            | 2027-28 | 3rd year | B.Sc. (Hons.)                               | 5530           | 5925                          | 6040                | 17495  | 14730                               | 2765                                |
|           | Department Of Mathematics                          | Traditional course            | 2028-29 | 4th year | B.Sc. (Hons.)                               | 5530           | 6805                          | 6040                | 18375  | 15610                               | 2765                                |
|           | Department Of Mathematics                          | Traditional course            | 2025-26 | 1st year | B.Sc. (Hons.) in<br>Mathematics & Computing | 6370           | 20985                         | 6040                | 33395  | 30210                               | 3185                                |
|           | Department Of Mathematics                          | Traditional course            | 2026-27 | 2nd year | B.Sc. (Hons.) in Mathematics & Computing    | 6370           | 22655                         | 6040                | 35065  | 31880                               | 3185                                |
|           | Department Of Mathematics                          | Traditional course            | 2027-28 | 3rd year | B.Sc. (Hons.) in Mathematics & Computing    | 6370           | 24405                         | 6040                | 36815  | 33630                               | 3185                                |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses  | Tuition<br>Fee | Mtc&<br>other user<br>Charges | Cont<br>to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|--|----------------|-------------------------------|---------------------|--------|-------------------------------------|-------------------------------------|
|           | Department Of Mathematics   | Traditional course            | 2028-29 | 4th year | B.Sc. (Hons.) in Mathematics & Computing                   | 6370           | 26245                         | 6040                | 38655  | 35470                               | 3185                                |
|           | Department Of Mathematics   | Traditional course            | 2025-26 | 1st year | M.Sc.  | 5630           | 3785                          | 6040                | 15455  | 12640                               | 2815                                |
|           | Department Of Mathematics   | Traditional course            | 2026-27 | 2nd year | M.Sc.  | 5630           | 4555                          | 6040                | 16225  | 13410                               | 2815                                |
| 12        | Department Of Microbiology  | Traditional course            | 2025-26 | 1st year | B.Sc. (Hons.)  | 5600           | 5625                          | 6020                | 17245  | 14445                               | 2800                                |
|           | Department Of Microbiology  | Traditional course            | 2026-27 | 2nd year | B.Sc. (Hons.)  | 5600           | 6485                          | 6020                | 18105  | 15305                               | 2800                                |
|           | Department Of Microbiology  | Traditional course            | 2027-28 | 3rd year | B.Sc. (Hons.)  | 5600           | 7395                          | 6020                | 19015  | 16215                               | 2800                                |
|           | Department Of Microbiology  | Traditional course            | 2028-29 | 4th year | B.Sc. (Hons.)  | 5600           | 8345                          | 6020                | 19965  | 17165                               | 2800                                |
|           | Department Of Microbiology  | Traditional course            | 2025-26 | 1st year | M.Sc   | 5680           | 4845                          | 6040                | 16565  | 13725                               | 2840                                |
|           | Department Of Microbiology  | Traditional course            | 2026-27 | 2nd year | M.Sc   | 5680           | 5675                          | 6040                | 17395  | 14555                               | 2840                                |
| 13        | Department-Cum -National<br>Centre For Human Genome<br>Studies And Research | Traditional<br>course         | 2025-26 | 1st year | M.Sc. Human Genomics                                       | 29330          | 13955                         | 6040                | 49325  | 34660                               | 14665                               |
|           | Department-Cum -National<br>Centre For Human Genome<br>Studies And Research | Traditional course            | 2026-27 | 2nd year | M.Sc. Human Genomics                                       | 29330          | 16425                         | 6040                | 51795  | 37130                               | 14665                               |
| 14        | Department Of Physics   | Traditional course            | 2025-26 | 1st year | B.Sc. (Hons.)  | 5600           | 5625                          | 6020                | 17245  | 14445                               | 2800                                |
|           | Department Of Physics   | Traditional course            | 2026-27 | 2nd year | B.Sc. (Hons.)  | 5600           | 6485                          | 6020                | 18105  | 15305                               | 2800                                |
|           | Department Of Physics   | Traditional course            | 2027-28 | 3rd year | B.Sc. (Hons.)  | 5600           | 7395                          | 6020                | 19015  | 16215                               | 2800                                |
|           | Department Of Physics   | Traditional course            | 2028-29 | 4th year | B.Sc. (Hons.)  | 5600           | 8345                          | 6020                | 19965  | 17165                               | 2800                                |
|           | Department Of Physics   | Partially(Self-<br>financing) | 2025-26 | 1st year | B.Sc. (Hons) Physics<br>(Specialization in<br>Electronics) | 51060          | 29825                         | 7800                | 88685  | 63155                               | 25530                               |
|           | Department Of Physics   | Partially(Self-<br>financing) | 2026-27 | 2nd year | B.Sc. (Hons) Physics<br>(Specialization in<br>Electronics) | 51060          | 34265                         | 7800                | 93125  | 67595                               | 25530                               |
|           | Department Of Physics   | Partially(Self-<br>financing) | 2027-28 | 3rd year | B.Sc. (Hons) Physics<br>(Specialization in<br>Electronics) | 51060          | 38925                         | 7800                | 97785  | 72255                               | 25530                               |
|           | Department Of Physics   | Partially(Self-<br>financing) | 2028-29 | 4th year | B.Sc. (Hons) Physics<br>(Specialization in                 | 51060          | 43815                         | 7800                | 102675 | 77145                               | 25530                               |

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses   | Tuition<br>Fee | Mtc&<br>other user<br>Charges | Cont<br>to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-------------------------------|---------|----------|---|----------------|-------------------------------|---------------------|--------|-------------------------------------|-------------------------------------|
|           |  |                               |         |          | Electronics)  |                |                               |                     |        |                                     |                                     |
|           | Department Of Physics                        | Traditional course            | 2025-26 | 1st year | M.Sc  | 5680           | 4845                          | 6040                | 16565  | 13725                               | 2840                                |
|           | Department Of Physics                        | Traditional course            | 2026-27 | 2nd year | M.Sc  | 5680           | 5675                          | 6040                | 17395  | 14555                               | 2840                                |
|           | Department Of Physics                        | Partially(Self-<br>financing) | 2025-26 | 1st year | M.Sc. Physics<br>(Specialization in<br>Electronics) | 67830          | 38785                         | 8550                | 115165 | 81250                               | 33915                               |
|           | Department Of Physics                        | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.Sc. Physics<br>(Specialization in<br>Electronics) | 67830          | 44545                         | 8550                | 120925 | 87010                               | 33915                               |
|           | Department Of Physics                        | Partially(Self-<br>financing) | 2025-26 | 1st year | P.G. Diploma in Advance<br>Scientific Computing     | 36000          | 19725                         | 8775                | 64500  | 46500                               | 18000                               |
| 15        | Department Of Statistics                     | Traditional course            | 2025-26 | 1st year | M.Sc.   | 5630           | 3785                          | 6040                | 15455  | 12640                               | 2815                                |
|           | Department Of Statistics                     | Traditional course            | 2026-27 | 2nd year | M.Sc.   | 5630           | 4555                          | 6040                | 16225  | 13410                               | 2815                                |
| 16        | Centre For Medical Physics                   | Partially(Self-<br>financing) | 2025-26 | 1st year | M.Sc  | 48680          | 17065                         | 8400                | 74145  | 49805                               | 24340                               |
|           | Centre For Medical Physics                   | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.Sc  | 48680          | 20775                         | 8400                | 77855  | 53515                               | 24340                               |
|           | Centre For Medical Physics                   | Partially(Self-<br>financing) | 2027-28 | 3rd year | M.Sc  | 0              | 0                             | 0                   | 38928  | 38928                               | 0                                   |
| 17        | Department Of Microbial<br>Biotechnology     | Partially(Self-<br>financing) | 2025-26 | 1st year | M. Sc.  | 69975          | 57105                         | 10050               | 137130 | 102143                              | 34988                               |
|           | Department Of Microbial<br>Biotechnology     | Partially(Self-<br>financing) | 2026-27 | 2nd year | M. Sc.  | 69975          | 63965                         | 10050               | 143990 | 109003                              | 34988                               |
| 18        | Centre For Nanoscience And<br>Nanotechnology | Partially(Self-<br>financing) | 2025-26 | 1st year | M.Tech<br>(Nanoscience &<br>Nanotechnology)         | 24110          | 12965                         | 7550                | 44625  | 32570                               | 12055                               |
|           | Centre For Nanoscience And<br>Nanotechnology | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.Tech<br>(Nanoscience &<br>Nanotechnology)         | 24110          | 15195                         | 7550                | 46855  | 34800                               | 12055                               |
|           | Centre For Nanoscience And<br>Nanotechnology | Partially(Self-<br>financing) | 2025-26 | 1st year | M.Sc in Renewable Energy and smart Materials        | 87940          | 22715                         | 7650                | 118305 | 74335                               | 43970                               |
|           | Centre For Nanoscience And<br>Nanotechnology | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.Sc in Renewable Energy and smart Materials        | 87940          | 28635                         | 7650                | 124225 | 80255                               | 43970                               |
| 19        | Centre For Nuclear Medicine                  | Partially(Self-<br>financing) | 2025-26 | 1st year | M.Sc.Nuclear Medicine                               | 48680          | 17065                         | 8400                | 74145  | 49805                               | 24340                               |
|           | Centre For Nuclear Medicine                  | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.Sc.Nuclear Medicine                               | 48680          | 20775                         | 8400                | 77855  | 53515                               | 24340                               |
| 20        | Centre For Public Health                     | Partially(Self-<br>financing) | 2025-26 | 1st year | Master in Public Health                             | 64200          | 20070                         | 8925                | 93195  | 61095                               | 32100                               |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses                                 | Tuition<br>Fee | Mtc&<br>other user | Cont  | Total  | 1 <sup>st</sup><br>install- | 2 <sup>nd</sup><br>install- |
|-----------|---|-------------------------------|---------|----------|---|----------------|--------------------|-------|--------|-----------------------------|-----------------------------|
|           |   |                               |         |          |   |                | Charges            | Funds |        | ment                        | ment                        |
|           | Centre For Public Health  | Partially(Self-<br>financing) | 2026-27 | 2nd year | Master in Public Health                 | 64200          | 24730              | 8925  | 97855  | 65755                       | 32100                       |
|           | Centre For Public Health  | Partially(Self-<br>financing) | 2025-26 | 1st year | Master in Public Health in service      | 94420          | 23995              | 10000 | 128415 | 81205                       | 47210                       |
|           | Centre For Public Health  | Partially(Self-<br>financing) | 2026-27 | 2nd year | Master in Public Health in service      | 94420          | 30415              | 10000 | 134835 | 87625                       | 47210                       |
| 21        | Centre For Stem Cell Tissue<br>Engineering & Biomedical<br>Excellence       | Partially(Self-<br>financing) | 2025-26 | 1st year | M.Sc. In Stem Cell & Tissue<br>Engg.    | 102930         | 24045              | 10050 | 137025 | 85560                       | 51465                       |
|           | Centre For Stem Cell Tissue<br>Engineering & Biomedical<br>Excellence       | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.Sc. In Stem Cell & Tissue<br>Engg.    | 102930         | 30895              | 10050 | 143875 | 92410                       | 51465                       |
| 22        | Centre For Systems Biology &<br>Bioinformatics                              | Partially(Self-<br>financing) | 2025-26 | 1st year | M.Sc.                                   | 48680          | 17065              | 8400  | 74145  | 49805                       | 24340                       |
|           | Centre For Systems Biology &<br>Bioinformatics                              | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.Sc.                                   | 48680          | 20775              | 8400  | 77855  | 53515                       | 24340                       |
| 23        | Department Of Zoology   | Traditional course            | 2025-26 | 1st year | B.Sc. (Hons)                            | 5600           | 5625               | 6020  | 17245  | 14445                       | 2800                        |
|           | Department Of Zoology   | Traditional course            | 2026-27 | 2nd year | B.Sc. (Hons)                            | 5600           | 6485               | 6020  | 18105  | 15305                       | 2800                        |
|           | Department Of Zoology   | Traditional course            | 2027-28 | 3rd year | B.Sc. (Hons)                            | 5600           | 7395               | 6020  | 19015  | 16215                       | 2800                        |
|           | Department Of Zoology   | Traditional course            | 2028-29 | 4th year | B.Sc. (Hons)                            | 5600           | 8345               | 6020  | 19965  | 17165                       | 2800                        |
|           | Department Of Zoology   | Traditional course            | 2025-26 | 1st year | M. Sc                                   | 5680           | 4845               | 6040  | 16565  | 13725                       | 2840                        |
|           | Department Of Zoology   | Traditional course            | 2026-27 | 2nd year | M. Sc                                   | 5680           | 5675               | 6040  | 17395  | 14555                       | 2840                        |
| 24        | University Institute Of Fashion<br>Technology And Vocational<br>Development | Partially(Self-<br>financing) | 2025-26 | 1st year | B.Sc. Fashion & Lifestyle<br>Technology | 79970          | 23625              | 9500  | 113095 | 73110                       | 39985                       |
|           | University Institute Of Fashion<br>Technology And Vocational<br>Development | Partially(Self-<br>financing) | 2026-27 | 2nd year | B.Sc. Fashion & Lifestyle<br>Technology | 79970          | 29275              | 9500  | 118745 | 78760                       | 39985                       |
|           | University Institute Of Fashion<br>Technology And Vocational<br>Development | Partially(Self-<br>financing) | 2027-28 | 3rd year | B.Sc. Fashion & Lifestyle<br>Technology | 79970          | 35215              | 9500  | 124685 | 84700                       | 39985                       |
|           | University Institute Of Fashion<br>Technology And Vocational<br>Development | Partially(Self-<br>financing) | 2028-29 | 4th year | B.Sc. Fashion & Lifestyle<br>Technology | 79970          | 41445              | 9500  | 130915 | 90930                       | 39985                       |
|           | University Institute Of Fashion<br>Technology And Vocational<br>Development | Partially(Self-<br>financing) | 2025-26 | 1st year | M. Sc                                   | 122040         | 24045              | 10050 | 156135 | 95115                       | 61020                       |

| Sr. | Deptt   | Mode of                       | Session |          | Courses                                 | Tuition | Mtc&                  | Cont        | Total  | 1st              | 2 <sup>nd</sup>  |
|-----|---|-------------------------------|---------|----------|---|---------|-----------------------|-------------|--------|------------------|------------------|
| No  |   | Course                        |         |          |   | Fee     | other user<br>Charges | to<br>Funds |        | install-<br>ment | install-<br>ment |
|     | University Institute Of Fashion<br>Technology And Vocational<br>Development | Partially(Self-<br>financing) | 2026-27 | 2nd year | M. Sc                                   | 122040  | 31545                 | 10050       | 163635 | 102615           | 61020            |
| 25  | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute   | Partially(Self-<br>financing) | 2025-26 | 1st year | Bachelor of<br>Dental Surgery<br>(BDS)  | 123760  | 40595                 | 10050       | 174405 | 112525           | 61880            |
|     | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute   | Partially(Self-<br>financing) | 2026-27 | 2nd year | Bachelor of<br>Dental Surgery<br>(BDS)  | 123760  | 48095                 | 10050       | 181905 | 120025           | 61880            |
|     | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute   | Partially(Self-<br>financing) | 2027-28 | 3rd year | Bachelor of<br>Dental Surgery<br>(BDS)  | 123760  | 55595                 | 10050       | 189405 | 127525           | 61880            |
|     | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute   | Partially(Self-<br>financing) | 2028-29 | 4th year | Bachelor of<br>Dental Surgery<br>(BDS)  | 123760  | 63095                 | 10050       | 196905 | 135025           | 61880            |
|     | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute   | Partially(Self-<br>financing) | 2025-26 | 1st year | Master of Dental Surgery<br>(MDS)       | 505325  | 22455                 | 10050       | 537830 | 285168           | 252663           |
|     | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute   | Partially(Self-<br>financing) | 2026-27 | 2nd year | Master of Dental Surgery<br>(MDS)       | 505325  | 29955                 | 10050       | 545330 | 292668           | 252663           |
|     | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute   | Partially(Self-<br>financing) | 2027-28 | 3rd year | Master of Dental Surgery<br>(MDS)       | 505325  | 37455                 | 10050       | 552830 | 300168           | 252663           |
| 26  | University Institute Of<br>Pharmaceutical Sciences                          | Traditional course            | 2025-26 | 1st year | BACHELOR OF<br>PHARMACY (B. PHARM.):    | 10570   | 9815                  | 6390        | 26775  | 21490            | 5285             |
|     | University Institute Of<br>Pharmaceutical Sciences                          | Traditional course            | 2026-27 | 2nd year | BACHELOR OF<br>PHARMACY (B. PHARM.):    | 10570   | 11155                 | 6390        | 28115  | 22830            | 5285             |
|     | University Institute Of<br>Pharmaceutical Sciences                          | Traditional course            | 2027-28 | 3rd year | BACHELOR OF<br>PHARMACY (B. PHARM.):    | 10570   | 12565                 | 6390        | 29525  | 24240            | 5285             |
|     | University Institute Of<br>Pharmaceutical Sciences                          | Traditional course            | 2028-29 | 4th year | BACHELOR OF PHARMACY (B. PHARM.):       | 10570   | 14045                 | 6390        | 31005  | 25720            | 5285             |
|     | University Institute Of<br>Pharmaceutical Sciences                          | Traditional course            | 2025-26 | 1st year | MASTER OF PHARMACY (M. PHARM.):         | 25040   | 16345                 | 6390        | 47775  | 35255            | 12520            |
|     | University Institute Of<br>Pharmaceutical Sciences                          | Traditional course            | 2026-27 | 2nd year | MASTER OF PHARMACY (M. PHARM.):         | 25040   | 18735                 | 6390        | 50165  | 37645            | 12520            |
|     | University Institute Of<br>Pharmaceutical Sciences                          | Partially(Self-<br>financing) | 2025-26 | 1st year | M. Pharm. in<br>Pharmaceutical Analysis | 159540  | 25680                 | 10010       | 195230 | 115460           | 79770            |
|     | University Institute Of<br>Pharmaceutical Sciences                          | Partially(Self-<br>financing) | 2026-27 | 2nd year | M. Pharm. in<br>Pharmaceutical Analysis | 159540  | 33180                 | 10010       | 202730 | 122960           | 79770            |
|     | University Institute Of<br>Pharmaceutical Sciences                          | Partially(Self-<br>financing) | 2025-26 | 1st year | M. Pharm. in Quality<br>Assurance       | 159540  | 25680                 | 10010       | 195230 | 115460           | 79770            |
|     | University Institute Of   | Partially(Self-               | 2026-27 | 2nd year | M. Pharm. in Quality                    | 159540  | 33180                 | 10010       | 202730 | 122960           | 79770            |

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses  | Tuition<br>Fee | Mtc&<br>other user | Cont<br>to | Total  | 1 <sup>st</sup><br>install- | 2 <sup>nd</sup><br>install- |
|-----------|--|-------------------------------|---------|----------|--|----------------|--------------------|------------|--------|-----------------------------|-----------------------------|
| 110       |  | Course                        |         |          |  | 100            | Charges            | Funds      |        | ment                        | ment                        |
|           | Pharmaceutical Sciences                          | financing)                    |         |          | Assurance                                      |                |                    |            |        |                             |                             |
| 27        | Department Of Laws                               | Traditional                   | 2025-26 | 1st year | LL.B.  | 8710           | 6625               | 6140       | 21475  | 17120                       | 4355                        |
|           | •  | course                        |         | ,        |  |                |                    |            |        |                             |                             |
|           | Department Of Laws                               | Traditional                   | 2026-27 | 2nd year | LL.B.  | 8710           | 7695               | 6140       | 22545  | 18190                       | 4355                        |
|           |  | course                        |         |          |  |                |                    |            |        |                             |                             |
|           | Department Of Laws                               | Traditional                   | 2027-28 | 3rd year | LL.B.  | 8710           | 8825               | 6140       | 23675  | 19320                       | 4355                        |
|           | Department Of Laws                               | course<br>Traditional         | 2025-26 | 1st year | LL.M.  | 23310          | 13975              | 7830       | 45115  | 33460                       | 11655                       |
|           | Department of Laws                               | course                        | 2023-20 | 13t year | LL.IVI.  | 23310          | 13773              | 7030       | 73113  | 33400                       | 11055                       |
| 28        | University Institute Of Legal                    | Partially(Self-               | 2025-26 | 1st year | B.A.LL.B. (Hons.) 5 Yr.                        | 81460          | 23090              | 13005      | 117555 | 76825                       | 40730                       |
|           | Studies (UILS)                                   | financing)                    |         |          | Integrated Course                              |                |                    |            |        |                             |                             |
|           | University Institute Of Legal                    | Partially(Self-               | 2026-27 | 2nd year | B.A.LL.B. (Hons.) 5 Yr.                        | 81460          | 28970              | 13005      | 123435 | 82705                       | 40730                       |
|           | Studies (UILS)                                   | financing)                    | 200= 20 | 0.1      | Integrated Course                              | 04460          | 07110              | 4000       | 40060  | 22255                       | 40=00                       |
|           | University Institute Of Legal                    | Partially(Self-               | 2027-28 | 3rd year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course   | 81460          | 35140              | 13005      | 129605 | 88875                       | 40730                       |
|           | Studies (UILS) University Institute Of Legal     | financing) Partially(Self-    | 2028-29 | 4th year | B.A.LL.B. (Hons.) 5 Yr.                        | 81460          | 41620              | 13005      | 136085 | 95355                       | 40730                       |
|           | Studies (UILS)                                   | financing)                    | 2020-27 | Tui yeai | Integrated Course                              | 01400          | 41020              | 13003      | 130003 | 75555                       | 40730                       |
|           | University Institute Of Legal                    | Partially(Self-               | 2029-30 | 5th year | B.A.LL.B. (Hons.) 5 Yr.                        | 81460          | 48420              | 13005      | 142885 | 102155                      | 40730                       |
|           | Studies (UILS)                                   | financing)                    |         | -        | Integrated Course                              |                |                    |            |        |                             |                             |
|           | University Institute Of Legal                    | Partially(Self-               | 2025-26 | 1st year | B.Com. LL.B. (Hons.) 5Yr.                      | 81460          | 23090              | 13005      | 117555 | 76825                       | 40730                       |
|           | Studies (UILS)                                   | financing)                    | 2026.25 | 0 1      | Integrated Course                              | 04.460         | 20050              | 40005      | 400405 | 00505                       | 40500                       |
|           | University Institute Of Legal<br>Studies (UILS)  | Partially(Self-<br>financing) | 2026-27 | 2nd year | B.Com. LL.B. (Hons.) 5Yr.                      | 81460          | 28970              | 13005      | 123435 | 82705                       | 40730                       |
|           | University Institute Of Legal                    | Partially(Self-               | 2027-28 | 3rd year | Integrated Course<br>B.Com. LL.B. (Hons.) 5Yr. | 81460          | 35140              | 13005      | 129605 | 88875                       | 40730                       |
|           | Studies (UILS)                                   | financing)                    | 2027-20 | Jiu year | Integrated Course                              | 01400          | 33140              | 13003      | 12,003 | 00073                       | 40730                       |
|           | University Institute Of Legal                    | Partially(Self-               | 2028-29 | 4th year | B.Com. LL.B. (Hons.) 5Yr.                      | 81460          | 41620              | 13005      | 136085 | 95355                       | 40730                       |
|           | Studies (UILS)                                   | financing)                    |         | -        | Integrated Course                              |                |                    |            |        |                             |                             |
|           | University Institute Of Legal                    | Partially(Self-               | 2029-30 | 5th year | B.Com. LL.B. (Hons.) 5Yr.                      | 81460          | 48420              | 13005      | 142885 | 102156                      | 40730.5                     |
|           | Studies (UILS)                                   | financing)                    | 000=06  | 4 .      | Integrated Course                              | 05.50          | 2226               | 10100      | 100=1= | 0=000                       | 4==0=                       |
|           | University Institute Of Legal<br>Studies (UILS)  | Partially(Self-<br>financing) | 2025-26 | 1st year | LL.M.  | 95450          | 23865              | 13430      | 132745 | 85020                       | 47725                       |
|           | University Institute Of Legal                    | Partially(Self-               | 2025-26 | 1st year | Master of Laws (Evening)                       | 95450          | 23865              | 13430      | 132745 | 85020                       | 47725                       |
|           | Studies (UILS)                                   | financing)                    | 2023 20 | 13t year | Master of Laws (Evening)                       | 75450          | 25005              | 13430      | 132743 | 03020                       | 17723                       |
|           | University Institute Of Legal                    | Partially(Self-               | 2026-27 | 2nd year | Master of Laws (Evening)                       | 95450          | 30505              | 13430      | 139385 | 91660                       | 47725                       |
|           | Studies (UILS)                                   | financing)                    |         |          |  |                |                    |            |        |                             |                             |
| 29        | University Institute Of                          | Partially(Self-               | 2025-26 | 1st year | B.E. in Computer Science &                     | 84200          | 35105              | 10050      | 129355 | 87255                       | 42100                       |
|           | Engineering & Technology                         | financing)                    | 2026.25 | 2 1      | Engineering                                    | 04000          | 44555              | 10050      | 425025 | 02525                       | 42400                       |
|           | University Institute Of                          | Partially(Self-               | 2026-27 | 2nd year | B.E. in Computer Science &                     | 84200          | 41575              | 10050      | 135825 | 93725                       | 42100                       |
|           | Engineering & Technology University Institute Of | financing) Partially(Self-    | 2027-28 | 3rd year | Engineering B.E. in Computer Science &         | 84200          | 48365              | 10050      | 142615 | 100515                      | 42100                       |
|           | Engineering & Technology                         | financing)                    | 2027-20 | Jiu year | Engineering                                    | 07200          | 40303              | 10030      | 172013 | 100313                      | 72100                       |
|           | University Institute Of                          | Partially(Self-               | 2028-29 | 4th year | B.E. in Computer Science &                     | 84200          | 55495              | 10050      | 149745 | 107645                      | 42100                       |
|           | Engineering & Technology                         | financing)                    |         | -        | Engineering                                    |                |                    |            |        |                             |                             |

| Sr. | Deptt                    | Mode of         | Session |          | Courses                  | Tuition | Mtc&       | Cont  | Total  | 1st      | 2 <sup>nd</sup> |
|-----|--------------------------|-----------------|---------|----------|--------------------------|---------|------------|-------|--------|----------|-----------------|
| No  |                          | Course          |         |          |                          | Fee     | other user | to    |        | install- | install-        |
|     |                          |                 |         |          |                          |         | Charges    | Funds |        | ment     | ment            |
|     | University Institute Of  | Partially(Self- | 2025-26 | 1st year | B.E. in Information      | 84200   | 35105      | 10050 | 129355 | 87255    | 42100           |
|     | Engineering & Technology | financing)      |         |          | Technology               |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2026-27 | 2nd year | B.E. in Information      | 84200   | 41575      | 10050 | 135825 | 93725    | 42100           |
|     | Engineering & Technology | financing)      |         |          | Technology               |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2027-28 | 3rd year | B.E. in Information      | 84200   | 48365      | 10050 | 142615 | 100515   | 42100           |
|     | Engineering & Technology | financing)      |         |          | Technology               |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2028-29 | 4th year | B.E. in Information      | 84200   | 55495      | 10050 | 149745 | 107645   | 42100           |
|     | Engineering & Technology | financing)      |         |          | Technology               |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2025-26 | 1st year | B.E. in Electronics &    | 84200   | 35105      | 10050 | 129355 | 87255    | 42100           |
|     | Engineering & Technology | financing)      |         |          | Communication            |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2026-27 | 2nd year | B.E. in Electronics &    | 84200   | 41575      | 10050 | 135825 | 93725    | 42100           |
|     | Engineering & Technology | financing)      |         |          | Communication            |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2027-28 | 3rd year | B.E. in Electronics &    | 84200   | 48365      | 10050 | 142615 | 100515   | 42100           |
|     | Engineering & Technology | financing)      |         |          | Communication            |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2028-29 | 4th year | B.E. in Electronics &    | 84200   | 55495      | 10050 | 149745 | 107645   | 42100           |
|     | Engineering & Technology | financing)      |         |          | Communication            |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2025-26 | 1st year | B.E. in Bio-Technology   | 84200   | 35105      | 10050 | 129355 | 87255    | 42100           |
|     | Engineering & Technology | financing)      |         |          |                          |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2026-27 | 2nd year | B.E. in Bio-Technology   | 84200   | 41575      | 10050 | 135825 | 93725    | 42100           |
|     | Engineering & Technology | financing)      |         |          |                          |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2027-28 | 3rd year | B.E. in Bio-Technology   | 84200   | 48365      | 10050 | 142615 | 100515   | 42100           |
|     | Engineering & Technology | financing)      |         |          |                          |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2028-29 | 4th year | B.E. in Bio-Technology   | 84200   | 55495      | 10050 | 149745 | 107645   | 42100           |
|     | Engineering & Technology | financing)      |         |          |                          |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2025-26 | 1st year | B.E. in Electrical and   | 84200   | 35105      | 10050 | 129355 | 87255    | 42100           |
|     | Engineering & Technology | financing)      |         |          | Electronics              |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2026-27 | 2nd year | B.E. in Electrical and   | 84200   | 41575      | 10050 | 135825 | 93725    | 42100           |
|     | Engineering & Technology | financing)      |         |          | Electronics              |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2027-28 | 3rd year | B.E. in Electrical and   | 84200   | 48365      | 10050 | 142615 | 100515   | 42100           |
|     | Engineering & Technology | financing)      |         |          | Electronics              |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2028-29 | 4th year | B.E. in Electrical and   | 84200   | 55495      | 10050 | 149745 | 107645   | 42100           |
|     | Engineering & Technology | financing)      |         |          | Electronics              |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2025-26 | 1st year | B.E. in Mechanical       | 84200   | 35105      | 10050 | 129355 | 87255    | 42100           |
|     | Engineering & Technology | financing)      |         |          |                          |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2026-27 | 2nd year | B.E. in Mechanical       | 84200   | 41575      | 10050 | 135825 | 93725    | 42100           |
|     | Engineering & Technology | financing)      |         |          |                          |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2027-28 | 3rd year | B.E. in Mechanical       | 84200   | 48365      | 10050 | 142615 | 100515   | 42100           |
|     | Engineering & Technology | financing)      |         |          |                          |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2028-29 | 4th year | B.E. in Mechanical       | 84200   | 55495      | 10050 | 149745 | 107645   | 42100           |
|     | Engineering & Technology | financing)      |         |          |                          |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2025-26 | 1st year | M.E. in Computer Science | 19380   | 11310      | 7375  | 38065  | 28375    | 9690            |
|     | Engineering & Technology | financing)      |         |          | & Engineering            |         |            |       |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2026-27 | 2nd year | M.E. in Computer Science | 19380   | 13210      | 7375  | 39965  | 30275    | 9690            |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses  | Tuition<br>Fee | Mtc&<br>other user<br>Charges | Cont<br>to<br>Funds | Total | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|--|----------------|-------------------------------|---------------------|-------|-------------------------------------|-------------------------------------|
|           | Engineering & Technology  | financing)                    |         |          | & Engineering  |                |                               |                     |       |                                     |                                     |
|           | University Institute Of<br>Engineering & Technology   | Partially(Self-<br>financing) | 2025-26 | 1st year | M.E. in Electronics & Communication                        | 19380          | 11310                         | 7375                | 38065 | 28375                               | 9690                                |
|           | University Institute Of<br>Engineering & Technology   | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.E. in Electronics & Communication                        | 19380          | 13210                         | 7375                | 39965 | 30275                               | 9690                                |
|           | University Institute Of<br>Engineering & Technology   | Partially(Self-<br>financing) | 2025-26 | 1st year | M.E. in Mechanical Engg.                                   | 19380          | 11310                         | 7375                | 38065 | 28375                               | 9690                                |
|           | University Institute Of<br>Engineering & Technology   | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.E. in Mechanical Engg.                                   | 19380          | 13210                         | 7375                | 39965 | 30275                               | 9690                                |
|           | University Institute Of<br>Engineering & Technology   | Partially(Self-<br>financing) | 2025-26 | 1st year | M.Tech. Microelectronics                                   | 22170          | 12605                         | 7500                | 42275 | 31190                               | 11085                               |
|           | University Institute Of<br>Engineering & Technology   | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.Tech. Microelectronics                                   | 22170          | 14715                         | 7500                | 44385 | 33300                               | 11085                               |
|           | University Institute Of<br>Engineering & Technology   | Partially(Self-<br>financing) | 2025-26 | 1st year | M.E. in Information<br>Technology                          | 19380          | 11310                         | 7375                | 38065 | 28375                               | 9690                                |
|           | University Institute Of<br>Engineering & Technology   | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.E. in Information<br>Technology                          | 19380          | 13210                         | 7375                | 39965 | 30275                               | 9690                                |
|           | University Institute Of<br>Engineering & Technology   | Partially(Self-<br>financing) | 2025-26 | 1st year | M.E. in Electrical Engg.<br>(Power System)                 | 19380          | 11310                         | 7375                | 38065 | 28375                               | 9690                                |
|           | University Institute Of<br>Engineering & Technology   | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.E. in Electrical Engg.<br>(Power System)                 | 19380          | 13210                         | 7375                | 39965 | 30275                               | 9690                                |
|           | University Institute Of<br>Engineering & Technology   | Partially(Self-<br>financing) | 2025-26 | 1st year | M.Tech. Material Science &<br>Technology                   | 22170          | 12605                         | 7500                | 42275 | 31190                               | 11085                               |
|           | University Institute Of Engineering & Technology  | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.Tech. Material Science &<br>Technology                   | 22170          | 14715                         | 7500                | 44385 | 33300                               | 11085                               |
|           | University Institute Of<br>Engineering & Technology   | Partially(Self-<br>financing) | 2025-26 | 1st year | M.E. in Biotechnology                                      | 19380          | 11310                         | 7375                | 38065 | 28375                               | 9690                                |
|           | University Institute Of<br>Engineering & Technology   | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.E. in Biotechnology                                      | 19380          | 13210                         | 7375                | 39965 | 30275                               | 9690                                |
|           | University Institute Of<br>Engineering & Technology   | Partially(Self-<br>financing) | 2025-26 | 1st year | ME Computer Science and<br>Engineering (Cyber<br>Security) | 57030          | 18630                         | 8675                | 84335 | 55820                               | 28515                               |
|           | University Institute Of<br>Engineering & Technology   | Partially(Self-<br>financing) | 2026-27 | 2nd year | ME Computer Science and<br>Engineering (Cyber<br>Security) | 57030          | 22850                         | 8675                | 88555 | 60040                               | 28515                               |
| 30        | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Traditional<br>course         | 2025-26 | 1st year | B.E. (Chemical<br>Engineering)                             | 14800          | 13985                         | 6390                | 35175 | 27775                               | 7400                                |
|           | Dr. S.S. Bhatnagar University Institute of Chemical Engineering & Technology, Panjab University       | Traditional<br>course         | 2026-27 | 2nd year | B.E. (Chemical<br>Engineering)                             | 14800          | 15745                         | 6390                | 36935 | 29535                               | 7400                                |
|           | Dr. S.S. Bhatnagar University Institute of Chemical Engineering                                       | Traditional course            | 2027-28 | 3rd year | B.E. (Chemical<br>Engineering)                             | 14800          | 17595                         | 6390                | 38785 | 31385                               | 7400                                |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses                           | Tuition<br>Fee | Mtc&<br>other user<br>Charges | Cont<br>to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|-----------------------------------|----------------|-------------------------------|---------------------|--------|-------------------------------------|-------------------------------------|
|           | & Technology, Panjab University   |                               |         |          |                                   |                |                               |                     |        |                                     |                                     |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Traditional course            | 2028-29 | 4th year | B.E. (Chemical<br>Engineering)    | 14800          | 19535                         | 6390                | 40725  | 33325                               | 7400                                |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Traditional<br>course         | 2025-26 | 1st year | B.E. (Food Technology)            | 14800          | 13985                         | 6390                | 35175  | 27775                               | 7400                                |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Traditional<br>course         | 2026-27 | 2nd year | B.E. (Food Technology)            | 14800          | 15745                         | 6390                | 36935  | 29535                               | 7400                                |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Traditional<br>course         | 2027-28 | 3rd year | B.E. (Food Technology)            | 14800          | 17595                         | 6390                | 38785  | 31385                               | 7400                                |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Traditional<br>course         | 2028-29 | 4th year | B.E. (Food Technology)            | 14800          | 19535                         | 6390                | 40725  | 33325                               | 7400                                |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Partially(Self-<br>financing) | 2025-26 | 1st year | Integrated B.E.<br>(Chemical)-MBA | 101470         | 22985                         | 10050               | 134505 | 83770                               | 50735                               |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Partially(Self-<br>financing) | 2026-27 | 2nd year | Integrated B.E.<br>(Chemical)-MBA | 101470         | 29710                         | 10050               | 141230 | 90495                               | 50735                               |
|           | Dr. S.S. Bhatnagar University Institute of Chemical Engineering & Technology, Panjab University       | Partially(Self-<br>financing) | 2027-28 | 3rd year | Integrated B.E.<br>(Chemical)-MBA | 101470         | 36770                         | 10050               | 148290 | 97555                               | 50735                               |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Partially(Self-<br>financing) | 2028-29 | 4th year | Integrated B.E.<br>(Chemical)-MBA | 101470         | 44190                         | 10050               | 155710 | 104975                              | 50735                               |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Partially(Self-<br>financing) | 2029-30 | 5th year | Integrated B.E.<br>(Chemical)-MBA | 101470         | 51690                         | 10050               | 163210 | 112475                              | 50735                               |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Traditional<br>course         | 2025-26 | 1st year | M.E. (Chemical<br>Engineering)    | 19720          | 10835                         | 6840                | 37395  | 27535                               | 9860                                |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Traditional<br>course         | 2026-27 | 2nd year | M.E. (Chemical<br>Engineering)    | 19720          | 12705                         | 6840                | 39265  | 29405                               | 9860                                |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Traditional<br>course         | 2025-26 | 1st year | M.Tech. (Polymer)                 | 19720          | 10835                         | 6840                | 37395  | 27535                               | 9860                                |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Traditional<br>course         | 2026-27 | 2nd year | M.Tech. (Polymer)                 | 19720          | 12705                         | 6840                | 39265  | 29405                               | 9860                                |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses   | Tuition<br>Fee | Mtc&<br>other user<br>Charges | Cont<br>to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|---|----------------|-------------------------------|---------------------|--------|-------------------------------------|-------------------------------------|
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Traditional<br>course         | 2025-26 | 1st year | M.E. (Chemical with<br>specialization in<br>Environmental<br>Engineering) | 19720          | 10835                         | 6840                | 37395  | 27535                               | 9860                                |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Traditional<br>course         | 2026-27 | 2nd year | M.E. (Chemical with<br>specialization in<br>Environmental<br>Engineering) | 19720          | 12705                         | 6840                | 39265  | 29405                               | 9860                                |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Traditional<br>course         | 2025-26 | 1st year | M.E. (Food Technology)  | 19720          | 10835                         | 6840                | 37395  | 27535                               | 9860                                |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Traditional<br>course         | 2026-27 | 2nd year | M.E. (Food Technology)  | 19720          | 12705                         | 6840                | 39265  | 29405                               | 9860                                |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Traditional<br>course         | 2025-26 | 1st year | M.Sc.(Industrial<br>Chemistry)  | 20610          | 14965                         | 5970                | 41545  | 31240                               | 10305                               |
|           | Dr. S.S. Bhatnagar University<br>Institute of Chemical Engineering<br>& Technology, Panjab University | Traditional<br>course         | 2026-27 | 2nd year | M.Sc.(Industrial<br>Chemistry)  | 20610          | 17045                         | 5970                | 43625  | 33320                               | 10305                               |
| 31        | University Centre Of<br>Instrumentation And<br>Microelectronics                                       | Partially(Self-<br>financing) | 2025-26 | 1st year | M.Sc. (Instrumentation)   | 100090         | 24045                         | 10050               | 134185 | 84140                               | 50045                               |
|           | University Centre Of<br>Instrumentation And<br>Microelectronics                                       | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.Sc. (Instrumentation)   | 100090         | 30755                         | 10050               | 140895 | 90850                               | 50045                               |
|           | University Centre Of<br>Instrumentation And<br>Microelectronics                                       | Traditional<br>course         | 2025-26 | 1st year | M.Tech (Instrumentation)  | 19720          | 6955                          | 6840                | 33515  | 23655                               | 9860                                |
|           | University Centre Of<br>Instrumentation And<br>Microelectronics                                       | Traditional<br>course         | 2026-27 | 2nd year | M.Tech (Instrumentation)  | 19720          | 8635                          | 6840                | 35195  | 25335                               | 9860                                |
| 32        | University Business School  | Traditional course            | 2025-26 | 1st year | MBA   | 16320          | 8965                          | 6390                | 31675  | 23515                               | 8160                                |
|           | University Business School  | Traditional course            | 2026-27 | 2nd year | MBA   | 16320          | 10545                         | 6390                | 33255  | 25095                               | 8160                                |
|           | University Business School  | Traditional course            | 2025-26 | 1st year | MBA (International<br>Business)   | 16320          | 8965                          | 6390                | 31675  | 23515                               | 8160                                |
|           | University Business School  | Traditional course            | 2026-27 | 2nd year | MBA (International<br>Business)   | 16320          | 10545                         | 6390                | 33255  | 25095                               | 8160                                |
|           | University Business School  | Traditional course            | 2025-26 | 1st year | MBA(HumanResource)  | 16320          | 8965                          | 6390                | 31675  | 23515                               | 8160                                |

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses   | Tuition<br>Fee | Mtc&<br>other user<br>Charges | Cont<br>to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-------------------------------|---------|----------|---|----------------|-------------------------------|---------------------|--------|-------------------------------------|-------------------------------------|
|           | University Business School                             | Traditional course            | 2026-27 | 2nd year | MBA(HumanResource)                              | 16320          | 10545                         | 6390                | 33255  | 25095                               | 8160                                |
|           | University Business School                             | Traditional course            | 2025-26 | 1st year | M.Com. (Hons.)                                  | 48490          | 12005                         | 6840                | 67335  | 43090                               | 24245                               |
|           | University Business School                             | Traditional course            | 2026-27 | 2nd year | M.Com. (Hons.)                                  | 48490          | 15375                         | 6840                | 70705  | 46460                               | 24245                               |
|           | University Business School                             | Partially(Self-<br>financing) | 2025-26 | 1st year | MBA(Entrepreneur-ship)                          | 102630         | 22455                         | 10050               | 135135 | 83820                               | 51315                               |
|           | University Business School                             | Partially(Self-<br>financing) | 2026-27 | 2nd year | MBA(Entrepreneur-ship)                          | 102630         | 29215                         | 10050               | 141895 | 90580                               | 51315                               |
|           | University Business School                             | Partially(Self-<br>financing) | 2025-26 | 1st year | MBAfEX  | 115330         | 22455                         | 10050               | 147835 | 90170                               | 57665                               |
|           | University Business School                             | Partially(Self-<br>financing) | 2026-27 | 2nd year | MBAfEX  | 115330         | 29845                         | 10050               | 155225 | 97560                               | 57665                               |
|           | University Business School                             | Partially(Self-<br>financing) | 2025-26 | 1st year | MBA Business Data<br>Analytics                  | 174995         | 15180                         | 9825                | 200000 | 112503                              | 87497.5                             |
|           | University Business School                             | Partially(Self-<br>financing) | 2026-27 | 2nd year | MBA Business Data<br>Analytics                  | 174995         | 22680                         | 9825                | 207500 | 120003                              | 87497.5                             |
| 33        | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2025-26 | 1st year | MBA (Retail Management)                         | 239540         | 1480                          | 5165                | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2026-27 | 2nd year | MBA (Retail Management)                         | 239540         | 1480                          | 5165                | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2025-26 | 1st year | MBA (Banking & Insurance Management)            | 239540         | 1480                          | 5165                | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2026-27 | 2nd year | MBA (Banking & Insurance Management)            | 239540         | 1480                          | 5165                | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2025-26 | 1st year | MBA (Capital Markets)                           | 239540         | 1480                          | 5165                | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2026-27 | 2nd year | MBA (Capital Markets)                           | 239540         | 1480                          | 5165                | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2025-26 | 1st year | MBA (Infrastructural<br>Management)             | 239540         | 1480                          | 5165                | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2026-27 | 2nd year | MBA (Infrastructural<br>Management)             | 239540         | 1480                          | 5165                | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2025-26 | 1st year | MBA (I.T.&<br>Telecommunications<br>Management) | 239540         | 1480                          | 5165                | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2026-27 | 2nd year | MBA (I.T.&<br>Telecommunications<br>Management) | 239540         | 1480                          | 5165                | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2025-26 | 1st year | MBA (Pharmaceutical<br>Management)              | 239540         | 1480                          | 5165                | 246185 | 126415                              | 119770                              |

| Sr. | Deptt  | Mode of                       | Session |          | Courses                         | Tuition | Mtc&       | Cont  | Total  | 1st      | 2 <sup>nd</sup> |
|-----|--|-------------------------------|---------|----------|---------------------------------|---------|------------|-------|--------|----------|-----------------|
| No  |  | Course                        |         |          |                                 | Fee     | other user | to    |        | install- | install-        |
|     |  |                               |         |          |                                 |         | Charges    | Funds |        | ment     | ment            |
|     | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2026-27 | 2nd year | MBA (Pharmaceutical Management) | 239540  | 1480       | 5165  | 246185 | 126415   | 119770          |
|     | University Institute Of Applied                        | Partially(Self-               | 2025-26 | 1st year | MBA (Hospital                   | 239540  | 1480       | 5165  | 246185 | 126415   | 119770          |
|     | Management Sciences                                    | financing)                    |         |          | Management)                     |         |            |       |        |          |                 |
|     | University Institute Of Applied                        | Partially(Self-               | 2026-27 | 2nd year | MBA (Hospital                   | 239540  | 1480       | 5165  | 246185 | 126415   | 119770          |
|     | Management Sciences                                    | financing)                    |         |          | Management)                     |         |            |       |        |          |                 |
|     | University Institute Of Applied                        | Partially(Self-               | 2025-26 | 1st year | MBA (Business Analytics)        | 239540  | 1480       | 5165  | 246185 | 126415   | 119770          |
|     | Management Sciences                                    | financing)                    |         |          |                                 |         |            |       |        |          |                 |
|     | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2026-27 | 2nd year | MBA (Business Analytics)        | 239540  | 1480       | 5165  | 246185 | 126415   | 119770          |
| 34  | University Institute Of Hotel And                      | Partially(Self-               | 2025-26 | 1st year | Bachelor of Hotel               | 79970   | 23625      | 9500  | 113095 | 73110    | 39985           |
| -   | Tourism Management (UIHTM)                             | financing)                    |         |          | Management and Catering         |         |            |       |        |          | 07700           |
|     | g ( ,  |                               |         |          | Technology (BHMCT)              |         |            |       |        |          |                 |
|     | University Institute Of Hotel And                      | Partially(Self-               | 2026-27 | 2nd year | Bachelor of Hotel               | 79970   | 29285      | 9500  | 118755 | 78770    | 39985           |
|     | Tourism Management (UIHTM)                             | financing)                    |         |          | Management and Catering         |         |            |       |        |          |                 |
|     |  |                               |         |          | Technology (BHMCT)              |         |            |       |        |          |                 |
|     | University Institute Of Hotel And                      | Partially(Self-               | 2027-28 | 3rd year | Bachelor of Hotel               | 79970   | 35225      | 9500  | 124695 | 84710    | 39985           |
|     | Tourism Management (UIHTM)                             | financing)                    |         |          | Management and Catering         |         |            |       |        |          |                 |
|     |  |                               |         |          | Technology (BHMCT)              |         |            |       |        |          |                 |
|     | University Institute Of Hotel And                      | Partially(Self-               | 2028-29 | 4th year | Bachelor of Hotel               | 79970   | 41465      | 9500  | 130935 | 90950    | 39985           |
|     | Tourism Management (UIHTM)                             | financing)                    |         |          | Management and Catering         |         |            |       |        |          |                 |
|     |  | - 11 (0.10                    |         |          | Technology (BHMCT)              |         |            |       |        |          |                 |
|     | University Institute Of Hotel And                      | Partially(Self-               | 2025-26 | 1st year | Bachelor of Tourism and         | 48810   | 18000      | 8425  | 75235  | 50830    | 24405           |
|     | Tourism Management (UIHTM)                             | financing)                    |         |          | Travel Management               |         |            |       |        |          |                 |
|     | Hadanada Instituta Of Hatal And                        | D+                            | 2026.27 | 2 1      | (BTTM)  Bachelor of Tourism and | 48810   | 21760      | 0425  | 78995  | F4500    | 24405           |
|     | University Institute Of Hotel And                      | Partially(Self-               | 2026-27 | 2nd year |                                 | 48810   | 21760      | 8425  | /8995  | 54590    | 24405           |
|     | Tourism Management (UIHTM)                             | financing)                    |         |          | Travel Management<br>(BTTM)     |         |            |       |        |          |                 |
|     | University Institute Of Hotel And                      | Partially(Self-               | 2027-28 | 3rd year | Bachelor of Tourism and         | 48810   | 25710      | 8425  | 82945  | 58540    | 24405           |
|     | Tourism Management (UIHTM)                             | financing)                    |         |          | Travel Management               |         |            |       |        |          |                 |
|     |  |                               |         |          | (BTTM)                          |         |            |       |        |          |                 |
|     | University Institute Of Hotel And                      | Partially(Self-               | 2028-29 | 4th year | Bachelor of Tourism and         | 48810   | 29860      | 8425  | 87095  | 62690    | 24405           |
|     | Tourism Management (UIHTM)                             | financing)                    |         |          | Travel Management<br>(BTTM)     |         |            |       |        |          |                 |
|     | University Institute Of Hotel And                      | Partially(Self-               | 2025-26 | 1st year | Master in Hospitality           | 79050   | 23525      | 9450  | 112025 | 72500    | 39525           |
|     | Tourism Management (UIHTM)                             | financing)                    |         |          | Management and Catering         |         |            |       |        |          |                 |
|     |  | 0,                            |         |          | Technology (MHMCT)              |         |            |       |        |          |                 |
|     | University Institute Of Hotel And                      | Partially(Self-               | 2026-27 | 2nd year | Master in Hospitality           | 79050   | 29125      | 9450  | 117625 | 78100    | 39525           |
|     | Tourism Management (UIHTM)                             | financing)                    |         |          | Management and Catering         |         |            |       |        |          |                 |
|     |  |                               |         |          | Technology (MHMCT)              |         |            |       |        |          |                 |
|     | University Institute Of Hotel And                      | Partially(Self-               | 2025-26 | 1st year | Master in Tourism Travel        | 56230   | 19480      | 8575  | 84285  | 56170    | 28115           |
|     | Tourism Management (UIHTM)                             | financing)                    |         |          | Management (MTTM)               |         |            |       |        |          |                 |
|     | University Institute Of Hotel And                      | Partially(Self-               | 2026-27 | 2nd year | Master in Tourism Travel        | 56230   | 23650      | 8675  | 88555  | 60440    | 28115           |

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses  | Tuition<br>Fee | Mtc&<br>other user<br>Charges | Cont<br>to<br>Funds | Total | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-------------------------------|---------|----------|--|----------------|-------------------------------|---------------------|-------|-------------------------------------|-------------------------------------|
|           | Tourism Management (UIHTM)   | financing)                    |         |          | Management (MTTM)  |                |                               |                     |       |                                     |                                     |
| 35        | Department Of Ancient Indian<br>History, Culture And Archaeology                                   | Traditional course            | 2025-26 | 1st year | M.A.   | 5580           | 3255                          | 5630                | 14465 | 11675                               | 2790                                |
|           | Department Of Ancient Indian<br>History, Culture And Archaeology                                   | Traditional course            | 2026-27 | 2nd year | M.A.   | 5580           | 3975                          | 5630                | 15185 | 12395                               | 2790                                |
| 36        | Centre For Social Work<br>(University Institute Of Emerging<br>Areas In Social Sciences)           | Partially(Self-<br>financing) | 2025-26 | 1st year | M.A.   | 48340          | 15090                         | 8325                | 71755 | 47585                               | 24170                               |
|           | Centre For Social Work<br>(University Institute Of Emerging<br>Areas In Social Sciences)           | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.A.   | 48340          | 18680                         | 8325                | 75345 | 51175                               | 24170                               |
|           | Centre For Social Work<br>(University Institute Of Emerging<br>Areas In Social Sciences)           | Partially(Self-<br>financing) | 2025-26 | 6 month  | Certificate<br>Course in<br>"Social Work<br>and Field<br>Intervention" | 0              | 0                             | 0                   | 21380 | 21380                               | 0                                   |
| 37        | Centre For Police Administration<br>(University Institute Of Emerging<br>Areas In Social Sciences) | Partially(Self-<br>financing) | 2025-26 | 1st year | M.A  | 33860          | 10470                         | 7775                | 52105 | 35175                               | 16930                               |
|           | Centre For Police Administration<br>(University Institute Of Emerging<br>Areas In Social Sciences) | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.A  | 33860          | 13080                         | 7775                | 54715 | 37785                               | 16930                               |
|           | Centre For Police Administration<br>(University Institute Of Emerging<br>Areas In Social Sciences) | Partially(Self-<br>financing) | 2025-26 | 1st year | M.A in service   | 48260          | 15070                         | 8225                | 71555 | 47425                               | 24130                               |
|           | Centre For Police Administration<br>(University Institute Of Emerging<br>Areas In Social Sciences) | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.A in service   | 48260          | 18650                         | 8225                | 75135 | 51005                               | 24130                               |
| 38        | Centre For Human Rights &<br>Duties  | Partially(Self-<br>financing) | 2025-26 | 1st year | M.A  | 33860          | 10470                         | 7775                | 52105 | 35175                               | 16930                               |
|           | Centre For Human Rights &<br>Duties  | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.A  | 33860          | 13080                         | 7775                | 54715 | 37785                               | 16930                               |
|           | Centre For Human Rights &<br>Duties  | Partially(Self-<br>financing) | 2025-26 | 1st year | M.A in service   | 55930          | 13790                         | 7775                | 77495 | 49530                               | 27965                               |
|           | Centre For Human Rights &<br>Duties  | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.A in service   | 55930          | 17670                         | 7775                | 81375 | 53410                               | 27965                               |
| 39        | DEPARTMENT OF DEFENCE AND NATIONAL SECURITY STUDIES  | Traditional course            | 2025-26 | 1st year | M.A.   | 5580           | 3255                          | 5630                | 14465 | 11675                               | 2790                                |
|           | DEPARTMENT OF DEFENCE AND NATIONAL SECURITY STUDIES  | Traditional course            | 2026-27 | 2nd year | M.A.   | 5580           | 3975                          | 5630                | 15185 | 12395                               | 2790                                |
|           | DEPARTMENT OF DEFENCE AND NATIONAL SECURITY STUDIES  | Partially(Self-<br>financing) | 2025-26 | 1st year | P.G. Diploma in Disaster<br>Management & Security                      | 31895          | 10075                         | 7760                | 49730 | 33783                               | 15947.5                             |
|           | DEPARTMENT OF DEFENCE AND  | Partially(Self-               | 2025-26 | 1st year | P.G. Diploma in Homeland   | 18945          | 7355                          | 7310                | 33610 | 24138                               | 9472.5                              |

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses                              | Tuition<br>Fee | Mtc&<br>other user<br>Charges | Cont<br>to<br>Funds | Total | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-------------------------------|---------|----------|--------------------------------------|----------------|-------------------------------|---------------------|-------|-------------------------------------|-------------------------------------|
|           | NATIONAL SECURITY STUDIES                            | financing)                    |         |          | Security                             |                |                               |                     |       |                                     |                                     |
| 40        | DEPARTMENT OF ECONOMICS                              | Traditional course            | 2025-26 | 1st year | B.A. (Hons)                          | 11460          | 4995                          | 5630                | 22085 | 16355                               | 5730                                |
|           | DEPARTMENT OF ECONOMICS                              | Traditional course            | 2026-27 | 2nd year | B.A. (Hons)                          | 11460          | 6095                          | 5630                | 23185 | 17455                               | 5730                                |
|           | DEPARTMENT OF ECONOMICS                              | Traditional course            | 2027-28 | 3rd year | B.A. (Hons)                          | 11460          | 7255                          | 5630                | 24345 | 18615                               | 5730                                |
|           | DEPARTMENT OF ECONOMICS                              | Traditional<br>course         | 2028-29 | 4th year | B.A. (Hons)                          | 11460          | 8475                          | 5630                | 25565 | 19835                               | 5730                                |
|           | DEPARTMENT OF ECONOMICS                              | Traditional<br>course         | 2025-26 | 1st year | M.A. Economics                       | 16560          | 4465                          | 5630                | 26655 | 18375                               | 8280                                |
|           | DEPARTMENT OF ECONOMICS                              | Traditional<br>course         | 2026-27 | 2nd year | M.A. Economics                       | 16560          | 5795                          | 5630                | 27985 | 19705                               | 8280                                |
| 41        | DEPARTMENT OF GANDHIAN<br>AND PEACE STUDIES          | Traditional course            | 2025-26 | 1st year | M.A.                                 | 5580           | 3255                          | 5630                | 14465 | 11675                               | 2790                                |
|           | DEPARTMENT OF GANDHIAN<br>AND PEACE STUDIES          | Traditional<br>course         | 2026-27 | 2nd year | M.A.                                 | 5580           | 3975                          | 5630                | 15185 | 12395                               | 2790                                |
| 42        | DEPARTMENT OF GEOGRAPHY                              | Traditional course            | 2025-26 | 1st year | M.A.                                 | 5580           | 3255                          | 5630                | 14465 | 11675                               | 2790                                |
|           | DEPARTMENT OF GEOGRAPHY                              | Traditional<br>course         | 2026-27 | 2nd year | M.A.                                 | 5580           | 3975                          | 5630                | 15185 | 12395                               | 2790                                |
|           | DEPARTMENT OF GEOGRAPHY                              | Partially(Self-<br>financing) | 2025-26 | 1st year | Masters in Geoinformatics            | 45750          | 13970                         | 8225                | 67945 | 45070                               | 22875                               |
|           | DEPARTMENT OF GEOGRAPHY                              | Partially(Self-<br>financing) | 2026-27 | 2nd year | Masters in Geoinformatics            | 45750          | 17370                         | 8225                | 71345 | 48470                               | 22875                               |
|           | DEPARTMENT OF GEOGRAPHY                              | Partially(Self-<br>financing) | 2025-26 | 1st year | Masters in Disaster<br>Management    | 48340          | 15090                         | 8325                | 71755 | 47585                               | 24170                               |
|           | DEPARTMENT OF GEOGRAPHY                              | Partially(Self-<br>financing) | 2026-27 | 2nd year | Masters in Disaster<br>Management    | 48340          | 18690                         | 8325                | 75355 | 51185                               | 24170                               |
| 43        | DEPARTMENT OF GURU NANAK<br>SIKH STUDIES             | Traditional course            | 2025-26 | 1st year | M.A. (Comparative Study of Religion) | 14410          | 3255                          | 5630                | 23295 | 16090                               | 7205                                |
|           | DEPARTMENT OF GURU NANAK<br>SIKH STUDIES             | Traditional<br>course         | 2026-27 | 2nd year | M.A. (Comparative Study of Religion) | 14410          | 4425                          | 5630                | 24465 | 17260                               | 7205                                |
| 44        | DEPARTMENT OF HISTORY                                | Traditional<br>course         | 2025-26 | 1st year | M.A.                                 | 5580           | 3255                          | 5630                | 14465 | 11675                               | 2790                                |
|           | DEPARTMENT OF HISTORY                                | Traditional<br>course         | 2026-27 | 2nd year | M.A.                                 | 5580           | 3975                          | 5630                | 15185 | 12395                               | 2790                                |
| 45        | INSTITUTE OF SOCIAL SCIENCES EDUCATION & RESEARCH    | Traditional course            | 2025-26 | 1st year | B.A.(Hons.)                          | 11460          | 4995                          | 5630                | 22085 | 16355                               | 5730                                |
|           | INSTITUTE OF SOCIAL SCIENCES<br>EDUCATION & RESEARCH | Traditional<br>course         | 2026-27 | 2nd year | B.A.(Hons.)                          | 11460          | 6095                          | 5630                | 23185 | 17455                               | 5730                                |
|           | INSTITUTE OF SOCIAL SCIENCES EDUCATION & RESEARCH    | Traditional<br>course         | 2027-28 | 3rd year | B.A.(Hons.)                          | 11460          | 7255                          | 5630                | 24345 | 18615                               | 5730                                |

| Sr. | Deptt   | Mode of                       | Session |          | Courses  | Tuition | Mtc&                  | Cont        | Total | 1st              | 2 <sup>nd</sup>  |
|-----|---|-------------------------------|---------|----------|--|---------|-----------------------|-------------|-------|------------------|------------------|
| No  |   | Course                        |         |          |  | Fee     | other user<br>Charges | to<br>Funds |       | install-<br>ment | install-<br>ment |
|     | INSTITUTE OF SOCIAL SCIENCES EDUCATION & RESEARCH | Traditional course            | 2028-29 | 4th year | B.A.(Hons.)  | 11460   | 8475                  | 5630        | 25565 | 19835            | 5730             |
|     | INSTITUTE OF SOCIAL SCIENCES EDUCATION & RESEARCH | Traditional course            | 2025-26 | 1st year | M.A  | 16560   | 4465                  | 5630        | 26655 | 18375            | 8280             |
|     | INSTITUTE OF SOCIAL SCIENCES EDUCATION & RESEARCH | Traditional course            | 2026-27 | 2nd year | M.A  | 16560   | 5795                  | 5630        | 27985 | 18375            | 8280             |
| 46  | DEPARTMENT OF LIBRARY AND INFORMATION SCIENCE     | Traditional<br>course         | 2025-26 | 1st year | Bachelor of Library &<br>Information Science<br>(B.Lib.I.Sc.)      | 9470    | 4575                  | 6840        | 20885 | 16150            | 4735             |
|     | DEPARTMENT OF LIBRARY AND INFORMATION SCIENCE     | Traditional<br>course         | 2025-26 | 1st year | Master of Library &<br>Information Science<br>(M.Lib.I.Sc.)        | 9470    | 4575                  | 6840        | 20885 | 16150            | 4735             |
| 47  | DEPARTMENT OF PHILOSOPHY                          | Traditional course            | 2025-26 | 1st year | M.A.   | 5580    | 3255                  | 5630        | 14465 | 11675            | 2790             |
|     | DEPARTMENT OF PHILOSOPHY                          | Traditional course            | 2026-27 | 2nd year | M.A.   | 5580    | 3975                  | 5630        | 15185 | 12395            | 2790             |
|     | DEPARTMENT OF PHILOSOPHY                          | Traditional<br>course         | 2025-26 | 1st year | Postgraduate Diploma in<br>Cognitive Science and<br>Human Factors  | 18905   | 3255                  | 6900        | 29060 | 19608            | 9453             |
| 48  | DEPARTMENT OF POLITICAL<br>SCIENCE                | Traditional course            | 2025-26 | 1st year | M.A.   | 5580    | 3255                  | 5630        | 14465 | 11675            | 2790             |
|     | DEPARTMENT OF POLITICAL<br>SCIENCE                | Traditional course            | 2026-27 | 2nd year | M.A.   | 5580    | 3975                  | 5630        | 15185 | 12395            | 2790             |
| 49  | DEPARTMENT OF PSYCHOLOGY                          | Traditional course            | 2025-26 | 1st year | M.A.   | 5610    | 3785                  | 5630        | 15025 | 12220            | 2805             |
|     | DEPARTMENT OF PSYCHOLOGY                          | Traditional course            | 2026-27 | 2nd year | M.A.   | 5610    | 4535                  | 5630        | 15775 | 12970            | 2805             |
|     | DEPARTMENT OF PSYCHOLOGY                          | Partially(Self-<br>financing) | 2025-26 | 1st year | Professional Counselling & Psycotherphy and Pscychological Testing | 38565   | 12610                 | 7975        | 59150 | 59150            | 0                |
| 50  | DEPARTMENT OF PUBLIC ADMINISTRATION               | Traditional course            | 2025-26 | 1st year | M.A.   | 5580    | 3255                  | 5630        | 14465 | 11675            | 2790             |
|     | DEPARTMENT OF PUBLIC ADMINISTRATION               | Traditional course            | 2026-27 | 2nd year | M.A.   | 5580    | 3975                  | 5630        | 15185 | 12395            | 2790             |
| 51  | DEPARTMENT OF SOCIOLOGY                           | Traditional course            | 2025-26 | 1st year | M.A.   | 5580    | 3255                  | 5630        | 14465 | 11675            | 2790             |
|     | DEPARTMENT OF SOCIOLOGY                           | Traditional course            | 2026-27 | 2nd year | M.A.   | 5580    | 3975                  | 5630        | 15185 | 12395            | 2790             |
| 52  | SCHOOL OF COMMUNICATION STUDIES                   | Traditional course            | 2025-26 | 1st year | M.A. (Journalism & Mass Communication)                             | 9590    | 6955                  | 6840        | 23385 | 18590            | 4795             |
|     | SCHOOL OF COMMUNICATION STUDIES                   | Traditional course            | 2026-27 | 2nd year | M.A. (Journalism & Mass Communication)                             | 9590    | 8125                  | 6840        | 24555 | 19760            | 4795             |
|     | SCHOOL OF COMMUNICATION                           | Partially(Self-               | 2025-26 | 1st year | PG Diploma in  | 31845   | 10065                 | 7700        | 49610 | 33688            | 15923            |

| Sr. | Deptt   | Mode of                       | Session  |          | Courses   | Tuition | Mtc&       | Cont  | Total | 1st      | 2nd      |
|-----|---|-------------------------------|----------|----------|---|---------|------------|-------|-------|----------|----------|
| No  | 2 5 p 1.0   | Course                        | 00001011 |          | Courses   | Fee     | other user | to    | 10001 | install- | install- |
|     |   |                               |          |          |   |         | Charges    | Funds |       | ment     | ment     |
|     | STUDIES   | financing)                    |          |          | Advertising & Public<br>Relations                                   |         |            |       |       |          |          |
|     | SCHOOL OF COMMUNICATION STUDIES                                 | Partially(Self-<br>financing) | 2025-26  | 1st year | PG Diploma inJournalism & Mass Communication                        | 35105   | 10695      | 7800  | 53600 | 36048    | 17553    |
|     | SCHOOL OF COMMUNICATION STUDIES                                 | Partially(Self-<br>financing) | 2025-26  | 1st year | PG Diploma in<br>RadioProduction                                    | 35105   | 10695      | 7800  | 53600 | 36048    | 17553    |
| 53  | Department-Cum-Centre For<br>Women's Studies And<br>Development | Traditional<br>course         | 2025-26  | 1st year | M.A.  | 5580    | 3255       | 5630  | 14465 | 11675    | 2790     |
|     | Department-Cum-Centre For<br>Women's Studies And<br>Development | Traditional<br>course         | 2026-27  | 2nd year | M.A.  | 5580    | 3975       | 5630  | 15185 | 12395    | 2790     |
|     | Department-Cum-Centre For<br>Women's Studies And<br>Development | Partially(Self-<br>financing) | 2025-26  | 1st year | PG Diploma in Women<br>Studies                                      | 36745   | 12225      | 7900  | 56870 | 38498    | 18373    |
|     | Department-Cum-Centre For<br>Women's Studies And<br>Development | Partially(Self-<br>financing) | 2025-26  | 1st year | M.A. in Governance and<br>Leadership                                | 59947   | 14017      | 7690  | 81654 | 51681    | 29974    |
|     | Department-Cum-Centre For<br>Women's Studies And<br>Development | Partially(Self-<br>financing) | 2026-27  | 2nd year | M.A. in Governance and<br>Leadership                                | 59947   | 18097      | 7690  | 85734 | 55761    | 29974    |
|     | Department-Cum-Centre For<br>Women's Studies And<br>Development | Partially(Self-<br>financing) | 2025-26  | 6 month  | Certificate Course in<br>Governance and<br>Leadership               | 0       | 0          | 0     | 10700 | 10700    | 0        |
|     | Department-Cum-Centre For<br>Women's Studies And<br>Development |                               | 2025-26  | 1st year | Crash Couse 4 weeks   | 0       | 0          | 0     | 13350 | 13350    | 0        |
| 54  | INTERDISCIPLINARY CENTRE<br>FOR SWAMI VIVEKANANDA<br>STUDIES    | Traditional<br>course         | 2025-26  | 1st year | Certificate course in<br>Vivekananda Studies                        | 3520    | 3255       | 5285  | 12060 | 10300    | 1760     |
|     | INTERDISCIPLINARY CENTRE<br>FOR SWAMI VIVEKANANDA<br>STUDIES    | Traditional<br>course         | 2025-26  | 6 month  | Certificate course in Yoga<br>and Meditation                        | 9445    | 5030       | 5375  | 19850 | 15127.5  | 4722.5   |
|     | INTERDISCIPLINARY CENTRE<br>FOR SWAMI VIVEKANANDA<br>STUDIES    | Traditional<br>course         | 2025-26  | 6 month  | Certificate course in<br>Ancient Indian Wisdom                      | 0       | 0          | 0     | 10000 | 10000    | 0        |
|     | INTERDISCIPLINARY CENTRE<br>FOR SWAMI VIVEKANANDA<br>STUDIES    | Traditional<br>course         | 2025-26  | 6 month  | Certificate course in<br>Elementary Sanskrit<br>andthe Bhagavadgita | 0       | 0          | 0     | 10000 | 10000    | 0        |
| 55  | DEPARTMENT OF ART HISTORY<br>& VISUAL ARTS                      | Traditional course            | 2025-26  | 1st year | MA  | 5580    | 3255       | 5630  | 14465 | 11675    | 2790     |
|     | DEPARTMENT OF ART HISTORY<br>& VISUAL ARTS                      | Traditional course            | 2026-27  | 2nd year | MA  | 5580    | 3975       | 5630  | 15185 | 12395    | 2790     |

| Sr.<br>No | Deptt  | Mode of<br>Course     | Session |          | Courses   | Tuition<br>Fee | Mtc&<br>other user<br>Charges | Cont<br>to<br>Funds | Total | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-----------------------|---------|----------|---|----------------|-------------------------------|---------------------|-------|-------------------------------------|-------------------------------------|
| 56        | DEPARTMENT OF INDIAN<br>THEATRE                | Traditional course    | 2025-26 | 1st year | MA  | 5580           | 3255                          | 5630                | 14465 | 11675                               | 2790                                |
|           | DEPARTMENT OF INDIAN<br>THEATRE                | Traditional course    | 2026-27 | 2nd year | MA  | 5580           | 3975                          | 5630                | 15185 | 12395                               | 2790                                |
| 57        | DEPARMENT OF MUSIC                             | Traditional course    | 2025-26 | 1st year | M.A (Vocal)   | 5580           | 3255                          | 5630                | 14465 | 11675                               | 2790                                |
|           | DEPARMENT OF MUSIC                             | Traditional course    | 2026-27 | 2nd year | M.A (Vocal)   | 5580           | 3975                          | 5630                | 15185 | 12395                               | 2790                                |
|           | DEPARMENT OF MUSIC                             | Traditional course    | 2025-26 | 1st year | M.A.(Instrumental)  | 5580           | 3255                          | 5630                | 14465 | 11675                               | 2790                                |
|           | DEPARMENT OF MUSIC                             | Traditional course    | 2026-27 | 2nd year | M.A.(Instrumental)  | 5580           | 3975                          | 5630                | 15185 | 12395                               | 2790                                |
|           | DEPARMENT OF MUSIC                             | Traditional<br>course | 2025-26 | 1st year | Advance Practical Training<br>in Indian Classical Music<br>(Vocal & Instrumental)                           | 6345           | 3365                          | 5530                | 15240 | 15240                               | 0                                   |
|           | DEPARMENT OF MUSIC                             | Traditional<br>course | 2025-26 | 1st year | Certificate Courses in<br>Music (Vocal/<br>Instrumental)  | 4900           | 3365                          | 5560                | 13825 | 13825                               | 0                                   |
|           | DEPARMENT OF MUSIC                             | Traditional<br>course | 2025-26 | 3 month  | Hobby Classes (Vocal /<br>Instrumental Music)<br>Instruments offered:<br>Guitar, Sitar, Harmonium,<br>Tabla | 0              | 0                             | 0                   | 8630  | 8630                                | 0                                   |
| 58        | DEPARTMENT OF CHINESE AND TIBETAN LANGUAGES    | Traditional course    | 2025-26 | 1st year | Certificate in Chinese  | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
|           | DEPARTMENT OF CHINESE AND<br>TIBETAN LANGUAGES | Traditional course    | 2025-26 | 1st year | Diploma in Chinese  | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
|           | DEPARTMENT OF CHINESE AND<br>TIBETAN LANGUAGES | Traditional course    | 2025-26 | 1st year | Advanced Diploma in<br>Chinese  | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
|           | DEPARTMENT OF CHINESE AND<br>TIBETAN LANGUAGES | Traditional course    | 2025-26 | 1st year | Certificate in Tibetan  | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
|           | DEPARTMENT OF CHINESE AND<br>TIBETAN LANGUAGES | Traditional course    | 2025-26 | 1st year | Diploma in Tibetan  | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
|           | DEPARTMENT OF CHINESE AND<br>TIBETAN LANGUAGES | Traditional course    | 2025-26 | 1st year | Post Graduate Diploma in<br>Buddhist Studies  | 5920           | 3255                          | 4900                | 14075 | 14075                               | 0                                   |
| 59        | DAYANAND CHAIR FOR VEDIC<br>STUDIES            | Traditional course    | 2025-26 | 1st year | Certificate Course in Vedic<br>Studies  | 0              | 4155                          | 5285                | 9440  | 9440                                | 0                                   |
| 60        | DEPARTMENT OF ENGLISH AND CULTURAL STUDIES     | Traditional course    | 2025-26 | 1st year | M.A   | 5580           | 3255                          | 5630                | 14465 | 11675                               | 2790                                |
|           | DEPARTMENT OF ENGLISH AND CULTURAL STUDIES     | Traditional course    | 2026-27 | 2nd year | M.A   | 5580           | 3975                          | 5630                | 15185 | 12395                               | 2790                                |
| 61        | DEPARTMENT OF FRENCH & FRANCOPHONE STUDIES     | Traditional course    | 2025-26 | 1st year | Certificate course  | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |

| Sr.<br>No | Deptt                                      | Mode of<br>Course  | Session |          | Courses   | Tuition<br>Fee | Mtc&<br>other user<br>Charges | Cont<br>to<br>Funds | Total | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|--------------------|---------|----------|---|----------------|-------------------------------|---------------------|-------|-------------------------------------|-------------------------------------|
|           | DEPARTMENT OF FRENCH & FRANCOPHONE STUDIES | Traditional course | 2025-26 | 1st year | Diploma course  | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
|           | DEPARTMENT OF FRENCH & FRANCOPHONE STUDIES | Traditional course | 2025-26 | 1st year | Advanced<br>Diploma course  | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
|           | DEPARTMENT OF FRENCH & FRANCOPHONE STUDIES | Traditional course | 2025-26 | 1st year | M.A   | 5580           | 3255                          | 5630                | 14465 | 11675                               | 2790                                |
|           | DEPARTMENT OF FRENCH & FRANCOPHONE STUDIES | Traditional course | 2026-27 | 2nd year | M.A   | 5580           | 3975                          | 5630                | 15185 | 12395                               | 2790                                |
| 62        | DEPARTMENT OF GERMAN                       | Traditional course | 2025-26 | 1st year | Certificate course  | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
|           | DEPARTMENT OF GERMAN                       | Traditional course | 2025-26 | 1st year | Diploma course  | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
|           | DEPARTMENT OF GERMAN                       | Traditional course | 2025-26 | 1st year | Advanced<br>Diploma course  | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
| 63        | DEPARTMENT OF HINDI                        | Traditional course | 2025-26 | 1st year | M.A   | 5580           | 3255                          | 5630                | 14465 | 11675                               | 2790                                |
|           | DEPARTMENT OF HINDI                        | Traditional course | 2026-27 | 2nd year | M.A   | 5580           | 3975                          | 5630                | 15185 | 12395                               | 2790                                |
|           | DEPARTMENT OF HINDI                        | Traditional course | 2025-26 | 1st year | P.G. Diploma in<br>Translation (English to<br>Hindi and vice-versa) | 5090           | 3255                          | 6900                | 15245 | 15245                               | 0                                   |
| 64        | DEPARTMENT OF PUNJABI                      | Traditional course | 2025-26 | 1st year | M.A   | 5580           | 3255                          | 5630                | 14465 | 11675                               | 2790                                |
|           | DEPARTMENT OF PUNJABI                      | Traditional course | 2026-27 | 2nd year | M.A   | 5580           | 3975                          | 5630                | 15185 | 12395                               | 2790                                |
|           | DEPARTMENT OF PUNJABI                      | Traditional course | 2025-26 | 1st year | Cert. Course in Functional<br>Pbi.                                  | 5090           | 3255                          | 6900                | 15245 | 15245                               | 0                                   |
| 65        | DEPARTMENT OF RUSSIAN                      | Traditional course | 2025-26 | 1st year | Certificate Course  | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
|           | DEPARTMENT OF RUSSIAN                      | Traditional course | 2025-26 | 1st year | Diploma Course  | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
|           | DEPARTMENT OF RUSSIAN                      | Traditional course | 2025-26 | 1st year | Advance Diploma Course  | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
| 66        | DEPARTMENT OF SANSKRIT                     | Traditional course | 2025-26 | 1st year | M.A.  | 0              | 4155                          | 5630                | 9785  | 9785                                | 0                                   |
|           | DEPARTMENT OF SANSKRIT                     | Traditional course | 2026-27 | 2nd year | M.A.  | 0              | 4645                          | 5630                | 10275 | 9785                                | 0                                   |
|           | DEPARTMENT OF SANSKRIT                     | Traditional course | 2025-26 | 1st year | Certificate Course in<br>Upanishads and Gita                        | 0              | 4155                          | 5285                | 9440  | 9440                                | 0                                   |
| 67        | DEPARTMENT OF URDU                         | Traditional course | 2025-26 | 1st year | M.A.(Urdu)  | 5580           | 3255                          | 5630                | 14465 | 11675                               | 2790                                |
|           | DEPARTMENT OF URDU                         | Traditional course | 2026-27 | 2nd year | M.A.(Urdu)  | 5580           | 3975                          | 5630                | 15185 | 12395                               | 2790                                |

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses  | Tuition<br>Fee | Mtc&<br>other user<br>Charges | Cont<br>to<br>Funds | Total | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-------------------------------|---------|----------|--|----------------|-------------------------------|---------------------|-------|-------------------------------------|-------------------------------------|
|           | DEPARTMENT OF URDU   | Traditional course            | 2025-26 | 1st year | Certificate Course in Urdu                       | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
|           | DEPARTMENT OF URDU   | Traditional course            | 2025-26 | 1st year | Diploma Course in Urdu                           | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
|           | DEPARTMENT OF URDU   | Traditional course            | 2025-26 | 1st year | Advanced Diploma Course<br>in Urdu               | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
|           | DEPARTMENT OF URDU   | Traditional course            | 2025-26 | 1st year | Certificate Course in<br>Persian                 | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
|           | DEPARTMENT OF URDU   | Traditional course            | 2025-26 | 1st year | Diploma Course in Persian                        | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
|           | DEPARTMENT OF URDU   | Traditional course            | 2025-26 | 1st year | Advanced Diploma in<br>Persian                   | 5090           | 3255                          | 5285                | 13630 | 13630                               | 0                                   |
| 68        | DEPARTMENT OF COMMUNITY<br>EDUCATION AND DISABILITY<br>STUDIES   | Partially(Self-<br>financing) | 2025-26 | 1st year | M.A. (Community<br>Education &<br>Development)   | 25320          | 8500                          | 5925                | 39745 | 27085                               | 12660                               |
|           | DEPARTMENT OF COMMUNITY<br>EDUCATION AND DISABILITY<br>STUDIES   | Partially(Self-<br>financing) | 2026-27 | 2nd year | M.A. (Community<br>Education &<br>Development)   | 25320          | 10265                         | 6150                | 41735 | 29075                               | 12660                               |
|           | DEPARTMENT OF COMMUNITY<br>EDUCATION AND DISABILITY<br>STUDIES   | Partially(Self-<br>financing) | 2025-26 | 1st year | B.Ed. Special Education<br>(Learning Disability) | 33860          | 10470                         | 7775                | 52105 | 35175                               | 16930                               |
|           | DEPARTMENT OF COMMUNITY<br>EDUCATION AND DISABILITY<br>STUDIES   | Partially(Self-<br>financing) | 2026-27 | 2nd year | B.Ed. Special Education<br>(Learning Disability) | 33860          | 13080                         | 7775                | 54715 | 37785                               | 16930                               |
| 69        | DEPARTMENT OF EDUCATION  | Traditional course            | 2025-26 | 1st year | M.Ed (General)                                   | 6550           | 3785                          | 6840                | 17175 | 13900                               | 3275                                |
|           | DEPARTMENT OF EDUCATION  | Traditional course            | 2026-27 | 2nd year | M.Ed (General)                                   | 6550           | 4645                          | 6840                | 18035 | 14760                               | 3275                                |
|           | DEPARTMENT OF EDUCATION  | Traditional course            | 2025-26 | 1st year | M.A.   | 5580           | 3255                          | 5630                | 14465 | 11675                               | 2790                                |
|           | DEPARTMENT OF EDUCATION  | Traditional course            | 2026-27 | 2nd year | M.A.   | 5580           | 3975                          | 5630                | 15185 | 12395                               | 2790                                |
| 70        | INSTITUTE OF EDUCATION TECHNOLOGY AND VOCATIONAL EDUCATION       | Partially(Self-<br>financing) | 2025-26 | 1st year | B.A.B.Ed Preparatory/<br>Middle / Secondary      | 34900          | 11525                         | 7900                | 54325 | 36875                               | 17450                               |
|           | INSTITUTE OF EDUCATION<br>TECHNOLOGY AND<br>VOCATIONAL EDUCATION | Partially(Self-<br>financing) | 2026-27 | 2nd year | B.A.B.Ed Preparatory/<br>Middle / Secondary      | 34900          | 14245                         | 7900                | 57045 | 39595                               | 17450                               |
|           | INSTITUTE OF EDUCATION TECHNOLOGY AND VOCATIONAL EDUCATION       | Partially(Self-<br>financing) | 2027-28 | 3rd year | B.A.B.Ed Preparatory/<br>Middle / Secondary      | 34900          | 17095                         | 7900                | 59895 | 42445                               | 17450                               |
|           | INSTITUTE OF EDUCATION<br>TECHNOLOGY AND                         | Partially(Self-<br>financing) | 2028-29 | 4th year | B.A.B.Ed Preparatory/<br>Middle / Secondary      | 34900          | 20095                         | 7900                | 62895 | 45445                               | 17450                               |

| Sr.<br>No | Deptt   | Mode of<br>Course     | Session |          | Courses  | Tuition<br>Fee | Mtc&<br>other user<br>Charges | Cont<br>to<br>Funds | Total | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-----------------------|---------|----------|--|----------------|-------------------------------|---------------------|-------|-------------------------------------|-------------------------------------|
|           | VOCATIONAL EDUCATION  |                       |         |          |  |                |                               |                     |       |                                     |                                     |
| 71        | DEPARTMENT OF LIFE LONG<br>LEARNING AND EXTENSION   | Traditional course    | 2025-26 | 1st year | Diploma in Pre-School<br>Education                         | 15420          | 3255                          | 6900                | 25575 | 17865                               | 7710                                |
| 72        | DEPARTMENT OF PHYSICAL<br>EDUCATION   | Traditional<br>course | 2025-26 | 1st year | B.P.Ed.  | 5660           | 3525                          | 6840                | 16025 | 13195                               | 2830                                |
|           | DEPARTMENT OF PHYSICAL<br>EDUCATION   | Traditional course    | 2026-27 | 2nd year | B.P.Ed.  | 5660           | 4325                          | 6840                | 16825 | 13995                               | 2830                                |
|           | DEPARTMENT OF PHYSICAL<br>EDUCATION   | Traditional course    | 2025-26 | 1st year | M.P.Ed   | 6550           | 3785                          | 6840                | 17175 | 13900                               | 3275                                |
|           | DEPARTMENT OF PHYSICAL<br>EDUCATION   | Traditional course    | 2026-27 | 2nd year | M.P.Ed   | 6550           | 4645                          | 6840                | 18035 | 14760                               | 3275                                |
| 73        | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (Vvbis&Is),<br>Hoshiapur | Traditional<br>course | 2025-26 | 1st year | M.A. (Sanskrit)  | 0              | 4155                          | 5630                | 9785  | 9785                                | 0                                   |
|           | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (Vvbis&Is),<br>Hoshiapur | Traditional<br>course | 2026-27 | 2nd year | M.A. (Sanskrit)  | 0              | 4645                          | 5630                | 10275 | 10275                               | 0                                   |
|           | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (Vvbis&Is),<br>Hoshiapur | Traditional<br>course | 2025-26 | 1st year | Shastri  | 0              | 4155                          | 5630                | 9785  | 9785                                | 0                                   |
|           | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (Vvbis&Is),<br>Hoshiapur | Traditional<br>course | 2026-27 | 2nd year | Shastri  | 0              | 4645                          | 5630                | 10275 | 10275                               | 0                                   |
|           | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (Vvbis&Is),<br>Hoshiapur | Traditional<br>course | 2027-28 | 3rd year | Shastri  | 0              | 5155                          | 5630                | 10785 | 10785                               | 0                                   |
|           | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (Vvbis&Is),<br>Hoshiapur | Traditional<br>course | 2025-26 | 1st year | Prak Shastri   | 0              | 4155                          | 5630                | 9785  | 9785                                | 0                                   |
|           | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (Vvbis&Is),<br>Hoshiapur | Traditional<br>course | 2026-27 | 2nd year | Prak Shastri   | 0              | 4645                          | 5630                | 10275 | 10275                               | 0                                   |
|           | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (Vvbis&Is),<br>Hoshiapur | Traditional<br>course | 2025-26 | 1st year | Certificate Course in<br>Manuscriptology &<br>Palaeography | 0              | 0                             | 0                   | 14000 | 14000                               | 0                                   |

| Sr.<br>No | Deptt   | Mode of<br>Course     | Session |          | Courses                                  | Tuition<br>Fee | Mtc&<br>other user<br>Charges | Cont<br>to<br>Funds | Total | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-----------------------|---------|----------|--|----------------|-------------------------------|---------------------|-------|-------------------------------------|-------------------------------------|
|           | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (Vvbis&Is),<br>Hoshiapur | Traditional<br>course | 2025-26 | 1st year | Diploma in Karam Kand<br>and Paurohitya  | 5945           | 2480                          | 6575                | 15000 | 15000                               | 0                                   |
|           | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (Vvbis&Is),<br>Hoshiapur | Traditional<br>course | 2025-26 | 1st year | Post Graduate Diploma In<br>Yoga Science | 4190           | 2480                          | 6575                | 13245 | 13245                               | 0                                   |
| 74        | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2025-26 | 1st year | B.A                                      | 5380           | 3785                          | 6020                | 15185 | 12495                               | 2690                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2026-27 | 2nd year | B.A                                      | 5380           | 4545                          | 6020                | 15945 | 13255                               | 2690                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2027-28 | 3rd year | B.A                                      | 5380           | 5345                          | 6020                | 16745 | 14055                               | 2690                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2028-29 | 4th year | B.A                                      | 5380           | 6185                          | 6020                | 17585 | 14895                               | 2690                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2025-26 | 1st year | B.Com                                    | 5380           | 3785                          | 6020                | 15185 | 12495                               | 2690                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2026-27 | 2nd year | B.Com                                    | 5380           | 4545                          | 6020                | 15945 | 13255                               | 2690                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2027-28 | 3rd year | B.Com                                    | 5380           | 5345                          | 6020                | 16745 | 14055                               | 2690                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2028-29 | 4th year | B.Com                                    | 5380           | 6185                          | 6020                | 17585 | 14895                               | 2690                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2025-26 | 1st year | M.A. English                             | 5610           | 3255                          | 6220                | 15085 | 12280                               | 2805                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2026-27 | 2nd year | M.A. English                             | 5610           | 4005                          | 6220                | 15835 | 13030                               | 2805                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2025-26 | 1st year | M.A. Economics                           | 5610           | 3255                          | 6220                | 15085 | 12280                               | 2805                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2026-27 | 2nd year | M.A. Economics                           | 5610           | 4005                          | 6220                | 15835 | 13030                               | 2805                                |

| Sr. | Deptt   | Mode of               | Session  |            | Courses                | Tuition | Mtc&       | Cont  | Total | 1st      | 2nd      |
|-----|---|-----------------------|----------|------------|------------------------|---------|------------|-------|-------|----------|----------|
| No  | 2000  | Course                | 00001011 |            | Courses                | Fee     | other user | to    | 1000  | install- | install- |
|     |   |                       |          |            |                        |         | Charges    | Funds |       | ment     | ment     |
|     | Department Of Evening Studies -                         | Traditional           | 2025-26  | 1st year   | M.A. Punjabi           | 5610    | 3255       | 6220  | 15085 | 12280    | 2805     |
|     | Multi Disciplinary Research                             | course                |          |            |                        |         |            |       |       |          |          |
|     | Centre  |                       |          |            |                        |         |            |       |       |          |          |
|     | Department Of Evening Studies -                         | Traditional           | 2026-27  | 2nd year   | M.A. Punjabi           | 5610    | 4005       | 6220  | 15835 | 13030    | 2805     |
|     | Multi Disciplinary Research                             | course                |          |            |                        |         |            |       |       |          |          |
|     | Centre Department Of Evening Studies -                  | Traditional           | 2025-26  | 1 04 0     | M.A. Political Science | 5610    | 3255       | 6220  | 15085 | 12280    | 2805     |
|     | Multi Disciplinary Research                             | course                | 2025-26  | 1st year   | M.A. Political Science | 5610    | 3255       | 6220  | 15085 | 12280    | 2805     |
|     | Centre  | course                |          |            |                        |         |            |       |       |          |          |
|     | Department Of Evening Studies -                         | Traditional           | 2026-27  | 2nd year   | M.A. Political Science | 5610    | 4005       | 6220  | 15835 | 13030    | 2805     |
|     | Multi Disciplinary Research                             | course                | 2020 27  | 2na year   | Man I official science | 5010    | 1005       | 0220  | 10000 | 10000    | 2000     |
|     | Centre  |                       |          |            |                        |         |            |       |       |          |          |
|     | Department Of Evening Studies -                         | Traditional           | 2025-26  | 1st year   | M.A. History           | 5610    | 3255       | 6220  | 15085 | 12280    | 2805     |
|     | Multi Disciplinary Research                             | course                |          |            |                        |         |            |       |       |          |          |
|     | Centre  |                       |          |            |                        |         |            |       |       |          |          |
|     | Department Of Evening Studies -                         | Traditional           | 2026-27  | 2nd year   | M.A. History           | 5610    | 4005       | 6220  | 15835 | 13030    | 2805     |
|     | Multi Disciplinary Research                             | course                |          |            |                        |         |            |       |       |          |          |
|     | Centre  | m 1: 1                | 2025.26  | 1.         | MAD III                | 5500    | 2255       | F.(00 | 44465 | 44655    | 2500     |
| 75  | Panjab University Regional                              | Traditional           | 2025-26  | 1st year   | M.A. English           | 5580    | 3255       | 5630  | 14465 | 11675    | 2790     |
|     | Centre, Sri Muktsar Sahib<br>Panjab University Regional | course<br>Traditional | 2026-27  | 2nd year   | M.A. English           | 5580    | 3975       | 5630  | 15185 | 12395    | 2790     |
|     | Centre, Sri Muktsar Sahib                               | course                | 2020-27  | Ziiu yeai  | M.A. Eligiisii         | 3360    | 3973       | 3030  | 13163 | 12373    | 2/90     |
|     | Panjab University Regional                              | Traditional           | 2025-26  | 1st year   | M.A. Economics         | 5580    | 3255       | 5630  | 14465 | 11675    | 2790     |
|     | Centre, Sri Muktsar Sahib                               | course                | 2020 20  | 15t year   | This Economics         |         | 0200       | 0000  | 11100 | 11075    | 2730     |
|     | Panjab University Regional                              | Traditional           | 2026-27  | 2nd year   | M.A. Economics         | 5580    | 3975       | 5630  | 15185 | 12395    | 2790     |
|     | Centre, Sri Muktsar Sahib                               | course                |          |            |                        |         |            |       |       |          |          |
|     | Panjab University Regional                              | Traditional           | 2025-26  | 1st year   | M.A. Punjabi           | 5580    | 3255       | 5630  | 14465 | 11675    | 2790     |
|     | Centre, Sri Muktsar Sahib                               | course                |          |            |                        |         |            |       |       |          |          |
|     | Panjab University Regional                              | Traditional           | 2026-27  | 2nd year   | M.A. Punjabi           | 5580    | 3975       | 5630  | 15185 | 12395    | 2790     |
|     | Centre, Sri Muktsar Sahib                               | course                |          |            |                        |         |            |       |       |          |          |
|     | Panjab University Regional                              | Traditional           | 2025-26  | 1st year   | M.A. Pol. Sci.         | 5580    | 3255       | 5630  | 14465 | 11675    | 2790     |
|     | Centre, Sri Muktsar Sahib                               | course                | 2026.25  | 2 1        | MADIC                  | 5500    | 2075       | F(20  | 15105 | 12205    | 2700     |
|     | Panjab University Regional<br>Centre, Sri Muktsar Sahib | Traditional           | 2026-27  | 2nd year   | M.A. Pol. Sci.         | 5580    | 3975       | 5630  | 15185 | 12395    | 2790     |
|     | Panjab University Regional                              | course<br>Traditional | 2025-26  | 1st year   | LL.B                   | 8710    | 6625       | 6140  | 21475 | 17120    | 4355     |
|     | Centre, Sri Muktsar Sahib                               | course                | 2023-20  | 1st year   | LL.D                   | 6/10    | 0023       | 0140  | 214/3 | 1/120    | 4333     |
|     | Panjab University Regional                              | Traditional           | 2026-27  | 2nd year   | LL.B                   | 8710    | 7695       | 6140  | 22545 | 18190    | 4355     |
|     | Centre, Sri Muktsar Sahib                               | course                | 2020 27  | 2 ma y car | 22.0                   | 3710    | , 3,3      |       | 22313 | 10170    | 1555     |
|     | Panjab University Regional                              | Traditional           | 2027-28  | 3rd year   | LL.B                   | 8710    | 8825       | 6140  | 23675 | 19320    | 4355     |
|     | Centre, Sri Muktsar Sahib                               | course                |          |            |                        |         |            |       |       |          |          |
|     | Panjab University Regional                              | Traditional           | 2025-26  | 1st year   | MCA                    | 20810   | 10655      | 6840  | 38305 | 27900    | 10405    |
|     | Centre, Sri Muktsar Sahib                               | course                |          |            |                        |         |            |       |       |          |          |
|     | Panjab University Regional                              | Traditional           | 2026-27  | 2nd year   | MCA                    | 20810   | 12575      | 6840  | 40225 | 29820    | 10405    |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses                        | Tuition<br>Fee | Mtc&<br>other user<br>Charges | Cont<br>to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|--------------------------------|----------------|-------------------------------|---------------------|--------|-------------------------------------|-------------------------------------|
|           | Centre, Sri Muktsar Sahib                                   | course                        |         |          |                                |                |                               |                     |        |                                     |                                     |
| 76        | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib) | Traditional course            | 2025-26 | 1st year | B.A.                           | 5350           | 3255                          | 6020                | 14625  | 11950                               | 2675                                |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib) | Traditional course            | 2026-27 | 2nd year | B.A.                           | 5350           | 3985                          | 6020                | 15355  | 12680                               | 2675                                |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib) | Traditional course            | 2027-28 | 3rd year | B.A.                           | 5350           | 4755                          | 6020                | 16125  | 13450                               | 2675                                |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib) | Traditional course            | 2028-29 | 4th year | B.A.                           | 5350           | 5565                          | 6020                | 16935  | 14260                               | 2675                                |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib) | Traditional course            | 2025-26 | 1st year | BBA                            | 8325           | 4995                          | 7250                | 20570  | 16408                               | 4163                                |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib) | Traditional course            | 2026-27 | 2nd year | BBA                            | 8325           | 6025                          | 7250                | 21600  | 17438                               | 4163                                |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib) | Traditional course            | 2027-28 | 3rd year | BBA                            | 8325           | 7105                          | 7250                | 22680  | 18517.5                             | 4162.5                              |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib) | Traditional course            | 2028-29 | 4th year | BBA                            | 8325           | 8235                          | 7250                | 23810  | 19647.5                             | 4162.5                              |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib) | Traditional course            | 2025-26 | 1st year | B.Com                          | 5350           | 3255                          | 6020                | 14625  | 11950                               | 2675                                |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib) | Traditional course            | 2026-27 | 2nd year | B.Com                          | 5350           | 3985                          | 6020                | 15355  | 12680                               | 2675                                |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib) | Traditional course            | 2027-28 | 3rd year | B.Com                          | 5350           | 4755                          | 6020                | 16125  | 13450                               | 2675                                |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib) | Traditional course            | 2028-29 | 4th year | B.Com                          | 5350           | 5565                          | 6020                | 16935  | 14260                               | 2675                                |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib) | Traditional course            | 2025-26 | 1st year | PGDCA                          | 10585          | 4995                          | 7250                | 22830  | 17537.5                             | 5292.5                              |
| 77        | UNIVERSITY INSTITUTE OF<br>LAWS                             | Partially(Self-<br>financing) | 2025-26 | 1st year | BA LLB (Hons) 5 year<br>course | 81460          | 23090                         | 13005               | 117555 | 76825                               | 40730                               |
|           | UNIVERSITY INSTITUTE OF<br>LAWS                             | Partially(Self-<br>financing) | 2026-27 | 2nd year | BA LLB (Hons) 5 year<br>course | 81460          | 28970                         | 13005               | 123435 | 82705                               | 40730                               |
|           | UNIVERSITY INSTITUTE OF<br>LAWS                             | Partially(Self-<br>financing) | 2027-28 | 3rd year | BA LLB (Hons) 5 year<br>course | 81460          | 35140                         | 13005               | 129605 | 88875                               | 40730                               |
|           | UNIVERSITY INSTITUTE OF<br>LAWS                             | Partially(Self-<br>financing) | 2028-29 | 4th year | BA LLB (Hons) 5 year<br>course | 81460          | 41620                         | 13005               | 136085 | 95355                               | 40730                               |
|           | UNIVERSITY INSTITUTE OF LAWS                                | Partially(Self-<br>financing) | 2029-30 | 5th year | BA LLB (Hons) 5 year<br>course | 81460          | 48420                         | 13005               | 142885 | 102155                              | 40730                               |
|           | UNIVERSITY INSTITUTE OF LAWS                                | Partially(Self-<br>financing) | 2025-26 | 1st year | LLB 3-year course              | 32320          | 13930                         | 18205               | 64455  | 48295                               | 16160                               |
|           | UNIVERSITY INSTITUTE OF LAWS                                | Partially(Self-<br>financing) | 2026-27 | 2nd year | LLB 3-year course              | 32320          | 17150                         | 18205               | 67675  | 51515                               | 16160                               |
|           | UNIVERSITY INSTITUTE OF<br>LAWS                             | Partially(Self-<br>financing) | 2027-28 | 3rd year | LLB 3-year course              | 32320          | 20530                         | 18205               | 71055  | 54895                               | 16160                               |

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses                                 | Tuition<br>Fee | Mtc&<br>other user<br>Charges | Cont<br>to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-------------------------------|---------|----------|---|----------------|-------------------------------|---------------------|--------|-------------------------------------|-------------------------------------|
|           | UNIVERSITY INSTITUTE OF<br>LAWS  | Partially(Self-<br>financing) | 2025-26 | 1st year | LLM                                     | 95450          | 23865                         | 13430               | 132745 | 85020                               | 47725                               |
|           | UNIVERSITY INSTITUTE OF<br>LAWS  | Partially(Self-<br>financing) | 2026-27 | 2nd year | LLM                                     | 95450          | 30505                         | 13430               | 139385 | 91660                               | 47725                               |
|           | UBS  | Partially(Self-<br>financing) | 2025-26 | 1st year | MBA                                     | 193380         | 1480                          | 5165                | 200025 | 103335                              | 96690                               |
|           | UBS  | Partially(Self-<br>financing) | 2026-27 | 2nd year | MBA                                     | 193380         | 193280                        | 1680                | 388340 | 291650                              | 96690                               |
| 78        | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2025-26 | 1st year | B.E Computer Science & Engineering      | 84200          | 35105                         | 10050               | 129355 | 87255                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2026-27 | 2nd year | B.E Computer Science &<br>Engineering   | 84200          | 41575                         | 10050               | 135825 | 93725                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2027-28 | 3rd year | B.E Computer Science &<br>Engineering   | 84200          | 48365                         | 10050               | 142615 | 100515                              | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2028-29 | 4th year | B.E Computer Science & Engineering      | 84200          | 55495                         | 10050               | 149745 | 107645                              | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2025-26 | 1st year | B.E Electronics & Communication Engg.   | 84200          | 35105                         | 10050               | 129355 | 87255                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2026-27 | 2nd year | B.E Electronics & Communication Engg.   | 84200          | 41575                         | 10050               | 135825 | 93725                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2027-28 | 3rd year | B.E Electronics & Communication Engg.   | 84200          | 48365                         | 10050               | 142615 | 100515                              | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2028-29 | 4th year | B.E Electronics<br>&Communication Engg. | 84200          | 55495                         | 10050               | 149745 | 107645                              | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2025-26 | 1st year | B.E Information<br>Technology           | 84200          | 35105                         | 10050               | 129355 | 87255                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2026-27 | 2nd year | B.E Information<br>Technology           | 84200          | 41575                         | 10050               | 135825 | 93725                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2027-28 | 3rd year | B.E Information<br>Technology           | 84200          | 48365                         | 10050               | 142615 | 100515                              | 42100                               |

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses                                      | Tuition<br>Fee | Mtc&<br>other user<br>Charges | Cont<br>to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-------------------------------|---------|----------|--|----------------|-------------------------------|---------------------|--------|-------------------------------------|-------------------------------------|
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2028-29 | 4th year | B.E Information<br>Technology                | 84200          | 55495                         | 10050               | 149745 | 107645                              | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2025-26 | 1st year | B.E Mechanical<br>Engineering                | 84200          | 35105                         | 10050               | 129355 | 87255                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2026-27 | 2nd year | B.E Mechanical<br>Engineering                | 84200          | 41575                         | 10050               | 135825 | 93725                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2027-28 | 3rd year | B.E Mechanical<br>Engineering                | 84200          | 48365                         | 10050               | 142615 | 100515                              | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2028-29 | 4th year | B.E Mechanical<br>Engineering                | 84200          | 55495                         | 10050               | 149745 | 107645                              | 42100                               |
|           | Uniersity Institute Of Legal<br>Studies, PUSSGRC, Hoshiarpur                     | Partially(Self-<br>financing) | 2025-26 | 1st year | B.A.LL.B (Hons.) 5Years<br>Integrated Course | 81460          | 23090                         | 13005               | 117555 | 76825                               | 40730                               |
|           | Uniersity Institute Of Legal<br>Studies, PUSSGRC, Hoshiarpur                     | Partially(Self-<br>financing) | 2026-27 | 2nd year | B.A.LL.B (Hons.) 5Years<br>Integrated Course | 81460          | 28970                         | 13005               | 123435 | 82705                               | 40730                               |
|           | Uniersity Institute Of Legal<br>Studies, PUSSGRC, Hoshiarpur                     | Partially(Self-<br>financing) | 2027-28 | 3rd year | B.A.LL.B (Hons.) 5Years<br>Integrated Course | 81460          | 35140                         | 13005               | 129605 | 88875                               | 40730                               |
|           | Uniersity Institute Of Legal<br>Studies, PUSSGRC, Hoshiarpur                     | Partially(Self-<br>financing) | 2028-29 | 4th year | B.A.LL.B (Hons.) 5Years<br>Integrated Course | 81460          | 41620                         | 13005               | 136085 | 95355                               | 40730                               |
|           | Uniersity Institute Of Legal<br>Studies, PUSSGRC, Hoshiarpur                     | Partially(Self-<br>financing) | 2029-30 | 5th year | B.A.LL.B (Hons.) 5Years<br>Integrated Course | 81460          | 48420                         | 13005               | 142885 | 102165                              | 40730                               |
|           | Uniersity Institute Of Legal<br>Studies, PUSSGRC, Hoshiarpur                     | Partially(Self-<br>financing) | 2025-26 | 1st year | LLB 3-year course                            | 32320          | 13930                         | 18205               | 64455  | 48295                               | 16160                               |
|           | Uniersity Institute Of Legal<br>Studies, PUSSGRC, Hoshiarpur                     | Partially(Self-<br>financing) | 2026-27 | 2nd year | LLB 3-year course                            | 32320          | 17150                         | 18205               | 67675  | 51515                               | 16160                               |
|           | Uniersity Institute Of Legal<br>Studies, PUSSGRC, Hoshiarpur                     | Partially(Self-<br>financing) | 2027-28 | 3rd year | LLB 3-year course                            | 32320          | 20530                         | 18205               | 71055  | 54895                               | 16160                               |
|           | Uniersity Institute Of Legal<br>Studies, PUSSGRC, Hoshiarpur                     | Partially(Self-<br>financing) | 2025-26 | 1st year | LL.M.  | 95450          | 23865                         | 13430               | 132745 | 85020                               | 47725                               |
|           | Uniersity Institute Of Legal<br>Studies, PUSSGRC, Hoshiarpur                     | Partially(Self-<br>financing) | 2026-27 | 2nd year | LL.M.  | 95450          | 30505                         | 13430               | 139385 | 91660                               | 47725                               |
|           | DCSA, PUSSGRC Hoshiarpur   | Partially(Self-<br>financing) | 2025-26 | 1st year | MCA  | 95120          | 29855                         | 10050               | 135025 | 87465                               | 47560                               |
|           | DCSA, PUSSGRC Hoshiarpur   | Partially(Self-<br>financing) | 2026-27 | 2nd year | MCA  | 95120          | 36605                         | 10050               | 141775 | 94215                               | 47560                               |
|           | DCSA, PUSSGRC Hoshiarpur   | Partially(Self-<br>financing) | 2025-26 | 1st year | PGDCA  | 26085          | 8975                          | 7500                | 42560  | 29518                               | 13043                               |

## **FEE STRUCTURE for the Batch 2024-25**

| Sr.<br>No | Deptt                       | Mode of<br>Course  | Session |          | Courses       | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|-----------------------------|--------------------|---------|----------|---------------|----------------|-------------------------------|------------------|-------|-------------------------------------|-------------------------------------|
| 1         | Department Of Anthropology  | Traditional course | 2024-25 | 1st year | B.Sc.(Hons.)  | 5600           | 4950                          | 5695             | 16245 | 13445                               | 2800                                |
|           | Department Of Anthropology  | Traditional course | 2025-26 | 2nd year | B.Sc.(Hons.)  | 5600           | 5660                          | 5795             | 17055 | 14255                               | 2800                                |
|           | Department Of Anthropology  | Traditional course | 2026-27 | 3rd year | B.Sc.(Hons.)  | 5600           | 6510                          | 5795             | 17905 | 15105                               | 2800                                |
|           | Department Of Anthropology  | Traditional course | 2027-28 | 4th year | B.Sc.(Hons.)  | 5600           | 7410                          | 5795             | 18805 | 16005                               | 2800                                |
|           | Department Of Anthropology  | Traditional course | 2024-25 | 1st year | M.Sc. (Hons.) | 5680           | 4170                          | 5715             | 15565 | 12725                               | 2840                                |
|           | Department Of Anthropology  | Traditional course | 2025-26 | 2nd year | M.Sc. (Hons.) | 5680           | 4850                          | 5815             | 16345 | 13505                               | 2840                                |
| 2         | Department Of Biochemistry  | Traditional course | 2024-25 | 1st year | B.Sc.(Hons.)  | 5600           | 4950                          | 5695             | 16245 | 13445                               | 2800                                |
|           | Department Of Anthropology  | Traditional course | 2025-26 | 2nd year | B.Sc.(Hons.)  | 5600           | 5660                          | 5795             | 17055 | 14255                               | 2800                                |
|           | Department Of Anthropology  | Traditional course | 2026-27 | 3rd year | B.Sc.(Hons.)  | 5600           | 6510                          | 5795             | 17905 | 15105                               | 2800                                |
|           | Department Of Anthropology  | Traditional course | 2027-28 | 4th year | B.Sc.(Hons.)  | 5600           | 7410                          | 5795             | 18805 | 16005                               | 2800                                |
|           | Department Of Anthropology  | Traditional course | 2024-25 | 1st year | M.Sc. (Hons.) | 5680           | 4170                          | 5715             | 15565 | 12725                               | 2840                                |
|           | Department Of Anthropology  | Traditional course | 2025-26 | 2nd year | M.Sc. (Hons.) | 5680           | 4850                          | 5815             | 16345 | 13505                               | 2840                                |
| 3         | Department Of Biophysics    | Traditional course | 2024-25 | 1st year | B.Sc.(Hons.)  | 5600           | 4950                          | 5695             | 16245 | 13445                               | 2800                                |
|           | Department Of Biophysics    | Traditional course | 2025-26 | 2nd year | B.Sc.(Hons.)  | 5600           | 5660                          | 5795             | 17055 | 14255                               | 2800                                |
|           | Department Of Biophysics    | Traditional course | 2026-27 | 3rd year | B.Sc.(Hons.)  | 5600           | 6510                          | 5795             | 17905 | 15105                               | 2800                                |
|           | Department Of Biophysics    | Traditional course | 2027-28 | 4th year | B.Sc.(Hons.)  | 5600           | 7410                          | 5795             | 18805 | 16005                               | 2800                                |
|           | Department Of Biophysics    | Traditional course | 2024-25 | 1st year | M.Sc. (Hons.) | 5680           | 4170                          | 5715             | 15565 | 12725                               | 2840                                |
|           | Department Of Biophysics    | Traditional course | 2025-26 | 2nd year | M.Sc. (Hons.) | 5680           | 4850                          | 5815             | 16345 | 13505                               | 2840                                |
| 4         | Department Of Biotechnology | Traditional course | 2024-25 | 1st year | B.Sc.(Hons.)  | 5990           | 12870                         | 5715             | 24575 | 21580                               | 2995                                |

| Sr.<br>No | Deptt  | Mode of<br>Course     | Session |          | Courses  | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-----------------------|---------|----------|--|----------------|-------------------------------|------------------|-------|-------------------------------------|-------------------------------------|
|           | Department Of Biotechnology                        | Traditional course    | 2025-26 | 2nd year | B.Sc.(Hons.)   | 5990           | 14000                         | 5815             | 25805 | 22810                               | 2995                                |
|           | Department Of Biotechnology                        | Traditional course    | 2026-27 | 3rd year | B.Sc.(Hons.)   | 5990           | 15290                         | 5815             | 27095 | 24100                               | 2995                                |
|           | Department Of Biotechnology                        | Traditional course    | 2027-28 | 4th year | B.Sc.(Hons.)   | 5990           | 16650                         | 5815             | 28455 | 25460                               | 2995                                |
|           | Department Of Biotechnology                        | Traditional course    | 2024-25 | 1st year | M.Sc   | 16950          | 22120                         | 6515             | 45585 | 37110                               | 8475                                |
|           | Department Of Biotechnology                        | Traditional course    | 2025-26 | 2nd year | M.Sc.  | 16950          | 24300                         | 6615             | 47865 | 39390                               | 8475                                |
| 5         | Department Of Botany                               | Traditional course    | 2024-25 | 1st year | B.Sc.(Hons.)   | 5600           | 4950                          | 5695             | 16245 | 13445                               | 2800                                |
|           | Department Of Botany                               | Traditional<br>course | 2025-26 | 2nd year | B.Sc.(Hons.)   | 5600           | 5660                          | 5795             | 17055 | 14255                               | 2800                                |
|           | Department Of Botany                               | Traditional course    | 2026-27 | 3rd year | B.Sc.(Hons.)   | 5600           | 6510                          | 5795             | 17905 | 15105                               | 2800                                |
|           | Department Of Botany                               | Traditional course    | 2027-28 | 4th year | B.Sc.(Hons.)   | 5600           | 7410                          | 5795             | 18805 | 16005                               | 2800                                |
|           | Department Of Botany                               | Traditional course    | 2024-25 | 1st year | M.Sc   | 5680           | 4170                          | 5715             | 15565 | 12725                               | 2840                                |
|           | Department Of Botany                               | Traditional course    | 2025-26 | 2nd year | M.Sc   | 5680           | 4850                          | 5815             | 16345 | 13505                               | 2840                                |
| 6         | Department Of Chemistry                            | Traditional course    | 2024-25 | 1st year | B.Sc.(Hons.)   | 5600           | 4950                          | 5695             | 16245 | 13445                               | 2800                                |
|           | Department Of Chemistry                            | Traditional<br>course | 2025-26 | 2nd year | B.Sc.(Hons.)   | 5600           | 5660                          | 5795             | 17055 | 14255                               | 2800                                |
|           | Department Of Chemistry                            | Traditional course    | 2026-27 | 3rd year | B.Sc.(Hons.)   | 5600           | 6510                          | 5795             | 17905 | 15105                               | 2800                                |
|           | Department Of Chemistry                            | Traditional course    | 2027-28 | 4th year | B.Sc.(Hons.)   | 5600           | 7410                          | 5795             | 18805 | 16005                               | 2800                                |
|           | Department Of Chemistry                            | Traditional course    | 2024-25 | 1st year | M.Sc   | 5680           | 4170                          | 5715             | 15565 | 12725                               | 2840                                |
|           | Department Of Chemistry                            | Traditional course    | 2025-26 | 2nd year | M.Sc   | 5680           | 4850                          | 5815             | 16345 | 13505                               | 2840                                |
| 7         | Department Of Computer Science<br>And Applications | Traditional<br>course | 2024-25 | 1st year | M. Sc. Computer Science<br>(Specialization in Data<br>Science) | 5680           | 4170                          | 5715             | 15565 | 12725                               | 2840                                |
|           | Department Of Computer Science<br>And Applications | Traditional<br>course | 2025-26 | 2nd year | M. Sc. Computer Science<br>(Specialization in Data<br>Science) | 5680           | 4850                          | 5815             | 16345 | 13505                               | 2840                                |
|           | Department Of Computer Science<br>And Applications | Traditional course    | 2024-25 | 1st year | M.C.A.   | 20810          | 9980                          | 6515             | 37305 | 26900                               | 10405                               |

| Sr.<br>No | Deptt  | Mode of<br>Course     | Session |           | Courses                                  | Tuition<br>Fee | Mtc& other<br>user | Cont to<br>Funds | Total  | 1 <sup>st</sup> | 2 <sup>nd</sup><br>install- |
|-----------|--|-----------------------|---------|-----------|--|----------------|--------------------|------------------|--------|-----------------|-----------------------------|
| NU        |  | Course                |         |           |  | ree            | Charges            | runus            |        | ment            | ment                        |
|           | Department Of Computer Science                             | Traditional           | 2025-26 | 2nd year  | M.C.A.                                   | 20810          | 11750              | 6615             | 39175  | 28770           | 10405                       |
|           | And Applications   | course                |         | ,         |  |                |                    | 0000             |        |                 |                             |
|           | Department Of Computer Science                             | Partially(Self-       | 2024-25 | 1st year  | M.C.A                                    | 95120          | 22680              | 9725             | 127525 | 79965           | 47560                       |
|           | And Applications   | financing)            |         |           |  |                |                    |                  |        |                 |                             |
|           | Department Of Computer Science                             | Partially(Self-       | 2025-26 | 2nd year  | M.C.A                                    | 95120          | 28960              | 9825             | 133905 | 86345           | 47560                       |
|           | And Applications   | financing)            |         |           |  |                |                    |                  |        |                 |                             |
| 8         | Department Of Environment                                  | Traditional           | 2024-25 | 1st year  | M.Sc.                                    | 20610          | 9870               | 5645             | 36125  | 25820           | 10305                       |
|           | Studies  | course                |         |           |  |                |                    |                  |        |                 |                             |
|           | Department Of Environment                                  | Traditional           | 2025-26 | 2nd year  | M.Sc.                                    | 20610          | 11580              | 5745             | 37935  | 27630           | 10305                       |
|           | Studies  | course                |         |           |  |                |                    |                  |        |                 |                             |
| 9         | Department Of Geology                                      | Traditional           | 2024-25 | 1st year  | B.Sc.(Hons.)                             | 5600           | 4950               | 5695             | 16245  | 13445           | 2800                        |
|           |  | course                |         |           |  |                |                    |                  |        |                 |                             |
|           | Department Of Geology                                      | Traditional           | 2025-26 | 2nd year  | B.Sc.(Hons.)                             | 5600           | 5660               | 5795             | 17055  | 14255           | 2800                        |
|           | 2000   | course                | 2226.25 | 0.1       | 50.00                                    | <b>=</b>       | 6 <b>7</b> 40      |                  | 15005  | 1=10=           | 2222                        |
|           | Department Of Geology                                      | Traditional           | 2026-27 | 3rd year  | B.Sc.(Hons.)                             | 5600           | 6510               | 5795             | 17905  | 15105           | 2800                        |
|           | D + + 000 1  | course                | 2027.20 | 4.1       | D.C. (II. )                              | F ( 0 0        | 7410               | F70F             | 10005  | 16005           | 2000                        |
|           | Department Of Geology                                      | Traditional           | 2027-28 | 4th year  | B.Sc.(Hons.)                             | 5600           | 7410               | 5795             | 18805  | 16005           | 2800                        |
|           | Department Of Geology                                      | course<br>Traditional | 2024-25 | 1st year  | M.Sc. (Hons.)                            | 5680           | 4170               | 5715             | 15565  | 12725           | 2840                        |
|           | Department of Geology                                      | course                | 2024-23 | 1st year  | M.Sc. (Holls.)                           | 3000           | 4170               | 3/13             | 13303  | 12/23           | 2040                        |
|           | Department Of Geology                                      | Traditional           | 2025-26 | 2nd year  | M.Sc. (Hons.)                            | 5680           | 4850               | 5815             | 16345  | 13505           | 2840                        |
|           | Department of deology                                      | course                | 2020 20 | 2na year  | Thise (from s.y                          | 5000           | 1000               | 0010             | 10010  | 10000           | 2010                        |
| 10        | Institute Of Forensic Science &                            | Partially(Self-       | 2024-25 | 1st year  | M.Sc                                     | 79800          | 15445              | 8100             | 103345 | 63445           | 39900                       |
|           | Criminology  | financing)            |         |           |  |                |                    |                  |        |                 |                             |
|           | Institute Of Forensic Science &                            | Partially(Self-       | 2025-26 | 2nd year  | M.Sc                                     | 79800          | 20515              | 8200             | 108515 | 68615           | 39900                       |
|           | Criminology  | financing)            |         |           |  |                |                    |                  |        |                 |                             |
| 11        | Department Of Mathematics                                  | Traditional           | 2024-25 | 1st year  | B.Sc. (Hons.)                            | 5530           | 3630               | 5715             | 14875  | 12110           | 2765                        |
|           | (Centre For Advanced Study In                              | course                |         |           |  |                |                    |                  |        |                 |                             |
|           | Mathematics)   |                       |         |           |  |                |                    |                  |        |                 |                             |
|           | Department Of Mathematics                                  | Traditional           | 2025-26 | 2nd year  | B.Sc. (Hons.)                            | 5530           | 4270               | 5815             | 15615  | 12850           | 2765                        |
|           | (Centre For Advanced Study In                              | course                |         |           |  |                |                    |                  |        |                 |                             |
|           | Mathematics)   |                       |         |           |  |                |                    |                  |        |                 |                             |
|           | Department Of Mathematics                                  | Traditional           | 2026-27 | 3rd year  | B.Sc. (Hons.)                            | 5530           | 5050               | 5815             | 16395  | 13630           | 2765                        |
|           | (Centre For Advanced Study In                              | course                |         |           |  |                |                    |                  |        |                 |                             |
|           | Mathematics)   |                       |         |           |  | .===           |                    |                  |        |                 | 11170                       |
|           | Department Of Mathematics                                  | Traditional           | 2027-28 | 4th year  | B.Sc. (Hons.)                            | 17215          | 5430               | 6070             | 5715   | 17215           | 14450                       |
|           | (Centre For Advanced Study In                              | course                |         |           |  |                |                    |                  |        |                 |                             |
|           | Mathematics)   | Tuo dision -1         | 2024 25 | 1 at a    | D.C. (Hone) in                           | (270           | 20210              | F71F             | 22205  | 20210           | 2105                        |
|           | Department Of Mathematics<br>(Centre For Advanced Study In | Traditional           | 2024-25 | 1st year  | B.Sc. (Hons.) in Mathematics & Computing | 6370           | 20310              | 5715             | 32395  | 29210           | 3185                        |
|           | (Centre For Advanced Study III  Mathematics)               | course                |         |           | madiematics & computing                  |                |                    |                  |        |                 |                             |
|           | Department Of Mathematics                                  | Traditional           | 2025-26 | 2nd year  | B.Sc. (Hons.) in                         | 6370           | 21830              | 5815             | 34015  | 30830           | 3185                        |
|           | (Centre For Advanced Study In                              | course                | 2023-20 | Ziiu yeai | Mathematics & Computing                  | 03/0           | 21030              | 3013             | 34013  | 30030           | 3103                        |
|           | (ochine For Auvanceu Study III                             | Course                |         | l         | mathematics & Computing                  | l              |                    | l                | 1      |                 | <u> </u>                    |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses  | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|--|----------------|-------------------------------|------------------|-------|-------------------------------------|-------------------------------------|
|           | Mathematics)  |                               |         |          |  |                |                               |                  |       |                                     |                                     |
|           | Department Of Mathematics<br>(Centre For Advanced Study In<br>Mathematics)  | Traditional course            | 2026-27 | 3rd year | B.Sc. (Hons.) in<br>Mathematics & Computing                | 6370           | 23530                         | 5815             | 35715 | 32530                               | 3185                                |
|           | Department Of Mathematics<br>(Centre For Advanced Study In<br>Mathematics)  | Traditional<br>course         | 2027-28 | 4th year | B.Sc. (Hons.) in<br>Mathematics & Computing                | 6370           | 25320                         | 5815             | 37505 | 34320                               | 3185                                |
|           | Department Of Mathematics<br>(Centre For Advanced Study In<br>Mathematics)  | Traditional<br>course         | 2024-25 | 1st year | M.Sc.  | 5630           | 3110                          | 5715             | 14455 | 11640                               | 2815                                |
|           | Department Of Mathematics<br>(Centre For Advanced Study In<br>Mathematics)  | Traditional<br>course         | 2025-26 | 2nd year | M.Sc.  | 5630           | 3830                          | 5715             | 15175 | 12360                               | 2815                                |
| 12        | Department Of Microbiology  | Traditional course            | 2024-25 | 1st year | B.Sc. (Hons.)  | 5600           | 4950                          | 5695             | 16245 | 13445                               | 2800                                |
|           | Department Of Microbiology  | Traditional course            | 2025-26 | 2nd year | B.Sc. (Hons.)  | 5600           | 5660                          | 5795             | 17055 | 14255                               | 2800                                |
|           | Department Of Microbiology  | Traditional course            | 2026-27 | 3rd year | B.Sc. (Hons.)  | 5600           | 6510                          | 5795             | 17905 | 15105                               | 2800                                |
|           | Department Of Microbiology  | Traditional course            | 2027-28 | 4th year | B.Sc. (Hons.)  | 5600           | 7410                          | 5795             | 18805 | 16005                               | 2800                                |
|           | Department Of Microbiology  | Traditional course            | 2024-25 | 1st year | M.Sc   | 5680           | 4170                          | 5715             | 15565 | 12725                               | 2840                                |
|           | Department Of Microbiology  | Traditional course            | 2025-26 | 2nd year | M.Sc   | 5680           | 4850                          | 5815             | 16345 | 13505                               | 2840                                |
| 13        | Department-Cum -National<br>Centre For Human Genome<br>Studies And Research | Traditional<br>course         | 2024-25 | 1st year | M.Sc. Human Genomics                                       | 29330          | 13280                         | 5715             | 48325 | 33660                               | 14665                               |
|           | Department-Cum -National<br>Centre For Human Genome<br>Studies And Research | Traditional<br>course         | 2025-26 | 2nd year | M.Sc. Human Genomics                                       | 29330          | 15600                         | 5815             | 50745 | 36080                               | 14665                               |
| 14        | Department Of Physics   | Traditional course            | 2024-25 | 1st year | B.Sc. (Hons.)  | 5600           | 4950                          | 5695             | 16245 | 13445                               | 2800                                |
|           | Department Of Physics   | Traditional course            | 2025-26 | 2nd year | B.Sc. (Hons.)  | 5600           | 5660                          | 5795             | 17055 | 14255                               | 2800                                |
|           | Department Of Physics   | Traditional course            | 2026-27 | 3rd year | B.Sc. (Hons.)  | 5600           | 6510                          | 5795             | 17905 | 15105                               | 2800                                |
|           | Department Of Physics   | Traditional course            | 2027-28 | 4th year | B.Sc. (Hons.)  | 5600           | 7410                          | 5795             | 18805 | 16005                               | 2800                                |
|           | Department Of Physics   | Partially(Self-<br>financing) | 2024-25 | 1st year | B.Sc. (Hons) Physics<br>(Specialization in<br>Electronics) | 51060          | 23960                         | 7475             | 82495 | 56965                               | 25530                               |
|           | Department Of Physics   | Partially(Self-               | 2025-26 | 2nd year | B.Sc. (Hons) Physics                                       | 51060          | 27990                         | 7575             | 86625 | 61095                               | 25530                               |

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses  | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-------------------------------|---------|----------|--|----------------|-------------------------------|------------------|--------|-------------------------------------|-------------------------------------|
|           |  | financing)                    |         |          | (Specialization in Electronics)                            |                |                               |                  |        |                                     |                                     |
|           | Department Of Physics                        | Partially(Self-<br>financing) | 2026-27 | 3rd year | B.Sc. (Hons) Physics<br>(Specialization in<br>Electronics) | 51060          | 32320                         | 7575             | 90955  | 65425                               | 25530                               |
|           | Department Of Physics                        | Partially(Self-<br>financing) | 2027-28 | 4th year | B.Sc. (Hons) Physics<br>(Specialization in<br>Electronics) | 51060          | 36870                         | 7575             | 95505  | 69975                               | 25530                               |
|           | Department Of Physics                        | Traditional course            | 2024-25 | 1st year | M.Sc   | 5680           | 4170                          | 5715             | 15565  | 12725                               | 2840                                |
|           | Department Of Physics                        | Traditional course            | 2025-26 | 2nd year | M.Sc   | 5680           | 4850                          | 5815             | 16345  | 13505                               | 2840                                |
|           | Department Of Physics                        | Partially(Self-<br>financing) | 2024-25 | 1st year | M.Sc. Physics<br>(Specialization in<br>Electronics)        | 67830          | 31610                         | 8225             | 107665 | 73750                               | 33915                               |
|           | Department Of Physics                        | Partially(Self-<br>financing) | 2025-26 | 2nd year | M.Sc. Physics<br>(Specialization in<br>Electronics)        | 67830          | 36890                         | 8325             | 113045 | 79130                               | 33915                               |
| 15        | Department Of Statistics                     | Traditional course            | 2024-25 | 1st year | M.Sc.  | 5630           | 3110                          | 5715             | 14455  | 11640                               | 2815                                |
|           | Department Of Statistics                     | Traditional course            | 2025-26 | 2nd year | M.Sc.  | 5630           | 3730                          | 5815             | 15175  | 12360                               | 2815                                |
| 16        | Centre For Medical Physics                   | Partially(Self-<br>financing) | 2024-25 | 1st year | M.Sc   | 48680          | 12220                         | 8075             | 68975  | 44635                               | 24340                               |
|           | Centre For Medical Physics                   | Partially(Self-<br>financing) | 2025-26 | 2nd year | M.Sc   | 48680          | 15570                         | 8175             | 72425  | 48085                               | 24340                               |
|           | Centre For Medical Physics                   | Partially(Self-<br>financing) | 2026-27 | 3rd year | M.Sc 50% of the 2nd year                                   | 0              | 0                             | 0                | 38927  | 38927                               | 0                                   |
| 17        | Department Of Microbial<br>Biotechnology     | Partially(Self-<br>financing) | 2024-25 | 1st year | M. Sc.   | 69975          | 49930                         | 9725             | 129630 | 94643                               | 34988                               |
|           | Department Of Microbial<br>Biotechnology     | Partially(Self-<br>financing) | 2025-26 | 2nd year | M. Sc.   | 69975          | 56310                         | 9825             | 136110 | 101123                              | 34988                               |
| 18        | Centre For Nanoscience And<br>Nanotechnology | Partially(Self-<br>financing) | 2024-25 | 1st year | M.Tech<br>(Nanoscience &<br>Nanotechnology)                | 24110          | 10180                         | 7225             | 41515  | 29460                               | 12055                               |
|           | Centre For Nanoscience And<br>Nanotechnology | Partially(Self-<br>financing) | 2025-26 | 2nd year | M.Tech<br>(Nanoscience &<br>Nanotechnology)                | 24110          | 12160                         | 7325             | 43595  | 31540                               | 12055                               |
| 19        | CENTRE FOR NUCLEAR<br>MEDICINE               | Partially(Self-<br>financing) | 2024-25 | 1st year | M.Sc. Nuclear Medicine                                     | 48680          | 12220                         | 8075             | 68975  | 44635                               | 24340                               |
|           | CENTRE FOR NUCLEAR<br>MEDICINE               | Partially(Self-<br>financing) | 2025-26 | 2nd year | M.Sc. Nuclear Medicine                                     | 48680          | 15570                         | 8175             | 72425  | 48085                               | 24340                               |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses                                 | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|---|----------------|-------------------------------|------------------|--------|-------------------------------------|-------------------------------------|
| 20        | CENTRE FOR PUBLIC HEALTH  | Partially(Self-<br>financing) | 2024-25 | 1st year | Master in Public Health                 | 64200          | 13895                         | 8600             | 86695  | 54595                               | 32100                               |
|           | CENTRE FOR PUBLIC HEALTH  | Partially(Self-<br>financing) | 2025-26 | 2nd year | Master in Public Health                 | 64200          | 18135                         | 8700             | 91035  | 58935                               | 32100                               |
| 21        | Centre For Stem Cell Tissue<br>Engineering & Biomedical<br>Excellence       | Partially(Self-<br>financing) | 2024-25 | 1st year | M.Sc. In Stem Cell & Tissue<br>Engg.    | 102930         | 16870                         | 9725             | 129525 | 78060                               | 51465                               |
|           | Centre For Stem Cell Tissue<br>Engineering & Biomedical<br>Excellence       | Partially(Self-<br>financing) | 2025-26 | 2nd year | M.Sc. In Stem Cell & Tissue<br>Engg.    | 102930         | 23250                         | 9825             | 136005 | 84540                               | 51465                               |
| 22        | Centre For Systems Biology &<br>Bioinformatics                              | Partially(Self-<br>financing) | 2024-25 | 1st year | M.Sc.                                   | 48680          | 12220                         | 8075             | 68975  | 44635                               | 24340                               |
|           | Centre For Systems Biology &<br>Bioinformatics                              | Partially(Self-<br>financing) | 2025-26 | 2nd year | M.Sc.                                   | 48680          | 15570                         | 8175             | 72425  | 48085                               | 24340                               |
| 23        | Department Of Zoology   | Traditional course            | 2024-25 | 1st year | B.Sc. (Hons)                            | 5600           | 4950                          | 5695             | 16245  | 13445                               | 2800                                |
|           | Department Of Zoology   | Traditional course            | 2025-26 | 2nd year | B.Sc. (Hons)                            | 5600           | 5660                          | 5795             | 17055  | 14255                               | 2800                                |
|           | Department Of Zoology   | Traditional course            | 2026-27 | 3rd year | B.Sc. (Hons)                            | 5600           | 6510                          | 5795             | 17905  | 15105                               | 2800                                |
|           | Department Of Zoology   | Traditional course            | 2027-28 | 4th year | B.Sc. (Hons)                            | 5600           | 7410                          | 5795             | 18805  | 16005                               | 2800                                |
|           | Department Of Zoology   | Traditional course            | 2024-25 | 1st year | M. Sc                                   | 5680           | 4170                          | 5715             | 15565  | 12725                               | 2840                                |
|           | Department Of Zoology   | Traditional course            | 2025-26 | 2nd year | M. Sc                                   | 5680           | 4850                          | 5815             | 16345  | 13505                               | 2840                                |
| 24        | University Institute Of Fashion<br>Technology And Vocational<br>Development | Partially(Self-<br>financing) | 2024-25 | 1st year | B.Sc. Fashion & Lifestyle<br>Technology | 79970          | 16450                         | 9175             | 105595 | 65610                               | 39985                               |
|           | University Institute Of Fashion<br>Technology And Vocational<br>Development | Partially(Self-<br>financing) | 2025-26 | 2nd year | B.Sc. Fashion & Lifestyle<br>Technology | 79970          | 21630                         | 9275             | 110875 | 70890                               | 39985                               |
|           | University Institute Of Fashion<br>Technology And Vocational<br>Development | Partially(Self-<br>financing) | 2026-27 | 3rd year | B.Sc. Fashion & Lifestyle<br>Technology | 79970          | 27170                         | 9275             | 116415 | 76430                               | 39985                               |
|           | University Institute Of Fashion<br>Technology And Vocational<br>Development | Partially(Self-<br>financing) | 2027-28 | 4th year | B.Sc. Fashion & Lifestyle<br>Technology | 79970          | 32990                         | 9275             | 122235 | 82250                               | 39985                               |
|           | University Institute Of Fashion<br>Technology And Vocational<br>Development | Partially(Self-<br>financing) | 2024-25 | 1st year | M. Sc                                   | 122040         | 16870                         | 9725             | 148635 | 87615                               | 61020                               |
|           | University Institute Of Fashion<br>Technology And Vocational                | Partially(Self-<br>financing) | 2025-26 | 2nd year | M. Sc                                   | 122040         | 24200                         | 9825             | 156065 | 95045                               | 61020                               |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses                                 | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total  | 1st<br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|---|----------------|-------------------------------|------------------|--------|-------------------------|-------------------------------------|
|           | Development   |                               |         |          |   |                |                               |                  |        |                         |                                     |
| 25        | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute | Partially(Self-<br>financing) | 2024-25 | 1st year | Bachelor of<br>Dental Surgery<br>(BDS)  | 123760         | 33420                         | 9725             | 166905 | 105025                  | 61880                               |
|           | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute | Partially(Self-<br>financing) | 2025-26 | 2nd year | Bachelor of<br>Dental Surgery<br>(BDS)  | 123760         | 40820                         | 9825             | 174405 | 112525                  | 61880                               |
|           | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute | Partially(Self-<br>financing) | 2026-27 | 3rd year | Bachelor of<br>Dental Surgery<br>(BDS)  | 123760         | 48320                         | 9825             | 181905 | 120025                  | 61880                               |
|           | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute | Partially(Self-<br>financing) | 2027-28 | 4th year | Bachelor of<br>Dental Surgery<br>(BDS)  | 123760         | 55820                         | 9825             | 189405 | 127525                  | 61880                               |
|           | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute | Partially(Self-<br>financing) | 2024-25 | 1st year | Master of Dental Surgery<br>(MDS)       | 505325         | 15280                         | 9725             | 530330 | 277668                  | 252663                              |
|           | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute | Partially(Self-<br>financing) | 2025-26 | 2nd year | Master of Dental Surgery<br>(MDS)       | 505325         | 22680                         | 9825             | 537830 | 285168                  | 252663                              |
|           | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute | Partially(Self-<br>financing) | 2026-27 | 3rd year | Master of Dental Surgery<br>(MDS)       | 505325         | 30180                         | 9825             | 545330 | 292668                  | 252663                              |
| 26        | University Institute Of<br>Pharmaceutical Sciences                        | Traditional course            | 2024-25 | 1st year | BACHELOR OF<br>PHARMACY (B. PHARM.):    | 10570          | 6650                          | 6065             | 23285  | 18000                   | 5285                                |
|           | University Institute Of<br>Pharmaceutical Sciences                        | Traditional course            | 2025-26 | 2nd year | BACHELOR OF<br>PHARMACY (B. PHARM.):    | 10570          | 7720                          | 6165             | 24455  | 19170                   | 5285                                |
|           | University Institute Of Pharmaceutical Sciences                           | Traditional course            | 2026-27 | 3rd year | BACHELOR OF<br>PHARMACY (B. PHARM.):    | 10570          | 8940                          | 6165             | 25675  | 20390                   | 5285                                |
|           | University Institute Of Pharmaceutical Sciences                           | Traditional course            | 2027-28 | 4th year | BACHELOR OF<br>PHARMACY (B. PHARM.):    | 10570          | 10220                         | 6165             | 26955  | 21670                   | 5285                                |
|           | University Institute Of Pharmaceutical Sciences                           | Traditional course            | 2024-25 | 1st year | MASTER OF PHARMACY<br>(M. PHARM.):      | 25040          | 10440                         | 6065             | 41545  | 29025                   | 12520                               |
|           | University Institute Of Pharmaceutical Sciences                           | Traditional course            | 2025-26 | 2nd year | MASTER OF PHARMACY<br>(M. PHARM.):      | 25040          | 12420                         | 6165             | 43625  | 31105                   | 12520                               |
|           | University Institute Of<br>Pharmaceutical Sciences                        | Partially(Self-<br>financing) | 2024-25 | 1st year | M. Pharm. in<br>Pharmaceutical Analysis | 159540         | 18505                         | 9685             | 187730 | 107960                  | 79770                               |
|           | University Institute Of<br>Pharmaceutical Sciences                        | Partially(Self-<br>financing) | 2025-26 | 2nd year | M. Pharm. in<br>Pharmaceutical Analysis | 159540         | 25905                         | 9785             | 195230 | 115460                  | 79770                               |
|           | University Institute Of<br>Pharmaceutical Sciences                        | Partially(Self-<br>financing) | 2024-25 | 1st year | M. Pharm. in Quality<br>Assurance       | 159540         | 18505                         | 9685             | 187730 | 107960                  | 79770                               |
|           | University Institute Of<br>Pharmaceutical Sciences                        | Partially(Self-<br>financing) | 2025-26 | 2nd year | M. Pharm. in Quality<br>Assurance       | 159540         | 25905                         | 9785             | 195230 | 115460                  | 79770                               |
| 27        | DEPARTMENT OF LAWS  | Traditional                   | 2024-25 | 1st year | LL.B.                                   | 8710           | 4150                          | 5815             | 18675  | 14320                   | 4355                                |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses  | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|--|----------------|-------------------------------|------------------|--------|-------------------------------------|-------------------------------------|
|           | DEPARTMENT OF LAWS                                  | course Traditional course     | 2025-26 | 2nd year | LL.B.  | 8710           | 4980                          | 5915             | 19605  | 15250                               | 4355                                |
|           | DEPARTMENT OF LAWS                                  | Traditional course            | 2026-27 | 3rd year | LL.B.  | 8710           | 5960                          | 5915             | 20585  | 16230                               | 4355                                |
| 28        | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2024-25 | 1st year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course   | 81460          | 15915                         | 12680            | 110055 | 69325                               | 40730                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2025-26 | 2nd year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course   | 81460          | 21315                         | 12780            | 115555 | 74825                               | 40730                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2026-27 | 3rd year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course   | 81460          | 27095                         | 12780            | 121335 | 80605                               | 40730                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2027-28 | 4th year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course   | 81460          | 33165                         | 12780            | 127405 | 86675                               | 40730                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2028-29 | 5th year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course   | 81460          | 39635                         | 12680            | 133775 | 93045                               | 40730                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2024-25 | 1st year | B.Com. LL.B. (Hons.) 5Yr.<br>Integrated Course | 81460          | 15915                         | 12680            | 110055 | 69325                               | 40730                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2025-26 | 2nd year | B.Com. LL.B. (Hons.) 5Yr.<br>Integrated Course | 81460          | 21315                         | 12780            | 115555 | 74825                               | 40730                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2026-27 | 3rd year | B.Com. LL.B. (Hons.) 5Yr.<br>Integrated Course | 81460          | 27095                         | 12780            | 121335 | 80605                               | 40730                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2027-28 | 4th year | B.Com. LL.B. (Hons.) 5Yr.<br>Integrated Course | 81460          | 33165                         | 12780            | 127405 | 86675                               | 40730                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2028-29 | 5th year | B.Com. LL.B. (Hons.) 5Yr.<br>Integrated Course | 81460          | 39635                         | 12680            | 133775 | 93045                               | 40730                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2024-25 | 1st year | Master of Laws (Evening)                       | 95450          | 16690                         | 13105            | 125245 | 77520                               | 47725                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2025-26 | 2nd year | Master of Laws (Evening)                       | 95450          | 22850                         | 13205            | 131505 | 83780                               | 47725                               |
| 29        | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2024-25 | 1st year | B.E. in Computer Science<br>& Engineering      | 84200          | 27930                         | 9725             | 121855 | 79755                               | 42100                               |
|           | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2025-26 | 2nd year | B.E. in Computer Science<br>& Engineering      | 84200          | 33920                         | 9825             | 127945 | 85845                               | 42100                               |
|           | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2026-27 | 3rd year | B.E. in Computer Science<br>& Engineering      | 84200          | 40320                         | 9825             | 134345 | 92245                               | 42100                               |
|           | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2027-28 | 4th year | B.E. in Computer Science<br>& Engineering      | 84200          | 47040                         | 9825             | 141065 | 98965                               | 42100                               |
|           | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2024-25 | 1st year | B.E. in Information<br>Technology              | 84200          | 27930                         | 9725             | 121855 | 79755                               | 42100                               |
|           | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2025-26 | 2nd year | B.E. in Information<br>Technology              | 84200          | 33920                         | 9825             | 127945 | 45 85845                            | 42100                               |
|           | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2026-27 | 3rd year | B.E. in Information<br>Technology              | 84200          | 40320                         | 9825             | 134345 | 92245                               | 42100                               |

| Sr. | Deptt                    | Mode of         | Session |          | Courses                  | Tuition | Mtc& other | Cont to | Total  | 1st      | 2 <sup>nd</sup> |
|-----|--------------------------|-----------------|---------|----------|--------------------------|---------|------------|---------|--------|----------|-----------------|
| No  |                          | Course          |         |          |                          | Fee     | user       | Funds   |        | install- | install-        |
|     |                          |                 |         |          |                          |         | Charges    |         |        | ment     | ment            |
|     | University Institute Of  | Partially(Self- | 2027-28 | 4th year | B.E. in Information      | 84200   | 47040      | 9825    | 141065 | 98965    | 42100           |
|     | Engineering & Technology | financing)      |         |          | Technology               |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2024-25 | 1st year | B.E. in Electronics &    | 84200   | 27930      | 9725    | 121855 | 79755    | 42100           |
|     | Engineering & Technology | financing)      |         |          | Communication            |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2025-26 | 2nd year | B.E. in Electronics &    | 84200   | 33920      | 9825    | 127945 | 85845    | 42100           |
|     | Engineering & Technology | financing)      |         |          | Communication            |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2026-27 | 3rd year | B.E. in Electronics &    | 84200   | 40320      | 9825    | 134345 | 92245    | 42100           |
|     | Engineering & Technology | financing)      |         |          | Communication            |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2027-28 | 4th year | B.E. in Electronics &    | 84200   | 47040      | 9825    | 141065 | 98965    | 42100           |
|     | Engineering & Technology | financing)      |         |          | Communication            |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2024-25 | 1st year | B.E. in Bio-Technology   | 84200   | 27930      | 9725    | 121855 | 79755    | 42100           |
|     | Engineering & Technology | financing)      |         |          |                          |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2025-26 | 2nd year | B.E. in Bio-Technology   | 84200   | 33920      | 9825    | 127945 | 85845    | 42100           |
|     | Engineering & Technology | financing)      |         |          |                          |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2026-27 | 3rd year | B.E. in Bio-Technology   | 84200   | 40320      | 9825    | 134345 | 92245    | 42100           |
|     | Engineering & Technology | financing)      |         |          |                          |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2027-28 | 4th year | B.E. in Bio-Technology   | 84200   | 47040      | 9825    | 141065 | 98965    | 42100           |
|     | Engineering & Technology | financing)      |         |          |                          |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2024-25 | 1st year | B.E. in Electrical and   | 84200   | 27930      | 9725    | 121855 | 79755    | 42100           |
|     | Engineering & Technology | financing)      |         |          | Electronics              |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2025-26 | 2nd year | B.E. in Electrical and   | 84200   | 33920      | 9825    | 127945 | 85845    | 42100           |
|     | Engineering & Technology | financing)      |         |          | Electronics              |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2026-27 | 3rd year | B.E. in Electrical and   | 84200   | 40320      | 9825    | 134345 | 92245    | 42100           |
|     | Engineering & Technology | financing)      |         |          | Electronics              |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2027-28 | 4th year | B.E. in Electrical and   | 84200   | 47040      | 9825    | 141065 | 98965    | 42100           |
|     | Engineering & Technology | financing)      |         |          | Electronics              |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2024-25 | 1st year | B.E. in Mechanical       | 84200   | 27930      | 9725    | 121855 | 79755    | 42100           |
|     | Engineering & Technology | financing)      |         |          |                          |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2025-26 | 2nd year | B.E. in Mechanical       | 84200   | 33920      | 9825    | 127945 | 85845    | 42100           |
|     | Engineering & Technology | financing)      |         |          |                          |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2026-27 | 3rd year | B.E. in Mechanical       | 84200   | 40320      | 9825    | 134345 | 92245    | 42100           |
|     | Engineering & Technology | financing)      |         |          |                          |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2027-28 | 4th year | B.E. in Mechanical       | 84200   | 47040      | 9825    | 141065 | 98965    | 42100           |
|     | Engineering & Technology | financing)      |         |          |                          |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2024-25 | 1st year | M.E. in Computer Science | 19380   | 8975       | 7050    | 35405  | 25715    | 9690            |
|     | Engineering & Technology | financing)      |         |          | & Engineering            |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2025-26 | 2nd year | M.E. in Computer Science | 19380   | 10645      | 7150    | 37175  | 27485    | 9690            |
|     | Engineering & Technology | financing)      |         |          | & Engineering            |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2024-25 | 1st year | M.E. in Electronics &    | 19380   | 8975       | 7050    | 35405  | 25715    | 9690            |
|     | Engineering & Technology | financing)      |         |          | Communication            |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2025-26 | 2nd year | M.E. in Electronics &    | 19380   | 10645      | 7150    | 37175  | 27485    | 9690            |
|     | Engineering & Technology | financing)      |         |          | Communication            |         |            |         |        |          |                 |
|     | University Institute Of  | Partially(Self- | 2024-25 | 1st year | M.E. in Mechanical Engg. | 19380   | 8975       | 7050    | 35405  | 25715    | 9690            |

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses  | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-------------------------------|---------|----------|--|----------------|-------------------------------|------------------|-------|-------------------------------------|-------------------------------------|
|           | Engineering & Technology   | financing)                    |         |          |  |                |                               |                  |       |                                     |                                     |
|           | University Institute Of<br>Engineering & Technology  | Partially(Self-<br>financing) | 2025-26 | 2nd year | M.E. in Mechanical Engg.                             | 19380          | 10645                         | 7150             | 37175 | 27485                               | 9690                                |
|           | University Institute Of<br>Engineering & Technology  | Partially(Self-<br>financing) | 2024-25 | 1st year | M.Tech. Microelectronics                             | 22170          | 9980                          | 7175             | 39325 | 28240                               | 11085                               |
|           | University Institute Of<br>Engineering & Technology  | Partially(Self-<br>financing) | 2025-26 | 2nd year | M.Tech. Microelectronics                             | 22170          | 11950                         | 7175             | 41295 | 30210                               | 11085                               |
|           | University Institute Of<br>Engineering & Technology  | Partially(Self-<br>financing) | 2024-25 | 1st year | M.E. in Information<br>Technology                    | 19380          | 8975                          | 7050             | 35405 | 25715                               | 9690                                |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2025-26 | 2nd year | M.E. in Information<br>Technology                    | 19380          | 10645                         | 7150             | 37175 | 27485                               | 9690                                |
|           | University Institute Of<br>Engineering & Technology  | Partially(Self-<br>financing) | 2024-25 | 1st year | M.E. in Electrical Engg.<br>(Power System)           | 19380          | 8975                          | 7050             | 35405 | 25715                               | 9690                                |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2025-26 | 2nd year | M.E. in Electrical Engg. (Power System)              | 19380          | 10645                         | 7150             | 37175 | 27485                               | 9690                                |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2024-25 | 1st year | M.Tech. Material Science<br>& Technology             | 22170          | 9980                          | 7175             | 39325 | 28240                               | 11085                               |
|           | University Institute Of<br>Engineering & Technology  | Partially(Self-<br>financing) | 2025-26 | 2nd year | M.Tech. Material Science<br>& Technology             | 22170          | 11850                         | 7275             | 41295 | 30210                               | 11085                               |
|           | University Institute Of<br>Engineering & Technology  | Partially(Self-<br>financing) | 2024-25 | 1st year | M.E. in Biotechnology                                | 19380          | 8975                          | 7050             | 35405 | 25715                               | 9690                                |
|           | University Institute Of<br>Engineering & Technology  | Partially(Self-<br>financing) | 2025-26 | 2nd year | M.E. in Biotechnology                                | 19380          | 10645                         | 7150             | 37175 | 27485                               | 9690                                |
|           | University Institute Of<br>Engineering & Technology  | Partially(Self-<br>financing) | 2024-25 | 1st year | ME Computer Science and Engineering (Cyber Security) | 57030          | 13075                         | 8350             | 78455 | 49940                               | 28515                               |
|           | University Institute Of<br>Engineering & Technology  | Partially(Self-<br>financing) | 2025-26 | 2nd year | ME Computer Science and Engineering (Cyber Security) | 57030          | 16795                         | 8550             | 82375 | 53860                               | 28515                               |
| 30        | Dr. S.S. Bhatnagar University<br>Institute Of Chemical Engineering<br>& Technology Panjab University | Traditional<br>course         | 2024-25 | 1st year | B.E. (Chemical<br>Engineering)                       | 14800          | 9720                          | 6065             | 30585 | 23185                               | 7400                                |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Traditional<br>course         | 2025-26 | 2nd year | B.E. (Chemical<br>Engineering)                       | 14800          | 11150                         | 6165             | 32115 | 24715                               | 7400                                |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Traditional<br>course         | 2026-27 | 3rd year | B.E. (Chemical<br>Engineering)                       | 14800          | 12760                         | 6165             | 33725 | 26325                               | 7400                                |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Traditional<br>course         | 2027-28 | 4th year | B.E. (Chemical<br>Engineering)                       | 14800          | 14450                         | 6165             | 35415 | 28015                               | 7400                                |
|           | Dr. S.S. Bhatnagar University<br>Institute Of Chemical Engineering                                   | Traditional course            | 2024-25 | 1st year | B.E. (Food Technology)                               | 14800          | 9720                          | 6065             | 30585 | 23185                               | 7400                                |

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses   | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-------------------------------|---------|----------|---|----------------|-------------------------------|------------------|--------|-------------------------------------|-------------------------------------|
|           | & Technology Panjab University   |                               |         |          |   |                |                               |                  |        |                                     |                                     |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Traditional<br>course         | 2025-26 | 2nd year | B.E. (Food Technology)  | 14800          | 11150                         | 6165             | 32115  | 24715                               | 7400                                |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Traditional<br>course         | 2026-27 | 3rd year | B.E. (Food Technology)  | 14800          | 12760                         | 6165             | 33725  | 26325                               | 7400                                |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Traditional<br>course         | 2027-28 | 4th year | B.E. (Food Technology)  | 14800          | 14450                         | 6165             | 35415  | 28015                               | 7400                                |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Partially(Self-<br>financing) | 2024-25 | 1st year | Integrated B.E.<br>(Chemical)-MBA   | 101470         | 15810                         | 9725             | 127005 | 76270                               | 50735                               |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Partially(Self-<br>financing) | 2025-26 | 2nd year | Integrated B.E.<br>(Chemical)-MBA   | 101470         | 22060                         | 9825             | 133355 | 82620                               | 50735                               |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Partially(Self-<br>financing) | 2026-27 | 3rd year | Integrated B.E.<br>(Chemical)-MBA   | 101470         | 28730                         | 9825             | 140025 | 89290                               | 50735                               |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Partially(Self-<br>financing) | 2027-28 | 4th year | Integrated B.E.<br>(Chemical)-MBA   | 101470         | 35730                         | 9825             | 147025 | 96290                               | 50735                               |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Partially(Self-<br>financing) | 2028-29 | 5th year | Integrated B.E.<br>(Chemical)-MBA   | 101470         | 43080                         | 9825             | 154375 | 103640                              | 50735                               |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Traditional<br>course         | 2024-25 | 1st year | M.E. (Chemical<br>Engineering)  | 19720          | 6280                          | 6515             | 32515  | 22655                               | 9860                                |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Traditional<br>course         | 2025-26 | 2nd year | M.E. (Chemical<br>Engineering)  | 19720          | 7810                          | 6615             | 34145  | 24285                               | 9860                                |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Traditional<br>course         | 2024-25 | 1st year | M.Tech. (Polymer)   | 19720          | 6280                          | 6515             | 32515  | 22655                               | 9860                                |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Traditional course            | 2025-26 | 2nd year | M.Tech. (Polymer)   | 19720          | 7810                          | 6615             | 34145  | 24285                               | 9860                                |
|           | Dr. S.S. Bhatnagar University<br>Institute Of Chemical Engineering<br>& Technology Panjab University | Traditional<br>course         | 2024-25 | 1st year | M.E. (Chemical with<br>specialization in<br>Environmental<br>Engineering) | 19720          | 6280                          | 6515             | 32515  | 22655                               | 9860                                |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering                                      | Traditional course            | 2025-26 | 2nd year | M.E. (Chemical with specialization in                                     | 19720          | 7810                          | 6615             | 34145  | 24285                               | 9860                                |

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses                         | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-------------------------------|---------|----------|---------------------------------|----------------|-------------------------------|------------------|--------|-------------------------------------|-------------------------------------|
|           | & Technology Panjab University   |                               |         |          | Environmental<br>Engineering)   |                |                               |                  |        |                                     |                                     |
|           | Dr. S.S. Bhatnagar University<br>Institute Of Chemical Engineering<br>& Technology Panjab University | Traditional<br>course         | 2024-25 | 1st year | M.E. (Food Technology)          | 19720          | 6280                          | 6515             | 32515  | 22655                               | 9860                                |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Traditional<br>course         | 2025-26 | 2nd year | M.E. (Food Technology)          | 19720          | 7810                          | 6615             | 34145  | 24285                               | 9860                                |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Traditional<br>course         | 2024-25 | 1st year | M.Sc.(Industrial<br>Chemistry)  | 20610          | 9870                          | 5645             | 36125  | 25820                               | 10305                               |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Traditional<br>course         | 2025-26 | 2nd year | M.Sc.(Industrial<br>Chemistry)  | 20610          | 11580                         | 5745             | 37935  | 27630                               | 10305                               |
| 31        | University Centre Of<br>Instrumentation And<br>Microelectronics                                      | Partially(Self-<br>financing) | 2024-25 | 1st year | M.Sc. (Instrumentation)         | 100090         | 16870                         | 9725             | 126685 | 76640                               | 50045                               |
|           | University Centre Of<br>Instrumentation And<br>Microelectronics                                      | Partially(Self-<br>financing) | 2025-26 | 2nd year | M.Sc. (Instrumentation)         | 100090         | 23110                         | 9825             | 133025 | 82980                               | 50045                               |
|           | University Centre Of<br>Instrumentation And<br>Microelectronics                                      | Traditional<br>course         | 2024-25 | 1st year | M.Tech (Instrumentation)        | 19720          | 6280                          | 6515             | 32515  | 22655                               | 9860                                |
|           | University Centre Of<br>Instrumentation And<br>Microelectronics                                      | Traditional<br>course         | 2025-26 | 2nd year | M.Tech (Instrumentation)        | 19720          | 7810                          | 6615             | 34145  | 24285                               | 9860                                |
| 32        | University Business School   | Traditional course            | 2024-25 | 1st year | MBA                             | 16320          | 5160                          | 6065             | 27545  | 19385                               | 8160                                |
|           | University Business School   | Traditional course            | 2025-26 | 2nd year | MBA                             | 16320          | 6440                          | 6165             | 28925  | 20765                               | 8160                                |
|           | University Business School   | Traditional course            | 2024-25 | 1st year | MBA (International<br>Business) | 16320          | 5160                          | 6065             | 27545  | 19385                               | 8160                                |
|           | University Business School   | Traditional course            | 2025-26 | 2nd year | MBA (International<br>Business) | 16320          | 6440                          | 6165             | 28925  | 20765                               | 8160                                |
|           | University Business School   | Traditional course            | 2024-25 | 1st year | MBA(HumanResource)              | 16320          | 5160                          | 6065             | 27545  |                                     | 8160                                |
|           | University Business School   | Traditional course            | 2025-26 | 2nd year | MBA(HumanResource)              | 16320          | 6440                          | 6165             | 28925  | 20765                               | 8160                                |
|           | University Business School   | Traditional course            | 2024-25 | 1st year | M.Com. (Hons.)                  | 48490          | 4830                          | 6515             | 59835  | 35590                               | 24245                               |
|           | University Business School   | Traditional course            | 2025-26 | 2nd year | M.Com. (Hons.)                  | 48490          | 7720                          | 6615             | 62825  | 38580                               | 24245                               |

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses   | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-------------------------------|---------|----------|---|----------------|-------------------------------|------------------|--------|-------------------------------------|-------------------------------------|
|           | University Business School                             | Partially(Self-<br>financing) | 2024-25 | 1st year | MBA(Entrepreneur- ship)                         | 102630         | 15280                         | 9725             | 127635 | 76320                               | 51315                               |
|           | University Business School                             | Partially(Self-<br>financing) | 2025-26 | 2nd year | MBA(Entrepreneur-ship)                          | 102630         | 21560                         | 9825             | 134015 | 82700                               | 51315                               |
|           | University Business School                             | Partially(Self-<br>financing) | 2024-25 | 1st year | MBAfEX  | 115330         | 15280                         | 9725             | 140335 | 82670                               | 57665                               |
|           | University Business School                             | Partially(Self-<br>financing) | 2025-26 | 2nd year | MBAfEX  | 115330         | 22200                         | 9825             | 147355 | 89690                               | 57665                               |
| 33        | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2024-25 | 1st year | MBA (Retail Management)                         | 239540         | 1580                          | 5065             | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2025-26 | 2nd year | MBA (Retail Management)                         | 239540         | 1480                          | 5165             | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2024-25 | 1st year | MBA (Banking & Insurance Management)            | 239540         | 1580                          | 5065             | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2025-26 | 2nd year | MBA (Banking & Insurance Management)            | 239540         | 1480                          | 5165             | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2024-25 | 1st year | MBA (Capital Markets)                           | 239540         | 1580                          | 5065             | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2025-26 | 2nd year | MBA (Capital Markets)                           | 239540         | 1580                          | 5065             | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2024-25 | 1st year | MBA (Infrastructural<br>Management)             | 239540         | 1580                          | 5065             | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2025-26 | 2nd year | MBA (Infrastructural<br>Management)             | 239540         | 1480                          | 5165             | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2024-25 | 1st year | MBA (I.T.&<br>Telecommunications<br>Management) | 239540         | 1580                          | 5065             | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2025-26 | 2nd year | MBA (I.T.&<br>Telecommunications<br>Management) | 239540         | 1480                          | 5165             | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2024-25 | 1st year | MBA (Pharmaceutical<br>Management)              | 239540         | 1580                          | 5065             | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2025-26 | 2nd year | MBA (Pharmaceutical<br>Management)              | 239540         | 1480                          | 5165             | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2024-25 | 1st year | MBA (Hospital<br>Management)                    | 239540         | 1580                          | 5065             | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2025-26 | 2nd year | MBA (Hospital<br>Management)                    | 239540         | 1480                          | 5165             | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2024-25 | 1st year | MBA (Business Analytics)                        | 239540         | 1580                          | 5065             | 246185 | 126415                              | 119770                              |
|           | University Institute Of Applied<br>Management Sciences | Partially(Self-<br>financing) | 2025-26 | 2nd year | MBA (Business Analytics)                        | 239540         | 1480                          | 5165             | 246185 | 126415                              | 119770                              |

| Sr. | Deptt  | Mode of         | Session  |          | Courses                     | Tuition | Mtc& other | Cont to | Total  | 1st      | 2nd      |
|-----|--|-----------------|----------|----------|-----------------------------|---------|------------|---------|--------|----------|----------|
| No  | Бери   | Course          | 36331011 |          | Courses                     | Fee     | user       | Funds   | Total  | install- | install- |
|     |  |                 |          |          |                             |         | Charges    |         |        | ment     | ment     |
| 34  | University Institute Of Hotel And                              | Partially(Self- | 2024-25  | 1st year | Bachelor of Hotel           | 79970   | 16450      | 9175    | 105595 | 65610    | 39985    |
|     | Tourism Management (UIHTM)                                     | financing)      |          |          | Management and Catering     |         |            |         |        |          |          |
|     |  |                 |          |          | Technology (BHMCT)          |         |            |         |        |          |          |
|     | University Institute Of Hotel And                              | Partially(Self- | 2025-26  | 2nd year | Bachelor of Hotel           | 79970   | 21630      | 9275    | 110875 | 70890    | 39985    |
|     | Tourism Management (UIHTM)                                     | financing)      |          |          | Management and Catering     |         |            |         |        |          |          |
|     |  |                 |          |          | Technology (BHMCT)          |         |            |         |        |          |          |
|     | University Institute Of Hotel And                              | Partially(Self- | 2026-27  | 3rd year | Bachelor of Hotel           | 79970   | 27170      | 9275    | 116415 | 76430    | 39985    |
|     | Tourism Management (UIHTM)                                     | financing)      |          |          | Management and Catering     |         |            |         |        |          |          |
|     |  |                 |          |          | Technology (BHMCT)          |         |            |         |        |          |          |
|     | University Institute Of Hotel And                              | Partially(Self- | 2027-28  | 4th year | Bachelor of Hotel           | 79970   | 32990      | 9275    | 122235 | 82250    | 39985    |
|     | Tourism Management (UIHTM)                                     | financing)      |          |          | Management and Catering     |         |            |         |        |          |          |
|     |  | D 11 11 60 16   | 222125   | 4 .      | Technology (BHMCT)          | 10010   | 100==      | 2122    |        |          | 2442     |
|     | University Institute Of Hotel And                              | Partially(Self- | 2024-25  | 1st year | Bachelor of Tourism and     | 48810   | 13075      | 8100    | 69985  | 45580    | 24405    |
|     | Tourism Management (UIHTM)                                     | financing)      |          |          | Travel Management           |         |            |         |        |          |          |
|     | Haringarity In stitute Of Hatal And                            | D               | 2025 26  | 2 1      | (BTTM)                      | 48810   | 16475      | 8200    | 73485  | 49080    | 24405    |
|     | University Institute Of Hotel And                              | Partially(Self- | 2025-26  | 2nd year | Bachelor of Tourism and     | 48810   | 164/5      | 8200    | / 3485 | 49080    | 24405    |
|     | Tourism Management (UIHTM)                                     | financing)      |          |          | Travel Management<br>(BTTM) |         |            |         |        |          |          |
|     | University Institute Of Hotel And                              | Partially(Self- | 2026-27  | 3rd year | Bachelor of Tourism and     | 48810   | 20145      | 8200    | 77155  | 52750    | 24405    |
|     | Tourism Management (UIHTM)                                     | financing)      | 2020-27  | Siù year | Travel Management           | 40010   | 20143      | 0200    | //133  | 32/30    | 24403    |
|     | Tourism Management (OTITIM)                                    | mancing         |          |          | (BTTM)                      |         |            |         |        |          |          |
|     | University Institute Of Hotel And                              | Partially(Self- | 2027-28  | 4th year | Bachelor of Tourism and     | 48810   | 24005      | 8200    | 81015  | 56610    | 24405    |
|     | Tourism Management (UIHTM)                                     | financing)      | 2027 20  | Ten year | Travel Management           | 10010   | 21000      | 0200    | 01010  | 50010    | 21100    |
|     |  |                 |          |          | (BTTM)                      |         |            |         |        |          |          |
|     | University Institute Of Hotel And                              | Partially(Self- | 2024-25  | 1st year | Master in Hospitality       | 79050   | 16350      | 9125    | 104525 | 65000    | 39525    |
|     | Tourism Management (UIHTM)                                     | financing)      |          |          | Management and Catering     |         |            |         |        |          |          |
|     |  |                 |          |          | Technology (MHMCT)          |         |            |         |        |          |          |
|     | University Institute Of Hotel And                              | Partially(Self- | 2025-26  | 2nd year | Master in Hospitality       | 79050   | 21480      | 9225    | 109755 | 70230    | 39525    |
|     | Tourism Management (UIHTM)                                     | financing)      |          |          | Management and Catering     |         |            |         |        |          |          |
|     |  |                 |          |          | Technology (MHMCT)          |         |            |         |        |          |          |
|     | University Institute Of Hotel And                              | Partially(Self- | 2024-25  | 1st year | Master in Tourism Travel    | 56230   | 13875      | 8350    | 78455  | 50340    | 28115    |
|     | Tourism Management (UIHTM)                                     | financing)      |          |          | Management (MTTM)           |         |            |         |        |          |          |
|     | University Institute Of Hotel And                              | Partially(Self- | 2025-26  | 2nd year | Master in Tourism Travel    | 56230   | 17695      | 8450    | 82375  | 54260    | 28115    |
|     | Tourism Management (UIHTM)                                     | financing)      |          |          | Management (MTTM)           |         |            |         |        |          |          |
| 35  | Department Of Ancient Indian                                   | Traditional     | 2024-25  | 1st year | M.A.                        | 5580    | 2580       | 5305    | 13465  | 10675    | 2790     |
|     | History, Culture And Archaeology                               | course          | 0007.04  | 0 1      | 10.                         | EE00    | 2472       | F 4 2 5 | 4460=  | 446.5    | 0500     |
|     | Department Of Ancient Indian                                   | Traditional     | 2025-26  | 2nd year | M.A.                        | 5580    | 3150       | 5405    | 14135  | 11345    | 2790     |
| 26  | History, Culture And Archaeology                               | course          | 2024.25  | 1.       | 76.4                        | 40040   | 10105      | 0000    | 66545  | 40555    | 24470    |
| 36  | Centre For Social Work   | Partially(Self- | 2024-25  | 1st year | M.A.                        | 48340   | 10405      | 8000    | 66745  | 42575    | 24170    |
|     | (University Institute Of Emerging<br>Areas In Social Sciences) | financing)      |          |          |                             |         |            |         |        |          |          |
|     | Centre For Social Work   | Partially(Self- | 2025-26  | 2nd wasn | M.A.                        | 48340   | 13645      | 8100    | 70085  | 45915    | 24170    |
|     | (University Institute Of Emerging                              | financing)      | 2025-20  | 2nd year | IVI.A.                      | 40340   | 13043      | 0100    | /0065  | 43713    | 241/0    |
| 1   | (Oniversity motitute of Emerging                               | illialiciligj   |          | 1        |                             | l       | I          |         |        |          | 1        |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses                   | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|---------------------------|----------------|-------------------------------|------------------|-------|-------------------------------------|-------------------------------------|
|           | Areas In Social Sciences)   |                               |         |          |                           |                |                               |                  |       |                                     |                                     |
| 37        | Centre For Police Administration<br>(University Institute Of Emerging<br>Areas In Social Sciences)    | Partially(Self-<br>financing) | 2024-25 | 1st year | M.A                       | 33860          | 7155                          | 7450             | 48465 | 31535                               | 16930                               |
|           | Centre For Police Administration<br>(University Institute Of Emerging<br>Areas In Social Sciences)    | Partially(Self-<br>financing) | 2025-26 | 2nd year | M.A                       | 33860          | 9485                          | 7550             | 50895 | 33965                               | 16930                               |
| 38        | Centre For Human Rights &<br>Duties (University Institute Of<br>Emerging Areas In Social<br>Sciences) | Partially(Self-<br>financing) | 2024-25 | 1st year | M.A                       | 33860          | 7155                          | 7450             | 48465 | 31535                               | 16930                               |
|           | Centre For Human Rights &<br>Duties (University Institute Of<br>Emerging Areas In Social<br>Sciences) | Partially(Self-<br>financing) | 2025-26 | 2nd year | M.A                       | 33860          | 9485                          | 7550             | 50895 | 33965                               | 16930                               |
| 39        | Department Of Defence And<br>National Security Studies  | Traditional course            | 2024-25 | 1st year | M.A.                      | 5580           | 2580                          | 5305             | 13465 | 10675                               | 2790                                |
|           | Department Of Defence And<br>National Security Studies  | Traditional course            | 2025-26 | 2nd year | M.A.                      | 5580           | 3150                          | 5405             | 14135 | 11345                               | 2790                                |
| 40        | Department Of Economics   | Traditional course            | 2024-25 | 1st year | B.A. (Hons)               | 11460          | 4320                          | 5305             | 21085 | 15355                               | 5730                                |
|           | Department Of Economics   | Traditional course            | 2025-26 | 2nd year | B.A. (Hons)               | 11460          | 5270                          | 5405             | 22135 | 16405                               | 5730                                |
|           | Department Of Economics   | Traditional course            | 2026-27 | 3rd year | B.A. (Hons)               | 11460          | 6380                          | 5405             | 23245 | 17515                               | 5730                                |
|           | Department Of Economics   | Traditional course            | 2027-28 | 4th year | B.A. (Hons)               | 11460          | 7540                          | 5405             | 24405 | 18675                               | 5730                                |
|           | Department Of Economics   | Traditional course            | 2024-25 | 1st year | M.A. Economics            | 16560          | 3790                          | 5305             | 25655 | 17375                               | 8280                                |
|           | Department Of Economics   | Traditional course            | 2025-26 | 2nd year | M.A. Economics            | 16560          | 4970                          | 5405             | 26935 | 18655                               | 8280                                |
| 41        | DEPARTMENT OF GANDHIAN<br>AND PEACE STUDIES   | Traditional course            | 2024-25 | 1st year | M.A.                      | 5580           | 2580                          | 5305             | 13465 | 10675                               | 2790                                |
|           | DEPARTMENT OF GANDHIAN<br>AND PEACE STUDIES   | Traditional course            | 2025-26 | 2nd year | M.A.                      | 5580           | 3150                          | 5405             | 14135 | 11345                               | 2790                                |
| 42        | Department Of Geography   | Traditional course            | 2024-25 | 1st year | M.A.                      | 5580           | 2580                          | 5305             | 13465 | 10675                               | 2790                                |
|           | Department Of Geography   | Traditional course            | 2025-26 | 2nd year | M.A.                      | 5580           | 3150                          | 5405             | 14135 | 11345                               | 2790                                |
|           | Department Of Geography   | Partially(Self-<br>financing) | 2024-25 | 1st year | Masters in Geoinformatics | 45750          | 9555                          | 7900             | 63205 | 40330                               | 22875                               |

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses                              | Tuition<br>Fee | Mtc& other<br>user | Cont to<br>Funds | Total | 1 <sup>st</sup><br>install- | 2 <sup>nd</sup><br>install- |
|-----------|--|-------------------------------|---------|----------|--------------------------------------|----------------|--------------------|------------------|-------|-----------------------------|-----------------------------|
| NO        |  | Course                        |         |          |                                      | ree            | Charges            | runus            |       | ment                        | ment                        |
|           | Department Of Geography                              | Partially(Self-<br>financing) | 2025-26 | 2nd year | Masters in Geoinformatics            | 45750          | 12615              | 8000             | 66365 | 43490                       | 22875                       |
|           | Department Of Geography                              | Partially(Self-<br>financing) | 2024-25 | 1st year | Masters in Disaster<br>Management    | 48340          | 10405              | 8000             | 66745 | 42575                       | 24170                       |
|           | Department Of Geography                              | Partially(Self-<br>financing) | 2025-26 | 2nd year | Masters in Disaster<br>Management    | 48340          | 13645              | 8100             | 70085 | 45915                       | 24170                       |
| 43        | Department Of Guru Nanak Sikh<br>Studies             | Traditional course            | 2024-25 | 1st year | M.A. (Comparative Study of Religion) | 14410          | 2580               | 5305             | 22295 | 15090                       | 7205                        |
|           | Department Of Guru Nanak Sikh<br>Studies             | Traditional course            | 2025-26 | 2nd year | M.A. (Comparative Study of Religion) | 14410          | 3600               | 5405             | 23415 | 16210                       | 7205                        |
| 44        | Department Of History                                | Traditional course            | 2024-25 | 1st year | M.A.                                 | 5580           | 2580               | 5305             | 13465 | 10675                       | 2790                        |
|           | Department Of History                                | Traditional course            | 2025-26 | 2nd year | M.A.                                 | 5580           | 3150               | 5405             | 14135 | 11345                       | 2790                        |
| 45        | Institute Of Social Sciences<br>Education & Research | Traditional course            | 2024-25 | 1st year | B.A.(Hons.)                          | 11460          | 4320               | 5305             | 21085 | 15355                       | 5730                        |
|           | Institute Of Social Sciences<br>Education & Research | Traditional course            | 2025-26 | 2nd year | B.A.(Hons.)                          | 11460          | 5270               | 5405             | 22135 | 16405                       | 5730                        |
|           | Institute Of Social Sciences<br>Education & Research | Traditional course            | 2026-27 | 3rd year | B.A.(Hons.)                          | 11460          | 6380               | 5405             | 23245 | 17515                       | 5730                        |
|           | Institute Of Social Sciences<br>Education & Research | Traditional course            | 2027-28 | 4th year | B.A.(Hons.)                          | 11460          | 7540               | 5405             | 24405 | 18675                       | 5730                        |
|           | Institute Of Social Sciences<br>Education & Research | Traditional course            | 2024-25 | 1st year | M.A                                  | 16560          | 3790               | 5305             | 25655 | 17375                       | 8280                        |
|           | Institute Of Social Sciences<br>Education & Research | Traditional course            | 2025-26 | 2nd year | M.A                                  | 16560          | 4970               | 5405             | 26935 | 18655                       | 8280                        |
| 46        | Department Of Philosophy                             | Traditional course            | 2024-25 | 1st year | M.A.                                 | 5580           | 2580               | 5305             | 13465 | 10675                       | 2790                        |
|           | Department Of Philosophy                             | Traditional course            | 2025-26 | 2nd year | M.A.                                 | 5580           | 3150               | 5405             | 14135 | 11345                       | 2790                        |
| 47        | Department Of Political Science                      | Traditional course            | 2024-25 | 1st year | M.A.                                 | 5580           | 2580               | 5305             | 13465 | 10675                       | 2790                        |
|           | Department Of Political Science                      | Traditional course            | 2025-26 | 2nd year | M.A.                                 | 5580           | 3150               | 5405             | 14135 | 11345                       | 2790                        |
| 48        | Department Of Psychology                             | Traditional course            | 2024-25 | 1st year | M.A.                                 | 5610           | 3110               | 5305             | 14025 | 11220                       | 2805                        |
|           | Department Of Psychology                             | Traditional course            | 2025-26 | 2nd year | M.A.                                 | 5610           | 3710               | 5405             | 14725 | 11920                       | 2805                        |
| 49        | Department Of Public<br>Administration               | Traditional course            | 2024-25 | 1st year | M.A.                                 | 5580           | 2580               | 5305             | 13465 | 10675                       | 2790                        |
|           | Department Of Public Administration                  | Traditional course            | 2025-26 | 2nd year | M.A.                                 | 5580           | 3150               | 5405             | 14135 | 11345                       | 2790                        |
| 50        | Department Of Sociology                              | Traditional                   | 2024-25 | 1st year | M.A.                                 | 5580           | 2580               | 5305             | 13465 | 10675                       | 2790                        |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses                                | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|--|----------------|-------------------------------|------------------|-------|-------------------------------------|-------------------------------------|
|           |   | course                        |         |          |  |                |                               |                  |       |                                     |                                     |
|           | Department Of Sociology   | Traditional course            | 2025-26 | 2nd year | M.A.                                   | 5580           | 3150                          | 5405             | 14135 | 11345                               | 2790                                |
| 51        | School Of Communication Studies                                 | Traditional course            | 2024-25 | 1st year | M.A. (Journalism & Mass Communication) | 9590           | 6280                          | 6515             | 22385 | 17590                               | 4795                                |
|           | School Of Communication Studies                                 | Traditional course            | 2025-26 | 2nd year | M.A. (Journalism & Mass Communication) | 9590           | 7300                          | 6615             | 23505 | 18710                               | 4795                                |
| 52        | Department-Cum-Centre For<br>Women's Studies And<br>Development | Traditional<br>course         | 2024-25 | 1st year | M.A.                                   | 5580           | 2580                          | 5305             | 13465 | 10675                               | 2790                                |
|           | Department-Cum-Centre For<br>Women's Studies And<br>Development | Traditional<br>course         | 2025-26 | 2nd year | M.A.                                   | 5580           | 3150                          | 5405             | 14135 | 11345                               | 2790                                |
|           | Department-Cum-Centre For<br>Women's Studies And<br>Development | Partially(Self-<br>financing) | 2024-25 | 1st year | M.A. in Governance and<br>Leadership   | 59947          | 8642                          | 7365             | 75954 | 45981                               | 29974                               |
|           | Department-Cum-Centre For<br>Women's Studies And<br>Development | Partially(Self-<br>financing) | 2025-26 | 2nd year | M.A. in Governance and<br>Leadership   | 59947          | 12342                         | 7465             | 79754 | 49781                               | 29974                               |
| 53        | Department Of Art History &<br>Visual Arts                      | Traditional course            | 2024-25 | 1st year | MA                                     | 5580           | 2580                          | 5305             | 13465 | 10675                               | 2790                                |
|           | Department Of Art History &<br>Visual Arts                      | Traditional course            | 2025-26 | 2nd year | MA                                     | 5580           | 3150                          | 5405             | 14135 | 11345                               | 2790                                |
| 54        | Department Of Indian Theatre                                    | Traditional course            | 2024-25 | 1st year | MA                                     | 5580           | 2580                          | 5305             | 13465 | 10675                               | 2790                                |
|           | Department Of Indian Theatre                                    | Traditional course            | 2025-26 | 2nd year | MA                                     | 5580           | 3150                          | 5405             | 14135 | 11345                               | 2790                                |
| 55        | DEPARMENT OF MUSIC  | Traditional course            | 2024-25 | 1st year | M.A (Vocal)                            | 5580           | 2580                          | 5305             | 13465 | 10675                               | 2790                                |
|           | DEPARMENT OF MUSIC  | Traditional course            | 2025-26 | 2nd year | M.A (Vocal)                            | 5580           | 3150                          | 5405             | 14135 | 11345                               | 2790                                |
|           | DEPARMENT OF MUSIC  | Traditional course            | 2024-25 | 1st year | M.A.(Instrumental)                     | 5580           | 2580                          | 5305             | 13465 | 10675                               | 2790                                |
|           | DEPARMENT OF MUSIC  | Traditional course            | 2025-26 | 2nd year | M.A.(Instrumental)                     | 5580           | 3150                          | 5405             | 14135 | 11345                               | 2790                                |
| 56        | DEPARTMENT OF ENGLISH AND CULTURAL STUDIES                      | Traditional course            | 2024-25 | 1st year | M.A                                    | 5580           | 2580                          | 5305             | 13465 | 10675                               | 2790                                |
|           | DEPARTMENT OF ENGLISH AND CULTURAL STUDIES                      | Traditional course            | 2025-26 | 2nd year | M.A                                    | 5580           | 3150                          | 5405             | 14135 | 11345                               | 2790                                |
| 57        | DEPARTMENT OF FRENCH & FRANCOPHONE STUDIES                      | Traditional course            | 2024-25 | 1st year | M.A                                    | 5580           | 2580                          | 5305             | 13465 | 10675                               | 2790                                |
|           | DEPARTMENT OF FRENCH & FRANCOPHONE STUDIES                      | Traditional course            | 2025-26 | 2nd year | M.A                                    | 5580           | 3150                          | 5405             | 14135 | 11345                               | 2790                                |

| Sr. | Deptt  | Mode of                       | Session |          | Courses  | Tuition | Mtc& other      | Cont to | Total | 1st              | 2nd              |
|-----|--|-------------------------------|---------|----------|--|---------|-----------------|---------|-------|------------------|------------------|
| No  | -  | Course                        |         |          |  | Fee     | user<br>Charges | Funds   |       | install-<br>ment | install-<br>ment |
| 58  | DEPARTMENT OF HINDI  | Traditional course            | 2024-25 | 1st year | M.A  | 5580    | 2580            | 5305    | 13465 | 10675            | 2790             |
|     | DEPARTMENT OF HINDI  | Traditional course            | 2025-26 | 2nd year | M.A  | 5580    | 3150            | 5405    | 14135 | 11345            | 2790             |
| 59  | DEPARTMENT OF PUNJABI  | Traditional course            | 2024-25 | 1st year | M.A  | 5580    | 2580            | 5305    | 13465 | 10675            | 2790             |
|     | DEPARTMENT OF PUNJABI  | Traditional course            | 2025-26 | 2nd year | M.A  | 5580    | 3150            | 5405    | 14135 | 11345            | 2790             |
|     | DEPARTMENT OF PUNJABI  | Traditional course            | 2025-26 | 1st year | Diploma in Translation<br>(Eng. to Punjabi)    | 5090    | 3255            | 6900    | 15245 | 15245            | 0                |
| 60  | DEPARTMENT OF SANSKRIT   | Traditional course            | 2024-25 | 1st year | M.A.   | 0       | 3480            | 5305    | 8785  | 8785             | 0                |
|     | DEPARTMENT OF SANSKRIT   | Traditional course            | 2025-26 | 2nd year | M.A.   | 0       | 3820            | 5405    | 9225  | 9225             | 0                |
| 61  | DEPARTMENT OF URDU   | Traditional course            | 2024-25 | 1st year | M.A.(Urdu)                                     | 5580    | 2580            | 5305    | 13465 | 10675            | 2790             |
|     | DEPARTMENT OF URDU   | Traditional course            | 2025-26 | 2nd year | M.A.(Urdu)                                     | 5580    | 3150            | 5405    | 14135 | 11345            | 2790             |
| 62  | Department Of Community<br>Education And Disability Studies      | Partially(Self-<br>financing) | 2024-25 | 1st year | M.A. (Community<br>Education &<br>Development) | 25320   | 6055            | 5600    | 36975 | 24315            | 12660            |
|     | Department Of Community<br>Education And Disability Studies      | Partially(Self-<br>financing) | 2025-26 | 2nd year | M.A. (Community<br>Education &<br>Development) | 25320   | 7805            | 5700    | 38825 | 26165            | 12660            |
|     | Department Of Community<br>Education And Disability Studies      | Partially(Self-<br>financing) | 2024-25 | 1st year | B.Ed. Special Education (Learning Disability)  | 33860   | 7155            | 7450    | 48465 | 31535            | 16930            |
|     | Department Of Community<br>Education And Disability Studies      | Partially(Self-<br>financing) | 2025-26 | 2nd year | B.Ed. Special Education (Learning Disability)  | 33860   | 9475            | 7550    | 50885 | 33955            | 16930            |
| 63  | DEPARTMENT OF EDUCATION  | Traditional course            | 2024-25 | 1st year | M.Ed (General)                                 | 6550    | 3110            | 6515    | 16175 | 12900            | 3275             |
|     | DEPARTMENT OF EDUCATION  | Traditional course            | 2025-26 | 2nd year | M.Ed (General)                                 | 6550    | 3820            | 6615    | 16985 | 13710            | 3275             |
|     | DEPARTMENT OF EDUCATION  | Traditional course            | 2024-25 | 1st year | M.A.   | 5580    | 2580            | 5305    | 13465 | 10675            | 2790             |
|     | DEPARTMENT OF EDUCATION  | Traditional course            | 2025-26 | 2nd year | M.A.   | 5580    | 3150            | 5405    | 14135 | 11345            | 2790             |
| 64  | Institute Of Education<br>Technology And Vocational<br>Education | Partially(Self-<br>financing) | 2024-25 | 1st year | B.A.B.Ed Preparatory/<br>Middle / Secondary    | 34900   | 8060            | 7575    | 50535 | 33085            | 17450            |
|     | Institute Of Education<br>Technology And Vocational<br>Education | Partially(Self-<br>financing) | 2025-26 | 2nd year | B.A.B.Ed Preparatory/<br>Middle / Secondary    | 34900   | 10490           | 7675    | 53065 | 35615            | 17450            |
|     | Institute Of Education   | Partially(Self-               | 2026-27 | 3rd year | B.A.B.Ed Preparatory/                          | 34900   | 13140           | 7675    | 55715 | 38265            | 17450            |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses                                     | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|---|----------------|-------------------------------|------------------|-------|-------------------------------------|-------------------------------------|
|           | Technology And Vocational<br>Education  | financing)                    |         |          | Middle / Secondary                          |                | 8                             |                  |       |                                     |                                     |
|           | Institute Of Education<br>Technology And Vocational<br>Education  | Partially(Self-<br>financing) | 2027-28 | 4th year | B.A.B.Ed Preparatory/<br>Middle / Secondary | 34900          | 15930                         | 7675             | 58505 | 41055                               | 17450                               |
| 65        | DEPARTMENT OF PHYSICAL<br>EDUCATION   | Traditional course            | 2024-25 | 1st year | B.P.Ed.                                     | 5660           | 2850                          | 6515             | 15025 | 12195                               | 2830                                |
|           | DEPARTMENT OF PHYSICAL<br>EDUCATION   | Traditional course            | 2025-26 | 2nd year | B.P.Ed.                                     | 5660           | 3500                          | 6615             | 15775 | 12945                               | 2830                                |
|           | DEPARTMENT OF PHYSICAL<br>EDUCATION   | Traditional course            | 2024-25 | 1st year | M.P.Ed                                      | 6550           | 3110                          | 6515             | 16175 | 12900                               | 3275                                |
|           | DEPARTMENT OF PHYSICAL<br>EDUCATION   | Traditional course            | 2025-26 | 2nd year | M.P.Ed                                      | 6550           | 3820                          | 6615             | 16985 | 13710                               | 3275                                |
| 66        | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (VVBIS&IS),<br>Hoshiapur | Traditional<br>course         | 2024-25 | 1st year | M.A. (Sanskrit)                             | 0              | 3480                          | 5305             | 8785  | 8785                                | 0                                   |
|           | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (VVBIS&IS),<br>Hoshiapur | Traditional<br>course         | 2025-26 | 2nd year | M.A. (Sanskrit)                             | 0              | 3820                          | 5405             | 9225  | 9225                                | 0                                   |
|           | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (VVBIS&IS),<br>Hoshiapur | Traditional<br>course         | 2024-25 | 1st year | Shastri                                     | 0              | 3480                          | 5305             | 8785  | 8785                                | 0                                   |
|           | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (VVBIS&IS),<br>Hoshiapur | Traditional<br>course         | 2025-26 | 2nd year | Shastri                                     | 0              | 3820                          | 5405             | 9225  | 9225                                | 0                                   |
|           | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (VVBIS&IS),<br>Hoshiapur | Traditional<br>course         | 2026-27 | 3rd year | Shastri                                     | 0              | 4280                          | 5405             | 9685  | 9685                                | 0                                   |
|           | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (VVBIS&IS),<br>Hoshiapur | Traditional<br>course         | 2024-25 | 1st year | Prak Shastri                                | 0              | 3480                          | 5305             | 8785  | 8785                                | 0                                   |
|           | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (VVBIS&IS),<br>Hoshiapur | Traditional<br>course         | 2025-26 | 2nd year | Prak Shastri                                | 0              | 3820                          | 5405             | 9225  | 9225                                | 0                                   |
| 67        | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional course            | 2024-25 | 1st year | B.A   | 5380           | 3110                          | 5695             | 14185 | 11495                               | 2690                                |

| Sr.<br>No | Deptt  | Mode of<br>Course     | Session |          | Courses                | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-----------------------|---------|----------|------------------------|----------------|-------------------------------|------------------|-------|-------------------------------------|-------------------------------------|
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre | Traditional<br>course | 2025-26 | 2nd year | B.A                    | 5380           | 3720                          | 5795             | 14895 | 12205                               | 2690                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre | Traditional<br>course | 2026-27 | 3rd year | B.A                    | 5380           | 4470                          | 5795             | 15645 | 12955                               | 2690                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre | Traditional<br>course | 2027-28 | 4th year | B.A                    | 5380           | 5250                          | 5795             | 16425 | 13735                               | 2690                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre | Traditional<br>course | 2024-25 | 1st year | B.Com                  | 5380           | 3110                          | 5695             | 14185 | 11495                               | 2690                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre | Traditional<br>course | 2025-26 | 2nd year | B.Com                  | 5380           | 3720                          | 5795             | 14895 | 12205                               | 2690                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre | Traditional<br>course | 2026-27 | 3rd year | B.Com                  | 5380           | 4470                          | 5795             | 15645 | 12955                               | 2690                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre | Traditional<br>course | 2027-28 | 4th year | B.Com                  | 5380           | 5250                          | 5795             | 16425 | 13735                               | 2690                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre | Traditional<br>course | 2024-25 | 1st year | M.A. English           | 5610           | 2580                          | 5895             | 14085 | 11280                               | 2805                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre | Traditional<br>course | 2025-26 | 2nd year | M.A. English           | 5610           | 3180                          | 5995             | 14785 | 11980                               | 2805                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre | Traditional<br>course | 2024-25 | 1st year | M.A. Economics         | 5610           | 2580                          | 5895             | 14085 | 11280                               | 2805                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre | Traditional<br>course | 2025-26 | 2nd year | M.A. Economics         | 5610           | 3180                          | 5995             | 14785 | 11980                               | 2805                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre | Traditional<br>course | 2024-25 | 1st year | M.A. Punjabi           | 5610           | 2580                          | 5895             | 14085 | 11280                               | 2805                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre | Traditional<br>course | 2025-26 | 2nd year | M.A. Punjabi           | 5610           | 3180                          | 5995             | 14785 | 11980                               | 2805                                |
|           | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre | Traditional<br>course | 2024-25 | 1st year | M.A. Political Science | 5610           | 2580                          | 5895             | 14085 | 11280                               | 2805                                |
|           | Department Of Evening Studies -  | Traditional           | 2025-26 | 2nd year | M.A. Political Science | 5610           | 3180                          | 5995             | 14785 | 11980                               | 2805                                |

| Sr. | Deptt   | Mode of               | Session |              | Courses        | Tuition | Mtc& other      | Cont to | Total | 1st              | 2 <sup>nd</sup>  |
|-----|---|-----------------------|---------|--------------|----------------|---------|-----------------|---------|-------|------------------|------------------|
| No  |   | Course                |         |              |                | Fee     | user<br>Charges | Funds   |       | install-<br>ment | install-<br>ment |
|     | Multi Disciplinary Research                             | course                |         |              |                |         | Charges         |         |       | ment             | ment             |
|     | Centre  | course                |         |              |                |         |                 |         |       |                  |                  |
|     | Department Of Evening Studies -                         | Traditional           | 2024-25 | 1st year     | M.A. History   | 5610    | 2580            | 5895    | 14085 | 11280            | 2805             |
|     | Multi Disciplinary Research                             | course                |         |              | ·              |         |                 |         |       |                  |                  |
|     | Centre  |                       |         |              |                |         |                 |         |       |                  |                  |
|     | Department Of Evening Studies -                         | Traditional           | 2025-26 | 2nd year     | M.A. History   | 5610    | 3180            | 5995    | 14785 | 11980            | 2805             |
|     | Multi Disciplinary Research                             | course                |         |              |                |         |                 |         |       |                  |                  |
|     | Centre  |                       |         |              |                |         |                 |         |       |                  |                  |
| 68  | Panjab University Regional                              | Traditional           | 2024-25 | 1st year     | M.A. English   | 5580    | 2580            | 5305    | 13465 | 10675            | 2790             |
|     | Centre, Sri Muktsar Sahib                               | course                |         |              |                |         |                 |         |       |                  |                  |
|     | Panjab University Regional                              | Traditional           | 2025-26 | 2nd year     | M.A. English   | 5580    | 3150            | 5405    | 14135 | 11345            | 2790             |
|     | Centre, Sri Muktsar Sahib                               | course                |         |              |                |         |                 |         |       |                  |                  |
|     | Panjab University Regional                              | Traditional           | 2024-25 | 1st year     | M.A. Economics | 5580    | 2580            | 5305    | 13465 | 10675            | 2790             |
|     | Centre, Sri Muktsar Sahib                               | course                |         |              |                |         |                 |         |       |                  |                  |
|     | Panjab University Regional                              | Traditional           | 2025-26 | 2nd year     | M.A. Economics | 5580    | 3150            | 5405    | 14135 | 11345            | 2790             |
|     | Centre, Sri Muktsar Sahib                               | course                |         |              |                |         |                 |         |       |                  |                  |
|     | Panjab University Regional                              | Traditional           | 2024-25 | 1st year     | M.A. Punjabi   | 5580    | 2580            | 5305    | 13465 | 10675            | 2790             |
|     | Centre, Sri Muktsar Sahib                               | course                |         |              |                |         |                 |         |       |                  |                  |
|     | Panjab University Regional                              | Traditional           | 2025-26 | 2nd year     | M.A. Punjabi   | 5580    | 3150            | 5405    | 14135 | 11345            | 2790             |
|     | Centre, Sri Muktsar Sahib                               | course                |         |              |                |         |                 |         |       |                  |                  |
|     | Panjab University Regional                              | Traditional           | 2024-25 | 1st year     | M.A. Pol. Sci. | 5580    | 2580            | 5305    | 13465 | 10675            | 2790             |
|     | Centre, Sri Muktsar Sahib                               | course                |         |              |                |         |                 |         |       |                  |                  |
|     | Panjab University Regional                              | Traditional           | 2025-26 | 2nd year     | M.A. Pol. Sci. | 5580    | 3150            | 5405    | 14135 | 11345            | 2790             |
|     | Centre, Sri Muktsar Sahib                               | course                |         |              |                |         |                 |         |       |                  |                  |
|     | Panjab University Regional                              | Traditional           | 2024-25 | 1st year     | LL.B           | 8710    | 4150            | 5815    | 18675 | 14320            | 4355             |
|     | Centre, Sri Muktsar Sahib                               | course                |         |              |                |         |                 |         |       |                  |                  |
|     | Panjab University Regional                              | Traditional           | 2025-26 | 2nd year     | LL.B           | 8710    | 4980            | 5915    | 19605 | 15250            | 4355             |
|     | Centre, Sri Muktsar Sahib                               | course                | 2026.25 | 0.1          |                | 0710    | 50.60           | 5045    | 20505 | 1.6000           | 4055             |
|     | Panjab University Regional                              | Traditional           | 2026-27 | 3rd year     | LL.B           | 8710    | 5960            | 5915    | 20585 | 16230            | 4355             |
|     | Centre, Sri Muktsar Sahib                               | course                | 2024.25 | 1.           | NGA            | 20010   | 0000            | 6515    | 27205 | 26000            | 10405            |
|     | Panjab University Regional                              | Traditional           | 2024-25 | 1st year     | MCA            | 20810   | 9980            | 6515    | 37305 | 26900            | 10405            |
|     | Centre, Sri Muktsar Sahib<br>Panjab University Regional | course                | 2025-26 | 2            | MCA            | 20010   | 11750           | ((1)    | 39175 | 28770            | 10405            |
|     | Centre, Sri Muktsar Sahib                               | Traditional           | 2025-26 | 2nd year     | MCA            | 20810   | 11750           | 6615    | 391/5 | 28770            | 10405            |
| 69  | Panjab University Rural Centre                          | course<br>Traditional | 2024-25 | 1 04 110 011 | B.A.           | 5350    | 2580            | 5695    | 13625 | 10950            | 2675             |
| 69  | Kauni (Sri Muktsar Sahib)                               |                       | 2024-25 | 1st year     | B.A.           | 5350    | 2580            | 5095    | 13025 | 10950            | 26/5             |
|     | Panjab University Rural Centre                          | Course                | 2025-26 | 2nd year     | B.A.           | 5350    | 3160            | 5795    | 14305 | 11630            | 2675             |
|     | Kauni (Sri Muktsar Sahib)                               | Traditional course    | 2025-20 | 2nd year     | D.A.           | 3330    | 3100            | 3/93    | 14305 | 11030            | 20/5             |
|     | Panjab University Rural Centre                          | Traditional           | 2026-27 | 3rd year     | B.A.           | 5350    | 3880            | 5795    | 15025 | 12350            | 2675             |
|     | Kauni (Sri Muktsar Sahib)                               | course                | 2020-27 | 31u year     | D.A.           | 3330    | 3000            | 3/93    | 13023 | 14330            | 20/3             |
|     | Panjab University Rural Centre                          | Traditional           | 2027-28 | 4th year     | B.A.           | 5350    | 4630            | 5795    | 15775 | 13100            | 2675             |
|     | Kauni (Sri Muktsar Sahib)                               | course                | 2027-20 | Tui yeai     | D.A.           | 3330    | 4030            | 3/73    | 13//3 | 13100            | 20/3             |
|     | Panjab University Rural Centre                          | Traditional           | 2024-25 | 1st year     | BBA            | 8325    | 4320            | 6925    | 19570 | 15407.5          | 4162.5           |
| ı   | i anjab binversity Kurai Centre                         | Trauluulidi           | 2024-23 | 1st year     | אטט            | 0323    | 4320            | 0923    | 19370 | 13407.3          | 4102.3           |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses                            | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|------------------------------------|----------------|-------------------------------|------------------|--------|-------------------------------------|-------------------------------------|
|           | Kauni (Sri Muktsar Sahib)   | course                        |         |          |                                    |                |                               |                  |        |                                     |                                     |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib)                               | Traditional course            | 2025-26 | 2nd year | BBA                                | 8325           | 5200                          | 7025             | 20550  | 16387.5                             | 4162.5                              |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib)                               | Traditional course            | 2026-27 | 3rd year | BBA                                | 8325           | 6230                          | 7025             | 21580  | 17417.5                             | 4162.5                              |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib)                               | Traditional course            | 2027-28 | 4th year | BBA                                | 8325           | 7310                          | 7025             | 22660  | 18497.5                             | 4162.5                              |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib)                               | Traditional course            | 2024-25 | 1st year | B.Com                              | 5350           | 2580                          | 5695             | 13625  | 10950                               | 2675                                |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib)                               | Traditional course            | 2025-26 | 2nd year | B.Com                              | 5350           | 3160                          | 5795             | 14305  | 11630                               | 2675                                |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib)                               | Traditional course            | 2026-27 | 3rd year | B.Com                              | 5350           | 3880                          | 5795             | 15025  | 12350                               | 2675                                |
|           | Panjab University Rural Centre<br>Kauni (Sri Muktsar Sahib)                               | Traditional course            | 2027-28 | 4th year | B.Com                              | 5350           | 4630                          | 5795             | 15775  | 13100                               | 2675                                |
| 70        | University Institute Of Laws  | Partially(Self-<br>financing) | 2024-25 | 1st year | BA LLB (Hons) 5 year<br>course (   | 81460          | 15915                         | 12680            | 110055 | 69325                               | 40730                               |
|           | University Institute Of Laws  | Partially(Self-<br>financing) | 2025-26 | 2nd year | BA LLB (Hons) 5 year<br>course (   | 81460          | 21315                         | 12780            | 115555 | 74825                               | 40730                               |
|           | University Institute Of Laws  | Partially(Self-<br>financing) | 2026-27 | 3rd year | BA LLB (Hons) 5 year<br>course (   | 81460          | 27095                         | 12780            | 121335 | 80605                               | 40730                               |
|           | University Institute Of Laws  | Partially(Self-<br>financing) | 2027-28 | 4th year | BA LLB (Hons) 5 year<br>course (   | 81460          | 33165                         | 12780            | 127405 | 86675                               | 40730                               |
|           | University Institute Of Laws  | Partially(Self-<br>financing) | 2028-29 | 5th year | BA LLB (Hons) 5 year<br>course (   | 81460          | 39535                         | 12780            | 133775 | 93045                               | 40730                               |
|           | University Institute Of Laws  | Partially(Self-<br>financing) | 2024-25 | 1st year | LLB 3-year course                  | 32320          | 9755                          | 17880            | 59955  | 43795                               | 16160                               |
|           | University Institute Of Laws  | Partially(Self-<br>financing) | 2025-26 | 2nd year | LLB 3-year course                  | 32320          | 12655                         | 17980            | 62955  | 46795                               | 16160                               |
|           | University Institute Of Laws  | Partially(Self-<br>financing) | 2026-27 | 3rd year | LLB 3-year course                  | 32320          | 15805                         | 17980            | 66105  | 49945                               | 16160                               |
|           | University Institute Of Laws  | Partially(Self-<br>financing) | 2024-25 | 1st year | LLM                                | 95450          | 16690                         | 13105            | 125245 | 77520                               | 47725                               |
|           | University Institute Of Laws  | Partially(Self-<br>financing) | 2025-26 | 2nd year | LLM                                | 95450          | 22850                         | 13205            | 131505 | 83780                               | 47725                               |
| ii        | UBS, P.U. REGIONAL CENTRE,<br>LUDHIANA  | Partially(Self-<br>financing) | 2024-25 | 1st year | MBA                                | 193380         | 1580                          | 5065             | 200025 | 103335                              | 96690                               |
|           | UBS, P.U. REGIONAL CENTRE,<br>LUDHIANA  | Partially(Self-<br>financing) | 2025-26 | 2nd year | MBA                                | 193380         | 1480                          | 5165             | 200025 | 103335                              | 96690                               |
| 71        | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2024-25 | 1st year | B.E Computer Science & Engineering | 84200          | 27930                         | 9725             | 121855 | 79755                               | 42100                               |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses                               | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|---------------------------------------|----------------|-------------------------------|------------------|--------|-------------------------------------|-------------------------------------|
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2025-26 | 2nd year | B.E Computer Science &<br>Engineering | 84200          | 33920                         | 9825             | 127945 | 85845                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2026-27 | 3rd year | B.E Computer Science & Engineering    | 84200          | 40320                         | 9825             | 134345 | 92245                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2027-28 | 4th year | B.E Computer Science &<br>Engineering | 84200          | 47040                         | 9825             | 141065 | 98965                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2024-25 | 1st year | B.E Electronics & Communication Engg. | 84200          | 27930                         | 9725             | 121855 | 79755                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2025-26 | 2nd year | B.E Electronics & Communication Engg. | 84200          | 33920                         | 9825             | 127945 | 85845                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2026-27 | 3rd year | B.E Electronics & Communication Engg. | 84200          | 40320                         | 9825             | 134345 | 92245                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2027-28 | 4th year | B.E Electronics & Communication Engg. | 84200          | 47040                         | 9825             | 141065 | 98965                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2024-25 | 1st year | B.E Information<br>Technology         | 84200          | 27930                         | 9725             | 121855 | 79755                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2025-26 | 2nd year | B.E Information<br>Technology         | 84200          | 33920                         | 9825             | 127945 | 85845                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2026-27 | 3rd year | B.E Information<br>Technology         | 84200          | 40320                         | 9825             | 134345 | 92245                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2027-28 | 4th year | B.E Information<br>Technology         | 84200          | 47040                         | 9825             | 141065 | 98965                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2024-25 | 1st year | B.E Mechanical<br>Engineering         | 84200          | 27930                         | 9725             | 121855 | 79755                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2025-26 | 2nd year | B.E Mechanical<br>Engineering         | 84200          | 33920                         | 9825             | 127945 | 85845                               | 42100                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2026-27 | 3rd year | B.E Mechanical<br>Engineering         | 84200          | 40320                         | 9825             | 134345 | 92245                               | 42100                               |
|           | Panjab University Swami   | Partially(Self-               | 2027-28 | 4th year | B.E Mechanical                        | 84200          | 47040                         | 9825             | 141065 | 98965                               | 42100                               |

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| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses                                      | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-------------------------------|---------|----------|--|----------------|-------------------------------|------------------|--------|-------------------------------------|-------------------------------------|
|           | Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | financing)                    |         |          | Engineering                                  |                | - 3                           |                  |        |                                     |                                     |
| ii        | Uniersity Institute Of Legal<br>Studies                        | Partially(Self-<br>financing) | 2024-25 | 1st year | B.A.LL.B (Hons.) 5Years<br>Integrated Course | 81460          | 15915                         | 12680            | 110055 | 69325                               | 40730                               |
|           | Uniersity Institute Of Legal<br>Studies                        | Partially(Self-<br>financing) | 2025-26 | 2nd year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course | 81460          | 21315                         | 12780            | 115555 | 74825                               | 40730                               |
|           | Uniersity Institute Of Legal<br>Studies                        | Partially(Self-<br>financing) | 2026-27 | 3rd year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course | 81460          | 27095                         | 12780            | 121335 | 80605                               | 40730                               |
|           | Uniersity Institute Of Legal<br>Studies                        | Partially(Self-<br>financing) | 2027-28 | 4th year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course | 81460          | 33165                         | 12780            | 127405 | 86675                               | 40730                               |
|           | Uniersity Institute Of Legal<br>Studies                        | Partially(Self-<br>financing) | 2028-29 | 5th year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course | 81460          | 39635                         | 12680            | 133775 | 93045                               | 40730                               |
|           | Uniersity Institute Of Legal<br>Studies                        | Partially(Self-<br>financing) | 2024-25 | 1st year | L.L.B.                                       | 32320          | 9755                          | 17880            | 59955  | 43795                               | 16160                               |
|           | Uniersity Institute Of Legal<br>Studies                        | Partially(Self-<br>financing) | 2025-26 | 2nd year | L.L.B.                                       | 32320          | 12655                         | 17980            | 62955  | 46795                               | 16160                               |
|           | Uniersity Institute Of Legal<br>Studies                        | Partially(Self-<br>financing) | 2026-27 | 3rd year | L.L.B.                                       | 32320          | 15805                         | 17980            | 66105  | 49945                               | 16160                               |
|           | Uniersity Institute Of Legal<br>Studies                        | Partially(Self-<br>financing) | 2024-25 | 1st year | LL.M.  | 95450          | 16690                         | 13105            | 125245 | 77520                               | 47725                               |
|           | Uniersity Institute Of Legal<br>Studies                        | Partially(Self-<br>financing) | 2025-26 | 2nd year | LL.M.  | 95450          | 22850                         | 13205            | 131505 | 83780                               | 47725                               |
|           | DCSA, PUSSGRC Hoshiarpur                                       | Partially(Self-<br>financing) | 2024-25 | 1st year | MCA  | 95120          | 22680                         | 9725             | 127525 | 79965                               | 47560                               |
|           | DCSA, PUSSGRC Hoshiarpur                                       | Partially(Self-<br>financing) | 2025-26 | 2nd year | MCA  | 95120          | 28960                         | 9825             | 133905 | 86345                               | 47560                               |

#### **FEE STRUCTURE FOR THE BATCH OF 2023-24**

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| Sr. | Deptt                               | Mode of               | Session  |            | Courses                | Tuition       | Mtc &      | Cont to | Total  | 1st      | 2nd      |
|-----|-------------------------------------|-----------------------|----------|------------|------------------------|---------------|------------|---------|--------|----------|----------|
| No  | 200                                 | Course                | 56551611 |            | 5541555                | Fee           | other user | Funds   | 10001  | install- | install- |
|     |                                     |                       |          |            |                        |               | Charges    |         |        | ment     | ment     |
| 1   | Department Of Anthropology          | Traditional           | 2023-24  | 1st year   | B.Sc.(Hons.)           | 4700          | 4950       | 5595    | 15245  | 12895    | 2350     |
|     | 1 3                                 | course                |          |            | ,                      |               |            |         |        |          |          |
|     | Department Of Anthropology          | Traditional           | 2024-25  | 2nd year   | B.Sc.(Hons.)           | 5360          | 4950       | 5695    | 16005  | 13325    | 2680     |
|     |                                     | course                |          |            |                        |               |            |         |        |          |          |
|     | Department Of Anthropology          | Traditional           | 2025-26  | 3rd year   | B.Sc.(Hons.)           | 5360          | 5650       | 5795    | 16805  | 14125    | 2680     |
|     |                                     | course                |          |            |                        |               |            |         |        |          |          |
| 2   | Department Of Biochemistry          | Traditional           | 2023-24  | 1st year   | B.Sc.(Hons.)           | 4700          | 4950       | 5595    | 15245  | 12895    | 2350     |
|     | 0.00                                | course                | 2224.25  |            |                        | <b>T</b> 0.60 | 40.50      |         | 4600=  | 4000     | 2.00     |
|     | Department Of Biochemistry          | Traditional           | 2024-25  | 2nd year   | B.Sc.(Hons.)           | 5360          | 4950       | 5695    | 16005  | 13325    | 2680     |
|     | Description and Of Displaces in the | course                | 2025 26  | 21         | D.C. (II)              | F260          | F(F0       | F70F    | 16005  | 14125    | 2600     |
|     | Department Of Biochemistry          | Traditional           | 2025-26  | 3rd year   | B.Sc.(Hons.)           | 5360          | 5650       | 5795    | 16805  | 14125    | 2680     |
| 3   | Department Of Biophysics            | course<br>Traditional | 2023-24  | 1st year   | B.Sc.(Hons.)           | 4700          | 4950       | 5595    | 15245  | 12895    | 2350     |
| 3   | Department of biophysics            | course                | 2023-24  | 1st year   | B.Sc.(Holls.)          | 4700          | 4930       | 3393    | 13243  | 12093    | 2330     |
|     | Department Of Biophysics            | Traditional           | 2024-25  | 2nd year   | B.Sc.(Hons.)           | 5360          | 4950       | 5695    | 16005  | 13325    | 2680     |
|     | Department of Biophysics            | course                | 202120   | 2 ma y car | Disc.(Holls.)          | 0000          | 1,00       | 0070    | 10000  | 10020    | 2000     |
|     | Department Of Biophysics            | Traditional           | 2025-26  | 3rd year   | B.Sc.(Hons.)           | 5360          | 5650       | 5795    | 16805  | 14125    | 2680     |
|     | Tr J                                | course                |          |            |                        |               |            |         |        |          |          |
| 4   | Department Of Biotechnology         | Traditional           | 2023-24  | 1st year   | B.Sc.(Hons.)           | 5090          | 12870      | 5615    | 23575  | 21030    | 2545     |
|     | -                                   | course                |          |            |                        |               |            |         |        |          |          |
|     | Department Of Biotechnology         | Traditional           | 2024-25  | 2nd year   | B.Sc.(Hons.)           | 6170          | 12870      | 5715    | 24755  | 21670    | 3085     |
|     |                                     | course                |          |            |                        |               |            |         |        |          |          |
|     | Department Of Biotechnology         | Traditional           | 2025-26  | 3rd year   | B.Sc.(Hons.)           | 6170          | 14010      | 5815    | 25995  | 22910    | 3085     |
|     |                                     | course                |          |            |                        |               |            |         |        |          |          |
| 5   | Department Of Botany                | Traditional           | 2023-24  | 1st year   | B.Sc.(Hons.)           | 4700          | 4950       | 5595    | 15245  | 12895    | 2350     |
|     | D                                   | course                | 2224.25  | 0.1        | D.G. (II. )            | F0.60         | 4050       | E ( O E | 4.6005 | 40005    | 2600     |
|     | Department Of Botany                | Traditional           | 2024-25  | 2nd year   | B.Sc.(Hons.)           | 5360          | 4950       | 5695    | 16005  | 13325    | 2680     |
|     | Department Of Botany                | course<br>Traditional | 2025-26  | 3rd year   | B.Sc.(Hons.)           | 5360          | 5650       | 5795    | 16805  | 14125    | 2680     |
|     | Department of Botany                | course                | 2023-20  | 31 u year  | B.Sc.(11011S.)         | 3300          | 3030       | 3/93    | 10003  | 14123    | 2000     |
| 6   | Department Of Chemistry             | Traditional           | 2023-24  | 1st year   | B.Sc.(Hons.)           | 4700          | 4950       | 5595    | 15245  | 12895    | 2350     |
|     | Department of diffinistry           | course                | 2023 21  | 13t year   | <i>B.</i> 50.(110113.) | 1700          | 1750       | 3373    | 15215  | 12075    | 2330     |
|     | Department Of Chemistry             | Traditional           | 2024-25  | 2nd year   | B.Sc.(Hons.)           | 5360          | 4950       | 5695    | 16005  | 13325    | 2680     |
|     |                                     | course                |          |            | ,                      |               |            |         |        |          |          |
|     | Department Of Chemistry             | Traditional           | 2025-26  | 3rd year   | B.Sc.(Hons.)           | 5360          | 5650       | 5795    | 16805  | 14125    | 2680     |
|     |                                     | course                |          |            |                        |               |            |         |        |          |          |
| 7   | Department Of Geology               | Traditional           | 2023-24  | 1st year   | B.Sc.(Hons.)           | 4700          | 4950       | 5595    | 15245  | 12895    | 2350     |
|     |                                     | course                |          |            |                        |               |            |         |        |          |          |
|     | Department Of Geology               | Traditional           | 2024-25  | 2nd year   | B.Sc.(Hons.)           | 5360          | 4950       | 5695    | 16005  | 13325    | 2680     |
|     |                                     | course                |          |            |                        |               |            |         |        |          |          |
|     | Department Of Geology               | Traditional           | 2025-26  | 3rd year   | B.Sc.(Hons.)           | 5360          | 5650       | 5795    | 16805  | 14125    | 2680     |
|     |                                     | course                |          | ]          |                        |               |            |         |        |          |          |

| Sr. | Deptt  | Mode of                       | Session |          | Courses  | Tuition | Mtc &                 | Cont to | Total | 1st              | 2 <sup>nd</sup>  |
|-----|--|-------------------------------|---------|----------|--|---------|-----------------------|---------|-------|------------------|------------------|
| No  |  | Course                        |         |          |  | Fee     | other user<br>Charges | Funds   |       | install-<br>ment | install-<br>ment |
| 8   | Department Of Mathematics<br>(Centre For Advanced Study In<br>Mathematics) | Traditional course            | 2023-24 | 1st year | B.Sc. (Hons.)  | 4630    | 3630                  | 5615    | 13875 | 11560            | 2315             |
|     | Department Of Mathematics<br>(Centre For Advanced Study In<br>Mathematics) | Traditional<br>course         | 2024-25 | 2nd year | B.Sc. (Hons.)  | 5230    | 3630                  | 5715    | 14575 | 11960            | 2615             |
|     | Department Of Mathematics<br>(Centre For Advanced Study In<br>Mathematics) | Traditional<br>course         | 2025-26 | 3rd year | B.Sc. (Hons.)  | 5230    | 4260                  | 5815    | 15305 | 12690            | 2615             |
|     | Department Of Mathematics<br>(Centre For Advanced Study In<br>Mathematics) | Traditional<br>course         | 2023-24 | 1st year | B.Sc. (Hons.) in<br>Mathematics & Computing                | 5470    | 20310                 | 5615    | 31395 | 28660            | 2735             |
|     | Department Of Mathematics<br>(Centre For Advanced Study In<br>Mathematics) | Traditional<br>course         | 2024-25 | 2nd year | B.Sc. (Hons.) in<br>Mathematics & Computing                | 6940    | 20310                 | 5715    | 32965 | 29495            | 3470             |
|     | Department Of Mathematics<br>(Centre For Advanced Study In<br>Mathematics) | Traditional<br>course         | 2025-26 | 3rd year | B.Sc. (Hons.) in<br>Mathematics & Computing                | 6940    | 21860                 | 5815    | 34615 | 31145            | 3470             |
| 9   | Department Of Microbiology   | Traditional course            | 2023-24 | 1st year | B.Sc. (Hons.)  | 4700    | 4950                  | 5595    | 15245 | 12895            | 2350             |
|     | Department Of Microbiology   | Traditional course            | 2024-25 | 2nd year | B.Sc. (Hons.)  | 5360    | 4950                  | 5695    | 16005 | 13325            | 2680             |
|     | Department Of Microbiology   | Traditional course            | 2025-26 | 3rd year | B.Sc. (Hons.)  | 5360    | 5650                  | 5795    | 16805 | 14125            | 2875             |
| 10  | Department Of Physics  | Traditional course            | 2023-24 | 1st year | B.Sc. (Hons.)  | 4700    | 4950                  | 5595    | 15245 | 12895            | 2350             |
|     | Department Of Physics  | Traditional course            | 2024-25 | 2nd year | B.Sc. (Hons.)  | 5360    | 4950                  | 5695    | 16005 | 13325            | 2680             |
|     | Department Of Physics  | Traditional course            | 2025-26 | 3rd year | B.Sc. (Hons.)  | 5360    | 5650                  | 5795    | 16805 | 14125            | 2680             |
|     | Department Of Physics  | Partially(Self-<br>financing) | 2023-24 | 1st year | B.Sc. (Hons) Physics<br>(Specialization in<br>Electronics) | 45400   | 23960                 | 7375    | 76735 | 54035            | 22700            |
|     | Department Of Physics  | Partially(Self-<br>financing) | 2024-25 | 2nd year | B.Sc. (Hons) Physics<br>(Specialization in<br>Electronics) | 49140   | 23960                 | 7475    | 80575 | 56005            | 24570            |
|     | Department Of Physics  | Partially(Self-<br>financing) | 2025-26 | 3rd year | B.Sc. (Hons) Physics<br>(Specialization in<br>Electronics) | 49140   | 27890                 | 7575    | 84605 | 60035            | 24570            |
| 11  | Centre For Medical Physics   | Partially(Self-<br>financing) | 2023-24 | 1st year | M.Sc   | 43970   | 12220                 | 7975    | 64165 | 42180            | 21985            |
|     | Centre For Medical Physics   | Partially(Self-<br>financing) | 2024-25 | 2nd year | M.Sc   | 47080   | 12220                 | 8075    | 67375 | 43835            | 23540            |

| Sr. | Deptt   | Mode of                       | Session |          | Courses                                 | Tuition | Mtc &                 | Cont to | Total  | 1st              | 2 <sup>nd</sup>  |
|-----|---|-------------------------------|---------|----------|---|---------|-----------------------|---------|--------|------------------|------------------|
| No  | •   | Course                        |         |          |   | Fee     | other user<br>Charges | Funds   |        | install-<br>ment | install-<br>ment |
|     | Centre For Medical Physics  | Partially(Self-<br>financing) | 2025-26 | 3rd year | M.Sc                                    | 0       | 0                     | 0       | 36215  | 33688            | 0                |
| 12  | Department Of Zoology   | Traditional course            | 2023-24 | 1st year | B.Sc. (Hons)                            | 4700    | 4950                  | 5595    | 15245  | 12895            | 2350             |
|     | Department Of Zoology   | Traditional course            | 2024-25 | 2nd year | B.Sc. (Hons)                            | 5360    | 4950                  | 5695    | 16005  | 13325            | 2680             |
|     | Department Of Zoology   | Traditional course            | 2025-26 | 3rd year | B.Sc. (Hons)                            | 5360    | 5650                  | 5795    | 16805  | 14125            | 2680             |
| 13  | University Institute Of Fashion<br>Technology And Vocational<br>Development | Partially(Self-<br>financing) | 2023-24 | 1st year | B.Sc. Fashion & Lifestyle<br>Technology | 72700   | 16450                 | 9075    | 98225  | 61875            | 36350            |
|     | University Institute Of Fashion<br>Technology And Vocational<br>Development | Partially(Self-<br>financing) | 2024-25 | 2nd year | B.Sc. Fashion & Lifestyle<br>Technology | 77510   | 16450                 | 9175    | 103135 | 64380            | 38755            |
|     | University Institute Of Fashion<br>Technology And Vocational<br>Development | Partially(Self-<br>financing) | 2025-26 | 3rd year | B.Sc. Fashion & Lifestyle<br>Technology | 77510   | 21510                 | 9275    | 108295 | 69540            | 38755            |
|     | University Institute Of Fashion<br>Technology And Vocational<br>Development | Partially(Self-<br>financing) | 2026-27 | 4th year | B.Sc. Fashion & Lifestyle<br>Technology | 77510   | 26930                 | 9275    | 113715 | 74960            | 38755            |
| 14  | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute   | Partially(Self-<br>financing) | 2023-24 | 1st year | Bachelor of<br>Dental Surgery<br>(BDS)  | 116360  | 33420                 | 9625    | 159405 | 101225           | 58180            |
|     | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute   | Partially(Self-<br>financing) | 2024-25 | 2nd year | Bachelor of<br>Dental Surgery<br>(BDS)  | 123760  | 33420                 | 9725    | 166905 | 105025           | 61880            |
|     | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute   | Partially(Self-<br>financing) | 2025-26 | 3rd year | Bachelor of<br>Dental Surgery<br>(BDS)  | 123760  | 40820                 | 9825    | 174405 | 112525           | 61880            |
|     | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute   | Partially(Self-<br>financing) | 2026-27 | 4th year | Bachelor of<br>Dental Surgery<br>(BDS)  | 123760  | 48320                 | 9825    | 181905 | 120025           | 61880            |
|     | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute   | Partially(Self-<br>financing) | 2023-24 | 1st year | Master of Dental Surgery<br>(MDS)       | 497925  | 15280                 | 9625    | 522830 | 273868           | 248963           |
|     | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute   | Partially(Self-<br>financing) | 2024-25 | 2nd year | Master of Dental Surgery (MDS)          | 505325  | 15280                 | 9725    | 530330 | 277668           | 252663           |
|     | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute   | Partially(Self-<br>financing) | 2025-26 | 3rd year | Master of Dental Surgery (MDS)          | 505325  | 22680                 | 9825    | 537830 | 285168           | 252663           |
| 15  | University Institute Of<br>Pharmaceutical Sciences                          | Traditional course            | 2023-24 | 1st year | BACHELOR OF<br>PHARMACY (B. PHARM.):    | 7630    | 6650                  | 5965    | 20245  | 16430            | 3815             |

| Sr. | Deptt   | Mode of                       | Session |          | Courses  | Tuition | Mtc &                 | Cont to | Total  | 1st              | 2 <sup>nd</sup>  |
|-----|---|-------------------------------|---------|----------|--|---------|-----------------------|---------|--------|------------------|------------------|
| No  |   | Course                        |         |          |  | Fee     | other user<br>Charges | Funds   |        | install-<br>ment | install-<br>ment |
|     | University Institute Of<br>Pharmaceutical Sciences  | Traditional course            | 2024-25 | 2nd year | BACHELOR OF<br>PHARMACY (B. PHARM.):           | 8540    | 6650                  | 6065    | 21255  | 16985            | 4270             |
|     | University Institute Of<br>Pharmaceutical Sciences  | Traditional course            | 2025-26 | 3rd year | BACHELOR OF<br>PHARMACY (B. PHARM.):           | 8540    | 7610                  | 6165    | 22315  | 18045            | 4270             |
|     | University Institute Of<br>Pharmaceutical Sciences  | Traditional course            | 2026-27 | 4th year | BACHELOR OF<br>PHARMACY (B. PHARM.):           | 8540    | 8830                  | 6065    | 23435  | 19165            | 4270             |
| 16  | Department Of Laws                                  | Traditional course            | 2023-24 | 1st year | LL.B.  | 6370    | 4150                  | 5715    | 16235  | 13050            | 3185             |
|     | Department Of Laws                                  | Traditional course            | 2024-25 | 2nd year | LL.B.  | 7080    | 4150                  | 5815    | 17045  | 13505            | 3540             |
|     | Department Of Laws                                  | Traditional course            | 2025-26 | 3rd year | LL.B.  | 7080    | 4900                  | 5915    | 17895  | 14355            | 3540             |
| 17  | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2023-24 | 1st year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course   | 74060   | 15915                 | 12580   | 102555 | 65525            | 37030            |
|     | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2024-25 | 2nd year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course   | 79090   | 15915                 | 12680   | 107685 | 68140            | 39545            |
|     | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2025-26 | 3rd year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course   | 79090   | 21195                 | 12780   | 113065 | 73520            | 39545            |
|     | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2026-27 | 4th year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course   | 79090   | 26845                 | 12780   | 118715 | 79170            | 39545            |
|     | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2027-28 | 5th year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course   | 79090   | 32785                 | 12780   | 124655 | 85110            | 39545            |
|     | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2023-24 | 1st year | B.Com. LL.B. (Hons.) 5Yr.<br>Integrated Course | 74060   | 15915                 | 12580   | 102555 | 65525            | 37030            |
|     | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2024-25 | 2nd year | B.Com. LL.B. (Hons.) 5Yr.<br>Integrated Course | 79090   | 15915                 | 12680   | 107685 | 68140            | 39545            |
|     | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2025-26 | 3rd year | B.Com. LL.B. (Hons.) 5Yr.<br>Integrated Course | 79090   | 21195                 | 12780   | 113065 | 73520            | 39545            |
|     | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2026-27 | 4th year | B.Com. LL.B. (Hons.) 5Yr.<br>Integrated Course | 79090   | 26845                 | 12780   | 118715 | 79170            | 39545            |
|     | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2027-28 | 5th year | B.Com. LL.B. (Hons.) 5Yr.<br>Integrated Course | 79090   | 32785                 | 12780   | 124655 | 85110            | 39545            |
| 18  | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2023-24 | 1st year | B.E. in Computer Science<br>& Engineering      | 76800   | 27930                 | 9625    | 114355 | 75955            | 38400            |
|     | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2024-25 | 2nd year | B.E. in Computer Science<br>& Engineering      | 82420   | 27930                 | 9725    | 120075 | 78865            | 41210            |
|     | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2025-26 | 3rd year | B.E. in Computer Science<br>& Engineering      | 82420   | 33830                 | 9825    | 126075 | 84865            | 41210            |
|     | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2026-27 | 4th year | B.E. in Computer Science<br>& Engineering      | 82420   | 40130                 | 9825    | 132375 | 91165            | 41210            |
|     | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2023-24 | 1st year | B.E. in Information<br>Technology              | 76800   | 27930                 | 9625    | 114355 | 75955            | 38400            |
|     | University Institute Of                             | Partially(Self-               | 2024-25 | 2nd year | B.E. in Information                            | 82420   | 27930                 | 9725    | 120075 | 78865            | 41210            |

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses                               | Tuition<br>Fee | Mtc &<br>other user<br>Charges | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-------------------------------|---------|----------|---------------------------------------|----------------|--------------------------------|------------------|--------|-------------------------------------|-------------------------------------|
|           | Engineering & Technology   | financing)                    |         |          | Technology                            |                |                                |                  |        |                                     |                                     |
|           | University Institute Of<br>Engineering & Technology  | Partially(Self-<br>financing) | 2025-26 | 3rd year | B.E. in Information<br>Technology     | 82420          | 33830                          | 9825             | 126075 | 84865                               | 41210                               |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2026-27 | 4th year | B.E. in Information<br>Technology     | 82420          | 40130                          | 9825             | 132375 | 91165                               | 41210                               |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2023-24 | 1st year | B.E. in Electronics & Communication   | 76800          | 27930                          | 9625             | 114355 | 75955                               | 38400                               |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2024-25 | 2nd year | B.E. in Electronics & Communication   | 82420          | 27930                          | 9725             | 120075 | 78865                               | 41210                               |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2025-26 | 3rd year | B.E. in Electronics & Communication   | 82420          | 33830                          | 9825             | 126075 | 84865                               | 41210                               |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2026-27 | 4th year | B.E. in Electronics & Communication   | 82420          | 40130                          | 9825             | 132375 | 91165                               | 41210                               |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2023-24 | 1st year | B.E. in Bio-Technology                | 76800          | 27930                          | 9625             | 114355 | 75955                               | 38400                               |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2024-25 | 2nd year | B.E. in Bio-Technology                | 82420          | 27930                          | 9725             | 120075 | 78865                               | 41210                               |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2025-26 | 3rd year | B.E. in Bio-Technology                | 82420          | 33830                          | 9825             | 126075 | 84865                               | 41210                               |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2026-27 | 4th year | B.E. in Bio-Technology                | 82420          | 40130                          | 9825             | 132375 | 91165                               | 41210                               |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2023-24 | 1st year | B.E. in Electrical and<br>Electronics | 76800          | 27930                          | 9625             | 114355 | 75955                               | 38400                               |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2024-25 | 2nd year | B.E. in Electrical and Electronics    | 82420          | 27930                          | 9725             | 120075 | 78865                               | 41210                               |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2025-26 | 3rd year | B.E. in Electrical and<br>Electronics | 82420          | 33830                          | 9825             | 126075 | 84865                               | 41210                               |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2026-27 | 4th year | B.E. in Electrical and<br>Electronics | 82420          | 40130                          | 9825             | 132375 | 91165                               | 41210                               |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2023-24 | 1st year | B.E. in Mechanical                    | 76800          | 27930                          | 9625             | 114355 | 75955                               | 38400                               |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2024-25 | 2nd year | B.E. in Mechanical                    | 82420          | 27930                          | 9725             | 120075 | 78865                               | 41210                               |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2025-26 | 3rd year | B.E. in Mechanical                    | 82420          | 33830                          | 9825             | 126075 | 84865                               | 41210                               |
|           | University Institute Of Engineering & Technology   | Partially(Self-<br>financing) | 2026-27 | 4th year | B.E. in Mechanical                    | 82420          | 40130                          | 9825             | 132375 | 91165                               | 41210                               |
| 19        | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University | Partially(Self-<br>financing) | 2023-24 | 1st year | B.E. (Chemical<br>Engineering)        | 10900          | 9720                           | 5965             | 26585  | 21135                               | 5450                                |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University | Partially(Self-<br>financing) | 2024-25 | 2nd year | B.E. (Chemical<br>Engineering)        | 12130          | 9720                           | 6065             | 27915  | 21850                               | 6065                                |

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses  | Tuition<br>Fee | Mtc &<br>other user<br>Charges | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-------------------------------|---------|----------|--|----------------|--------------------------------|------------------|--------|-------------------------------------|-------------------------------------|
|           | Dr. S.S. Bhatnagar University<br>Institute Of Chemical Engineering<br>& Technology Panjab University | Partially(Self-<br>financing) | 2025-26 | 3rd year | B.E. (Chemical<br>Engineering)                                     | 12130          | 11020                          | 6165             | 29315  | 23250                               | 6065                                |
|           | Dr. S.S. Bhatnagar University<br>Institute Of Chemical Engineering<br>& Technology Panjab University | Partially(Self-<br>financing) | 2026-27 | 4th year | B.E. (Chemical<br>Engineering)                                     | 12130          | 12490                          | 6165             | 30785  | 24720                               | 6065                                |
|           | Dr. S.S. Bhatnagar University<br>Institute Of Chemical Engineering<br>& Technology Panjab University | Partially(Self-<br>financing) | 2023-24 | 1st year | B.E. (Food Technology)   | 10900          | 9720                           | 5965             | 26585  | 21135                               | 5450                                |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Partially(Self-<br>financing) | 2024-25 | 2nd year | B.E. (Food Technology)   | 12130          | 9720                           | 6065             | 27915  | 21850                               | 6065                                |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Partially(Self-<br>financing) | 2025-26 | 3rd year | B.E. (Food Technology)   | 12130          | 11020                          | 6165             | 29315  | 23250                               | 6065                                |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Partially(Self-<br>financing) | 2026-27 | 4th year | B.E. (Food Technology)   | 12130          | 12490                          | 6165             | 30785  | 24720                               | 6065                                |
|           | Dr. S.S. Bhatnagar University<br>Institute Of Chemical Engineering<br>& Technology Panjab University | Partially(Self-<br>financing) | 2023-24 | 1st year | Integrated B.E.<br>(Chemical)-MBA                                  | 94070          | 15810                          | 9625             | 119505 | 72470                               | 47035                               |
|           | Dr. S.S. Bhatnagar University<br>Institute Of Chemical Engineering<br>& Technology Panjab University | Partially(Self-<br>financing) | 2024-25 | 2nd year | Integrated B.E.<br>(Chemical)-MBA                                  | 99950          | 15810                          | 9725             | 125485 | 75510                               | 49975                               |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Partially(Self-<br>financing) | 2025-26 | 3rd year | Integrated B.E.<br>(Chemical)-MBA                                  | 99950          | 21980                          | 9825             | 131755 | 81780                               | 49975                               |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Partially(Self-<br>financing) | 2026-27 | 4th year | Integrated B.E.<br>(Chemical)-MBA                                  | 99950          | 28570                          | 9825             | 138345 | 88370                               | 49975                               |
|           | Dr. S.S. Bhatnagar University Institute Of Chemical Engineering & Technology Panjab University       | Partially(Self-<br>financing) | 2028-29 | 5th year | Integrated B.E.<br>(Chemical)-MBA                                  | 99950          | 35490                          | 9825             | 145265 | 95290                               | 49975                               |
| 20        | University Institute Of Hotel And<br>Tourism Management (UIHTM)                                      | Partially(Self-<br>financing) | 2023-24 | 1st year | Bachelor of Hotel<br>Management and Catering<br>Technology (BHMCT) | 72700          | 16450                          | 9075             | 98225  | 61875                               | 36350                               |
|           | University Institute Of Hotel And<br>Tourism Management (UIHTM)                                      | Partially(Self-<br>financing) | 2024-25 | 2nd year | Bachelor of Hotel<br>Management and Catering<br>Technology (BHMCT) | 77510          | 16450                          | 9175             | 103135 | 64380                               | 38755                               |
|           | University Institute Of Hotel And<br>Tourism Management (UIHTM)                                      | Partially(Self-<br>financing) | 2025-26 | 3rd year | Bachelor of Hotel Management and Catering Technology (BHMCT)       | 77510          | 21510                          | 9275             | 108295 | 69540                               | 38755                               |
|           | University Institute Of Hotel And  | Partially(Self-               | 2026-27 | 4th year | Bachelor of Hotel  | 77510          | 26930                          | 9275             | 113715 | 74960                               | 38755                               |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses  | Tuition<br>Fee | Mtc &<br>other user<br>Charges | Cont to<br>Funds | Total | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|--|----------------|--------------------------------|------------------|-------|-------------------------------------|-------------------------------------|
|           | Tourism Management (UIHTM)  | financing)                    |         |          | Management and Catering<br>Technology (BHMCT)          |                |                                |                  |       |                                     |                                     |
|           | University Institute Of Hotel And<br>Tourism Management (UIHTM)   | Partially(Self-<br>financing) | 2023-24 | 1st year | Bachelor of Tourism and<br>Travel Management<br>(BTTM) | 44030          | 13075                          | 8000             | 65105 | 43090                               | 22015                               |
|           | University Institute Of Hotel And<br>Tourism Management (UIHTM)   | Partially(Self-<br>financing) | 2024-25 | 2nd year | Bachelor of Tourism and<br>Travel Management<br>(BTTM) | 47190          | 13075                          | 8100             | 68365 | 44770                               | 23595                               |
|           | University Institute Of Hotel And<br>Tourism Management (UIHTM)   | Partially(Self-<br>financing) | 2025-26 | 3rd year | Bachelor of Tourism and<br>Travel Management<br>(BTTM) | 47190          | 16395                          | 8200             | 71785 | 48190                               | 23595                               |
|           | University Institute Of Hotel And<br>Tourism Management (UIHTM)   | Partially(Self-<br>financing) | 2026-27 | 4th year | Bachelor of Tourism and<br>Travel Management<br>(BTTM) | 47190          | 19985                          | 8200             | 75375 | 51780                               | 23595                               |
| 21        | DEPARTMENT OF ECONOMICS   | Traditional course            | 2023-24 | 1st year | B.A. (Hons)  | 10560          | 4320                           | 5205             | 20085 | 14805                               | 5280                                |
|           | DEPARTMENT OF ECONOMICS   | Traditional course            | 2024-25 | 2nd year | B.A. (Hons)  | 11460          | 4320                           | 5305             | 21085 | 15355                               | 5730                                |
|           | DEPARTMENT OF ECONOMICS   | Traditional course            | 2025-26 | 3rd year | B.A. (Hons)  | 11460          | 5270                           | 5405             | 22135 | 16405                               | 5730                                |
| 22        | Institute Of Social Sciences<br>Education & Research  | Traditional course            | 2023-24 | 1st year | B.A.(Hons.)  | 10560          | 4320                           | 5205             | 20085 | 14805                               | 5280                                |
|           | Institute Of Social Sciences<br>Education & Research  | Traditional course            | 2024-25 | 2nd year | B.A.(Hons.)  | 11460          | 4320                           | 5305             | 21085 | 15355                               | 5730                                |
|           | Institute Of Social Sciences<br>Education & Research  | Traditional course            | 2025-26 | 3rd year | B.A.(Hons.)  | 11460          | 5270                           | 5405             | 22135 | 16405                               | 5730                                |
| 23        | Institute Of Education<br>Technology And Vocational<br>Education  | Partially(Self-<br>financing) | 2023-24 | 1st year | B.A.B.Ed   | 33240          | 8060                           | 7475             | 48775 | 32155                               | 16620                               |
|           | Institute Of Education<br>Technology And Vocational<br>Education  | Partially(Self-<br>financing) | 2024-25 | 2nd year | B.A.B.Ed   | 35580          | 8060                           | 7575             | 51215 | 33425                               | 17790                               |
|           | Institute Of Education<br>Technology And Vocational<br>Education  | Partially(Self-<br>financing) | 2025-26 | 3rd year | B.A.B.Ed   | 35580          | 10520                          | 7675             | 53775 | 35985                               | 17790                               |
|           | Institute Of Education<br>Technology And Vocational<br>Education  | Partially(Self-<br>financing) | 2026-27 | 4th year | B.A.B.Ed   | 35580          | 13110                          | 7775             | 56465 | 38675                               | 17790                               |
| 24        | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (VVBIS&IS),<br>Hoshiapur | Traditional<br>course         | 2023-24 | 1st year | Shastri  | 0              | 2580                           | 5205             | 7785  | 7785                                | 0                                   |
|           | Vishveshvaranand Vishav   | Traditional                   | 2024-25 | 2nd year | Shastri  | 0              | 2870                           | 5305             | 8175  | 8175                                | 0                                   |

| Sr. | Deptt   | Mode of               | Session |          | Courses | Tuition | Mtc &                 | Cont to | Total | 1st              | 2nd              |
|-----|---|-----------------------|---------|----------|---------|---------|-----------------------|---------|-------|------------------|------------------|
| No  |   | Course                |         |          |         | Fee     | other user<br>Charges | Funds   |       | install-<br>ment | install-<br>ment |
|     | Bandhu Institute Of Sanskrit And<br>Indological Studies (VVBIS&IS),<br>Hoshiapur                            | course                |         |          |         |         |                       |         |       |                  |                  |
|     | Vishveshvaranand Vishav<br>Bandhu Institute Of Sanskrit And<br>Indological Studies (VVBIS&IS),<br>Hoshiapur | Traditional<br>course | 2025-26 | 3rd year | Shastri | 0       | 3180                  | 5405    | 8585  | 8585             | 0                |
| 25  | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2023-24 | 1st year | B.A     | 4480    | 3110                  | 5595    | 13185 | 10945            | 2240             |
|     | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2024-25 | 2nd year | B.A     | 5040    | 3110                  | 5695    | 13845 | 11325            | 2520             |
|     | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2025-26 | 3rd year | B.A     | 5040    | 3700                  | 5795    | 14535 | 12015            | 2520             |
|     | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2023-24 | 1st year | B.Com   | 4480    | 3110                  | 5595    | 13185 | 10945            | 2240             |
|     | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2024-25 | 2nd year | B.Com   | 5040    | 3110                  | 5695    | 13845 | 11325            | 2520             |
|     | Department Of Evening Studies -<br>Multi Disciplinary Research<br>Centre                                    | Traditional<br>course | 2025-26 | 3rd year | B.Com   | 5040    | 3700                  | 5795    | 14535 | 12015            | 2520             |
| 26  | Panjab University Regional<br>Centre, Sri Muktsar Sahib   | Traditional course    | 2023-24 | 1st year | LL.B    | 6370    | 2580                  | 6165    | 15115 | 11930            | 3185             |
|     | Panjab University Regional<br>Centre, Sri Muktsar Sahib   | Traditional<br>course | 2024-25 | 2nd year | LL.B    | 7030    | 2580                  | 6265    | 15875 | 12360            | 3515             |
|     | Panjab University Regional<br>Centre, Sri Muktsar Sahib   | Traditional course    | 2025-26 | 3rd year | LL.B    | 7030    | 3270                  | 6365    | 16665 | 13150            | 3515             |
| 27  | Panjab University Rural Centre<br>Kauni (SRI MUKTSAR SAHIB)   | Traditional course    | 2023-24 | 1st year | B.A.    | 4450    | 2580                  | 5595    | 12625 | 10400            | 2225             |
|     | Panjab University Rural Centre<br>Kauni (SRI MUKTSAR SAHIB)   | Traditional course    | 2024-25 | 2nd year | B.A.    | 4980    | 2580                  | 5695    | 13255 | 10765            | 2490             |
|     | Panjab University Rural Centre<br>Kauni (SRI MUKTSAR SAHIB)   | Traditional<br>course | 2025-26 | 3rd year | B.A.    | 4980    | 3140                  | 5795    | 13915 | 11425            | 2490             |
|     | Panjab University Rural Centre<br>Kauni (SRI MUKTSAR SAHIB)   | Traditional course    | 2023-24 | 1st year | BBA     | 7425    | 4320                  | 6825    | 18570 | 14858            | 3713             |
|     | Panjab University Rural Centre<br>Kauni (SRI MUKTSAR SAHIB)   | Traditional<br>course | 2024-25 | 2nd year | BBA     | 8255    | 4320                  | 6925    | 19500 | 15373            | 4128             |
|     | Panjab University Rural Centre<br>Kauni (SRI MUKTSAR SAHIB)   | Traditional<br>course | 2025-26 | 3rd year | BBA     | 8255    | 5200                  | 7025    | 20480 | 16353            | 4128             |

| Sr.<br>No | Deptt   | Mode of<br>Course | Session |           | Courses                 | Tuition<br>Fee | Mtc & other user | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install- | 2 <sup>nd</sup><br>install- |
|-----------|---|-------------------|---------|-----------|-------------------------|----------------|------------------|------------------|--------|-----------------------------|-----------------------------|
| NO        |   | course            |         |           |                         | 100            | Charges          | runus            |        | ment                        | ment                        |
|           | Panjab University Rural Centre                            | Traditional       | 2023-24 | 1st year  | B.Com                   | 4450           | 2580             | 5595             | 12625  | 10400                       | 2225                        |
|           | Kauni (SRI MUKTSAR SAHIB)                                 | course            |         |           |                         |                |                  |                  |        |                             |                             |
|           | Panjab University Rural Centre                            | Traditional       | 2024-25 | 2nd year  | B.Com                   | 4980           | 2580             | 5695             | 13255  | 10765                       | 2490                        |
|           | Kauni (SRI MUKTSAR SAHIB)                                 | course            |         |           |                         |                |                  |                  |        |                             |                             |
|           | Panjab University Rural Centre                            | Traditional       | 2025-26 | 3rd year  | B.Com                   | 4980           | 3140             | 5795             | 13915  | 11425                       | 2490                        |
|           | Kauni (SRI MUKTSAR SAHIB)                                 | course            |         |           |                         |                |                  |                  |        |                             |                             |
| 28        | Panjab University Regional                                | Partially self    | 2023-24 | 1st year  | BA LLB (Hons) 5 year    | 74060          | 15915            | 12580            | 102555 | 65525                       | 37030                       |
|           | Centre, Ludhiana  | finance           |         |           | course (                |                |                  |                  |        |                             |                             |
|           | Panjab University Regional                                | Partially self    | 2024-25 | 2nd year  | BA LLB (Hons) 5 year    | 79090          | 15915            | 12680            | 107685 | 68140                       | 39545                       |
|           | Centre, Ludhiana  | finance           |         |           | course (                |                |                  |                  |        |                             |                             |
|           | Panjab University Regional                                | Partially self    | 2025-26 | 3rd year  | B.A.LL.B. (Hons.) 5 Yr. | 79090          | 21195            | 12780            | 113065 | 73520                       | 39545                       |
|           | Centre, Ludhiana  | finance           |         |           | Integrated Course       |                |                  |                  |        |                             |                             |
|           | Panjab University Regional                                | Partially self    | 2026-27 | 4th year  | B.A.LL.B. (Hons.) 5 Yr. | 79090          | 26845            | 12780            | 118715 | 79170                       | 39545                       |
|           | Centre, Ludhiana  | finance           |         |           | Integrated Course       |                |                  |                  |        |                             |                             |
|           | Panjab University Regional                                | Partially self    | 2027-28 | 5th year  | BA LLB (Hons) 5 year    | 79090          | 32785            | 12780            | 124655 | 85110                       | 39545                       |
|           | Centre, Ludhiana  | finance           |         |           | course (                |                |                  |                  |        |                             |                             |
|           | Panjab University Regional                                | Partially self    | 2023-24 | 1st year  | LLB 3-year course       | 28240          | 9755             | 17780            | 55775  | 41655                       | 14120                       |
|           | Centre, Ludhiana  | finance           |         |           |                         |                |                  |                  |        |                             |                             |
|           | Panjab University Regional                                | Partially self    | 2024-25 | 2nd year  | LLB 3-year course       | 30930          | 9755             | 17880            | 58565  | 43100                       | 15465                       |
|           | Centre, Ludhiana  | finance           |         |           |                         |                |                  |                  |        |                             |                             |
|           | Panjab University Regional                                | Partially self    | 2025-26 | 3rd year  | LLB 3-year course       | 30930          | 12585            | 17980            | 61495  | 46030                       | 15465                       |
|           | Centre, Ludhiana  | finance           | 2222.24 | 4 .       | 27.0                    | <b>7</b> (000  | 2=222            | 0.60#            | 1110== |                             | 22122                       |
| 29        | Panjab University Swami                                   | Partially self    | 2023-24 | 1st year  | B.E Computer Science &  | 76800          | 27930            | 9625             | 114355 | 75955                       | 38400                       |
|           | Sarvanand Giri Regional Centre                            | finance           |         |           | Engineering             |                |                  |                  |        |                             |                             |
|           | Una Road Bajwara, Hoshiarpur                              | Partially self    | 2024-25 | 2         | B.E Computer Science &  | 82420          | 27930            | 9725             | 120075 | 78865                       | 41210                       |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre |                   | 2024-25 | 2nd year  |                         | 82420          | 2/930            | 9/25             | 1200/5 | /8865                       | 41210                       |
|           | Una Road Bajwara, Hoshiarpur                              | finance           |         |           | Engineering             |                |                  |                  |        |                             |                             |
|           | Panjab University Swami                                   | Partially self    | 2025-26 | 3rd year  | B.E Computer Science &  | 82420          | 33830            | 9825             | 126075 | 84865                       | 41210                       |
|           | Sarvanand Giri Regional Centre                            | finance           | 2023-20 | Siù year  | Engineering             | 02420          | 33030            | 9023             | 120073 | 04003                       | 41210                       |
|           | Una Road Bajwara, Hoshiarpur                              | illiance          |         |           | Liigineering            |                |                  |                  |        |                             |                             |
|           | Panjab University Swami                                   | Partially self    | 2026-27 | 4th year  | B.E Computer Science &  | 82420          | 40130            | 9825             | 132375 | 91165                       | 41210                       |
|           | Sarvanand Giri Regional Centre                            | finance           | 2020 27 | Tui year  | Engineering             | 02120          | 10130            | 7023             | 132373 | 71103                       | 11210                       |
|           | Una Road Bajwara, Hoshiarpur                              | Imanee            |         |           | Engineering             |                |                  |                  |        |                             |                             |
|           | Panjab University Swami                                   | Partially self    | 2023-24 | 1st year  | B.E Electronics &       | 76800          | 27930            | 9625             | 114355 | 75955                       | 38400                       |
|           | Sarvanand Giri Regional Centre                            | finance           |         | 150 y cur | Communication Engg.     | / 5555         | 2,,500           | 7020             | 111000 | , 5,55                      | 55155                       |
|           | Una Road Bajwara, Hoshiarpur                              |                   |         |           |                         |                |                  |                  |        |                             |                             |
|           | Panjab University Swami                                   | Partially self    | 2024-25 | 2nd year  | B.E Electronics &       | 82420          | 27930            | 9725             | 120075 | 78865                       | 41210                       |
|           | Sarvanand Giri Regional Centre                            | finance           |         |           | Communication Engg.     |                |                  |                  |        |                             | -                           |
|           | Una Road Bajwara, Hoshiarpur                              |                   |         |           |                         |                |                  |                  |        |                             |                             |
|           | Panjab University Swami                                   | Partially self    | 2025-26 | 3rd year  | B.E Electronics &       | 82420          | 33830            | 9825             | 126075 | 84865                       | 41210                       |
|           | Sarvanand Giri Regional Centre                            | finance           |         |           | Communication Engg.     |                |                  |                  |        |                             |                             |
|           | Una Road Bajwara, Hoshiarpur                              |                   |         |           |                         |                |                  | ]                |        |                             |                             |

| Sr.<br>No | Deptt   | Mode of<br>Course         | Session |          | Courses                                      | Tuition<br>Fee | Mtc &<br>other user<br>Charges | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|---------------------------|---------|----------|--|----------------|--------------------------------|------------------|--------|-------------------------------------|-------------------------------------|
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially self<br>finance | 2026-27 | 4th year | B.E Electronics & Communication Engg.        | 82420          | 40130                          | 9825             | 132375 | 91165                               | 41210                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially self<br>finance | 2023-24 | 1st year | B.E Information<br>Technology                | 76800          | 27930                          | 9625             | 114355 | 75955                               | 38400                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially self<br>finance | 2024-25 | 2nd year | B.E Information<br>Technology                | 82420          | 27930                          | 9725             | 120075 | 78865                               | 41210                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially self<br>finance | 2025-26 | 3rd year | B.E Information<br>Technology                | 82420          | 33830                          | 9825             | 126075 | 84865                               | 41210                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially self<br>finance | 2026-27 | 4th year | B.E Information<br>Technology                | 82420          | 40130                          | 9825             | 132375 | 91165                               | 41210                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially self<br>finance | 2023-24 | 1st year | B.E Mechanical<br>Engineering                | 76800          | 27930                          | 9625             | 114355 | 75955                               | 38400                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially self<br>finance | 2024-25 | 2nd year | B.E Mechanical<br>Engineering                | 82420          | 27930                          | 9725             | 120075 | 78865                               | 41210                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially self<br>finance | 2025-26 | 3rd year | B.E Mechanical<br>Engineering                | 82420          | 33830                          | 9825             | 126075 | 84865                               | 41210                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially self<br>finance | 2026-27 | 4th year | B.E Mechanical<br>Engineering                | 82420          | 40130                          | 9825             | 132375 | 91165                               | 41210                               |
|           | University Institute Of Legal<br>Studies  | Partially self finance    | 2023-24 | 1st year | B.A.LL.B (Hons.) 5Years<br>Integrated Course | 74060          | 15915                          | 12580            | 102555 | 65525                               | 37030                               |
|           | University Institute Of Legal<br>Studies  | Partially self<br>finance | 2024-25 | 2nd year | B.A.LL.B (Hons.) 5Years<br>Integrated Course | 79090          | 15915                          | 12680            | 107685 | 68140                               | 39545                               |
|           | University Institute Of Legal<br>Studies  | Partially self<br>finance | 2025-26 | 3rd year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course | 79090          | 21195                          | 12780            | 113065 | 73520                               | 39545                               |
|           | University Institute Of Legal<br>Studies  | Partially self<br>finance | 2026-27 | 4th year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course | 79090          | 26845                          | 12780            | 118715 | 79170                               | 39545                               |
|           | University Institute Of Legal<br>Studies  | Partially self finance    | 2027-28 | 5th year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course | 79090          | 32785                          | 12780            | 124655 | 85110                               | 39545                               |
|           | University Institute Of Legal<br>Studies  | Partially self finance    | 2023-24 | 1st year | L.L.B.                                       | 28240          | 9755                           | 17780            | 55775  | 41655                               | 14120                               |
|           | University Institute Of Legal<br>Studies  | Partially self finance    | 2024-25 | 2nd year | L.L.B.                                       | 30930          | 9755                           | 17880            | 58565  | 43100                               | 15465                               |
|           | University Institute Of Legal<br>Studies  | Partially self<br>finance | 2025-26 | 3rd year | L.L.B.                                       | 30930          | 12585                          | 17980            | 61495  | 46030                               | 15465                               |

### **FEE STRUCTURE for the Batch of 2022-23**

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses  | Tuition<br>Fee | Mtc& other<br>user | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install- | 2 <sup>nd</sup><br>install- |
|-----------|---|-------------------------------|---------|----------|--|----------------|--------------------|------------------|--------|-----------------------------|-----------------------------|
| NU        |   | Course                        |         |          |  | ree            | Charges            | ruiius           |        | ment                        | ment                        |
| 1         | University Institute Of Hotel And<br>Tourism Management (UIHTM)           | Partially(Self-<br>financing) | 2022-23 | 1st year | Bachelor of Hotel<br>Management and Catering<br>Technology (BHMCT) | 72700          | 9650               | 9025             | 91375  | 55025                       | 36350                       |
|           | University Institute Of Hotel And<br>Tourism Management (UIHTM)           | Partially(Self-<br>financing) | 2023-24 | 2nd year | Bachelor of Hotel<br>Management and Catering<br>Technology (BHMCT) | 72700          | 14170              | 9105             | 95975  | 59625                       | 36350                       |
|           | University Institute Of Hotel And<br>Tourism Management (UIHTM)           | Partially(Self-<br>financing) | 2024-25 | 3rd year | Bachelor of Hotel<br>Management and Catering<br>Technology (BHMCT) | 77400          | 14170              | 9205             | 100775 | 62075                       | 38700                       |
|           | University Institute Of Hotel And<br>Tourism Management (UIHTM)           | Partially(Self-<br>financing) | 2025-26 | 4th year | Bachelor of Hotel<br>Management and Catering<br>Technology (BHMCT) | 77400          | 19110              | 9305             | 105815 | 67115                       | 38700                       |
|           | University Institute Of Hotel And<br>Tourism Management (UIHTM)           | Partially(Self-<br>financing) | 2022-23 | 1st year | Bachelor of Tourism and<br>Travel Management<br>(BTTM)             | 44030          | 8575               | 7950             | 60555  | 38540                       | 22015                       |
|           | University Institute Of Hotel And<br>Tourism Management (UIHTM)           | Partially(Self-<br>financing) | 2023-24 | 2nd year | Bachelor of Tourism and<br>Travel Management<br>(BTTM)             | 44030          | 11575              | 8030             | 63635  | 41620                       | 22015                       |
|           | University Institute Of Hotel And<br>Tourism Management (UIHTM)           | Partially(Self-<br>financing) | 2024-25 | 3rd year | Bachelor of Tourism and<br>Travel Management<br>(BTTM)             | 47110          | 11575              | 8130             | 66815  | 43260                       | 23555                       |
|           | University Institute Of Hotel And<br>Tourism Management (UIHTM)           | Partially(Self-<br>financing) | 2025-26 | 4th year | Bachelor of Tourism and<br>Travel Management<br>(BTTM)             | 47110          | 14815              | 8230             | 70155  | 46600                       | 23555                       |
| 2         | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute | Partially(Self-<br>financing) | 2022-23 | 1st year | Bachelor of<br>Dental Surgery<br>(BDS)                             | 116360         | 25970              | 9575             | 151905 | 151905                      | 0                           |
|           | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute | Partially(Self-<br>financing) | 2023-24 | 2nd year | Bachelor of<br>Dental Surgery<br>(BDS)                             | 116360         | 33420              | 9655             | 159435 | 159435                      | 0                           |
|           | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute | Partially(Self-<br>financing) | 2024-25 | 3rd year | Bachelor of<br>Dental Surgery<br>(BDS)                             | 123760         | 33420              | 9755             | 166935 | 166935                      | 0                           |
|           | Dr. Harvansh Singh Judge<br>Institute Of Dental Sciences And<br>Institute | Partially(Self-<br>financing) | 2025-26 | 4th year | Bachelor of<br>Dental Surgery<br>(BDS)                             | 123760         | 40820              | 9855             | 174435 | 112555                      | 61880                       |
| 3         | University Institute Of<br>Pharmaceutical Sciences                        | Traditional<br>Course         | 2022-23 | 1st year | BACHELOR OF<br>PHARMACY (B. PHARM.):                               | 7630           | 4060               | 5915             | 17605  | 13790                       | 3815                        |
|           | University Institute Of<br>Pharmaceutical Sciences                        | Traditional<br>Course         | 2023-24 | 2nd year | BACHELOR OF<br>PHARMACY (B. PHARM.):                               | 7630           | 4910               | 5995             | 18535  | 14720                       | 3815                        |
|           | University Institute Of   | Traditional                   | 2024-25 | 3rd year | BACHELOR OF  | 8460           | 4910               | 6095             | 19465  | 15235                       | 4230                        |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses  | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|--|----------------|-------------------------------|------------------|--------|-------------------------------------|-------------------------------------|
|           | Pharmaceutical Sciences                             | Course                        |         |          | PHARMACY (B. PHARM.):                          |                |                               |                  |        |                                     |                                     |
|           | University Institute Of<br>Pharmaceutical Sciences  | Traditional<br>Course         | 2025-26 | 4th year | BACHELOR OF<br>PHARMACY (B. PHARM.):           | 8460           | 5780                          | 6195             | 20435  | 16205                               | 4230                                |
| 4         | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2022-23 | 1st year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course   | 74060          | 8815                          | 12530            | 95405  | 58375                               | 37030                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2023-24 | 2nd year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course   | 74060          | 13565                         | 12610            | 100235 | 63205                               | 37030                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2024-25 | 3rd year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course   | 78970          | 13565                         | 12710            | 105245 | 65760                               | 39485                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2025-26 | 4th year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course   | 78970          | 18725                         | 12810            | 110505 | 71020                               | 39485                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2026-27 | 5th year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course   | 78970          | 24255                         | 12810            | 116035 | 76550                               | 39485                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2022-23 | 1st year | B.Com. LL.B. (Hons.) 5Yr. Integrated Course    | 74060          | 8815                          | 12530            | 95405  | 58375                               | 37030                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2023-24 | 2nd year | B.Com. LL.B. (Hons.) 5Yr. Integrated Course    | 74060          | 13565                         | 12610            | 100235 | 63205                               | 37030                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2024-25 | 3rd year | B.Com. LL.B. (Hons.) 5Yr.<br>Integrated Course | 78970          | 13565                         | 12710            | 105245 | 65760                               | 39485                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2025-26 | 4th year | B.Com. LL.B. (Hons.) 5Yr. Integrated Course    | 78970          | 18725                         | 12810            | 110505 | 71020                               | 39485                               |
|           | University Institute Of Legal<br>Studies (UILS)     | Partially(Self-<br>financing) | 2026-27 | 5th year | B.Com. LL.B. (Hons.) 5Yr.<br>Integrated Course | 78970          | 24255                         | 12810            | 116035 | 76550                               | 39485                               |
| 5         | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2022-23 | 1st year | B.E. in Computer Science<br>& Engineering      | 76800          | 20455                         | 9550             | 106855 | 68455                               | 38400                               |
|           | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2023-24 | 2nd year | B.E. in Computer Science<br>& Engineering      | 76800          | 25780                         | 9655             | 112235 | 73835                               | 38400                               |
|           | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2024-25 | 3rd year | B.E. in Computer Science<br>& Engineering      | 82310          | 25780                         | 9755             | 117845 | 76690                               | 41155                               |
|           | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2025-26 | 4th year | B.E. in Computer Science<br>& Engineering      | 82310          | 31570                         | 9855             | 123735 | 82580                               | 41155                               |
|           | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2022-23 | 1st year | B.E. in Information<br>Technology              | 76800          | 20455                         | 9550             | 106855 | 68455                               | 38400                               |
|           | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2023-24 | 2nd year | B.E. in Information<br>Technology              | 76800          | 25780                         | 9655             | 112235 | 73835                               | 38400                               |
|           | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2024-25 | 3rd year | B.E. in Information<br>Technology              | 82310          | 25780                         | 9755             | 117845 | 76690                               | 41155                               |
|           | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2025-26 | 4th year | B.E. in Information<br>Technology              | 82310          | 31570                         | 9855             | 123735 | 82580                               | 41155                               |
|           | University Institute Of Engineering & Technology    | Partially(Self-<br>financing) | 2022-23 | 1st year | B.E. in Electronics & Communication            | 76800          | 20455                         | 9550             | 106855 | 68455                               | 38400                               |
|           | University Institute Of<br>Engineering & Technology | Partially(Self-<br>financing) | 2023-24 | 2nd year | B.E. in Electronics & Communication            | 76800          | 25780                         | 9655             | 112235 | 73835                               | 38400                               |

| Sr. | Deptt                         | Mode of         | Session |          | Courses                | Tuition | Mtc& other      | Cont to | Total  | 1st              | 2nd              |
|-----|-------------------------------|-----------------|---------|----------|------------------------|---------|-----------------|---------|--------|------------------|------------------|
| No  |                               | Course          |         |          |                        | Fee     | user<br>Charges | Funds   |        | install-<br>ment | install-<br>ment |
|     | University Institute Of       | Partially(Self- | 2024-25 | 3rd year | B.E. in Electronics &  | 82310   | 25780           | 9755    | 117845 | 76690            | 41155            |
|     | Engineering & Technology      | financing)      |         |          | Communication          |         |                 |         |        |                  |                  |
|     | University Institute Of       | Partially(Self- | 2025-26 | 4th year | B.E. in Electronics &  | 82310   | 31570           | 9855    | 123735 | 82580            | 41155            |
|     | Engineering & Technology      | financing)      |         |          | Communication          |         |                 |         |        |                  |                  |
|     | University Institute Of       | Partially(Self- | 2022-23 | 1st year | B.E. in Bio-Technology | 76800   | 20455           | 9550    | 106855 | 68455            | 38400            |
|     | Engineering & Technology      | financing)      |         |          |                        |         |                 |         |        |                  |                  |
|     | University Institute Of       | Partially(Self- | 2023-24 | 2nd year | B.E. in Bio-Technology | 76800   | 25780           | 9655    | 112235 | 73835            | 38400            |
|     | Engineering & Technology      | financing)      |         |          |                        |         |                 |         |        |                  |                  |
|     | University Institute Of       | Partially(Self- | 2024-25 | 3rd year | B.E. in Bio-Technology | 82310   | 25780           | 9755    | 117845 | 76690            | 41155            |
|     | Engineering & Technology      | financing)      |         |          |                        |         |                 |         |        |                  |                  |
|     | University Institute Of       | Partially(Self- | 2025-26 | 4th year | B.E. in Bio-Technology | 82310   | 31570           | 9855    | 123735 | 82580            | 41155            |
|     | Engineering & Technology      | financing)      |         |          |                        |         |                 |         |        |                  |                  |
|     | University Institute Of       | Partially(Self- | 2022-23 | 1st year | B.E. in Electrical and | 76800   | 20455           | 9550    | 106855 | 68455            | 38400            |
|     | Engineering & Technology      | financing)      |         |          | Electronics            |         |                 |         |        |                  |                  |
|     | University Institute Of       | Partially(Self- | 2023-24 | 2nd year | B.E. in Electrical and | 76800   | 25780           | 9655    | 112235 | 73835            | 38400            |
|     | Engineering & Technology      | financing)      |         |          | Electronics            |         |                 |         |        |                  |                  |
|     | University Institute Of       | Partially(Self- | 2024-25 | 3rd year | B.E. in Electrical and | 82310   | 25780           | 9755    | 117845 | 76690            | 41155            |
|     | Engineering & Technology      | financing)      |         |          | Electronics            |         |                 |         |        |                  |                  |
|     | University Institute Of       | Partially(Self- | 2025-26 | 4th year | B.E. in Electrical and | 82310   | 31570           | 9855    | 123735 | 82580            | 41155            |
|     | Engineering & Technology      | financing)      |         |          | Electronics            |         |                 |         |        |                  |                  |
|     | University Institute Of       | Partially(Self- | 2022-23 | 1st year | B.E. in Mechanical     | 76800   | 20455           | 9550    | 106855 | 68455            | 38400            |
|     | Engineering & Technology      | financing)      |         |          |                        |         |                 |         |        |                  |                  |
|     | University Institute Of       | Partially(Self- | 2023-24 | 2nd year | B.E. in Mechanical     | 76800   | 25780           | 9655    | 112235 | 73835            | 38400            |
|     | Engineering & Technology      | financing)      |         |          |                        |         |                 |         |        |                  |                  |
|     | University Institute Of       | Partially(Self- | 2024-25 | 3rd year | B.E. in Mechanical     | 82310   | 25780           | 9755    | 117845 | 76690            | 41155            |
|     | Engineering & Technology      | financing)      |         |          |                        |         |                 |         |        |                  |                  |
|     | University Institute Of       | Partially(Self- | 2025-26 | 4th year | B.E. in Mechanical     | 82310   | 31570           | 9855    | 123735 | 82580            | 41155            |
|     | Engineering & Technology      | financing)      |         |          |                        |         |                 |         |        |                  |                  |
| 6   | Dr. S.S. Bhatnagar University | Tradtional      | 2022-23 | 1st year | B.E. (Chemical         | 10900   | 6300            | 5915    | 23115  | 17665            | 5450             |
|     | Institute Of Chemical         | Course          |         |          | Engineering)           |         |                 |         |        |                  |                  |
|     | Engineering & Technology      |                 |         |          |                        |         |                 |         |        |                  |                  |
|     | Dr. S.S. Bhatnagar University | Tradtional      | 2023-24 | 2nd year | B.E. (Chemical         | 10900   | 7400            | 5995    | 24295  | 18845            | 5450             |
|     | Institute Of Chemical         | Course          |         |          | Engineering)           |         |                 |         |        |                  |                  |
|     | Engineering & Technology      |                 |         |          |                        |         |                 |         |        |                  |                  |
|     | Dr. S.S. Bhatnagar University | Tradtional      | 2024-25 | 3rd year | B.E. (Chemical         | 12020   | 7400            | 6095    | 25515  | 19505            | 6010             |
|     | Institute Of Chemical         | Course          |         |          | Engineering)           |         |                 |         |        |                  |                  |
|     | Engineering & Technology      | m 1 1           | 2005.25 | 4.1      | D.D. (cl               | 40000   | 0500            | 6405    | 0.5505 | 20505            | 6040             |
|     | Dr. S.S. Bhatnagar University | Tradtional      | 2025-26 | 4th year | B.E. (Chemical         | 12020   | 8580            | 6195    | 26795  | 20785            | 6010             |
|     | Institute Of Chemical         | Course          |         |          | Engineering)           |         |                 |         |        |                  |                  |
|     | Engineering & Technology      | m let 1         | 2022.22 | 1.       |                        | 10000   | 6200            | 5045    | 22445  | 15005            | E 450            |
|     | Dr. S.S. Bhatnagar University | Tradtional      | 2022-23 | 1st year | B.E. (Food Technology) | 10900   | 6300            | 5915    | 23115  | 17665            | 5450             |
|     | Institute Of Chemical         | Course          |         |          |                        |         |                 |         |        |                  |                  |
|     | Engineering & Technology      | 1               | İ       | Ī        |                        |         |                 |         |        | 1                |                  |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses                            | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|------------------------------------|----------------|-------------------------------|------------------|--------|-------------------------------------|-------------------------------------|
|           | Dr. S.S. Bhatnagar University<br>Institute Of Chemical<br>Engineering & Technology        | Tradtional<br>Course          | 2023-24 | 2nd year | B.E. (Food Technology)             | 10900          | 7400                          | 5995             | 24295  | 18845                               | 5450                                |
|           | Dr. S.S. Bhatnagar University<br>Institute Of Chemical<br>Engineering & Technology        | Tradtional<br>Course          | 2024-25 | 3rd year | B.E. (Food Technology)             | 12020          | 7400                          | 6095             | 25515  | 19505                               | 6010                                |
|           | Dr. S.S. Bhatnagar University<br>Institute Of Chemical<br>Engineering & Technology        | Tradtional<br>Course          | 2025-26 | 4th year | B.E. (Food Technology)             | 12020          | 8580                          | 6195             | 26795  | 20785                               | 6010                                |
|           | Dr. S.S. Bhatnagar University<br>Institute Of Chemical<br>Engineering & Technology        | Tradtional<br>Course          | 2022-23 | 1st year | Integrated B.E.<br>(Chemical)-MBA  | 94070          | 8360                          | 9575             | 112005 | 64970                               | 47035                               |
|           | Dr. S.S. Bhatnagar University<br>Institute Of Chemical<br>Engineering & Technology        | Tradtional<br>Course          | 2023-24 | 2nd year | Integrated B.E.<br>(Chemical)-MBA  | 94070          | 13910                         | 9655             | 117635 | 70600                               | 47035                               |
|           | Dr. S.S. Bhatnagar University<br>Institute Of Chemical<br>Engineering & Technology        | Tradtional<br>Course          | 2024-25 | 3rd year | Integrated B.E.<br>(Chemical)-MBA  | 99850          | 13910                         | 9755             | 123515 | 73590                               | 49925                               |
|           | Dr. S.S. Bhatnagar University<br>Institute Of Chemical<br>Engineering & Technology        | Tradtional<br>Course          | 2025-26 | 4th year | Integrated B.E.<br>(Chemical)-MBA  | 99850          | 19990                         | 9855             | 129695 | 79770                               | 49925                               |
|           | Dr. S.S. Bhatnagar University<br>Institute Of Chemical<br>Engineering & Technology        | Tradtional<br>Course          | 2026-27 | 5th year | Integrated B.E.<br>(Chemical)-MBA  | 99850          | 26480                         | 9855             | 136185 | 86260                               | 49925                               |
| 7         | Institute Of Education<br>Technology And Vocational<br>Education                          | Partially(Self-<br>financing) | 2022-23 | 1st year | B.A.B.Ed                           | 33240          | 4710                          | 7425             | 45375  | 28755                               | 16620                               |
|           | Institute Of Education<br>Technology And Vocational<br>Education                          | Partially(Self-<br>financing) | 2023-24 | 2nd year | B.A.B.Ed                           | 33240          | 6960                          | 7505             | 47705  | 31085                               | 16620                               |
|           | Institute Of Education<br>Technology And Vocational<br>Education                          | Partially(Self-<br>financing) | 2024-25 | 3rd year | B.A.B.Ed                           | 35530          | 6960                          | 7605             | 50095  | 32330                               | 17765                               |
|           | Institute Of Education<br>Technology And Vocational<br>Education                          | Partially(Self-<br>financing) | 2025-26 | 4th year | B.A.B.Ed                           | 35530          | 9370                          | 7705             | 52605  | 34840                               | 17765                               |
| 8         | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2022-23 | 1st year | B.E Computer Science & Engineering | 76800          | 20455                         | 9550             | 106855 | 68455                               | 38400                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2023-24 | 2nd year | B.E Computer Science & Engineering | 76800          | 25780                         | 9655             | 112235 | 73835                               | 38400                               |
|           | Panjab University Swami   | Partially(Self-               | 2024-25 | 3rd year | B.E Computer Science &             | 82310          | 25780                         | 9755             | 117845 | 76690                               | 41155                               |

| Sr.<br>No | Deptt   | Mode of<br>Course             | Session |          | Courses                                      | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|---|-------------------------------|---------|----------|--|----------------|-------------------------------|------------------|--------|-------------------------------------|-------------------------------------|
|           | Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur                            | financing)                    |         |          | Engineering                                  |                |                               |                  |        |                                     |                                     |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2025-26 | 4th year | B.E Computer Science &<br>Engineering        | 82310          | 31570                         | 9855             | 123735 | 82580                               | 41155                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2022-23 | 1st year | B.E Electronics & Communication Engg.        | 76800          | 20455                         | 9550             | 106855 | 68455                               | 38400                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2023-24 | 2nd year | B.E Electronics & Communication Engg.        | 76800          | 25780                         | 9655             | 112235 | 73835                               | 38400                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2024-25 | 3rd year | B.E Electronics & Communication Engg.        | 82310          | 25780                         | 9755             | 117845 | 76690                               | 41155                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2025-26 | 4th year | B.E Electronics & Communication Engg.        | 82310          | 31570                         | 9855             | 123735 | 82580                               | 41155                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2022-23 | 1st year | B.E Information<br>Technology                | 76800          | 20455                         | 9550             | 106855 | 68455                               | 38400                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2023-24 | 2nd year | B.E Information<br>Technology                | 76800          | 25780                         | 9655             | 112235 | 73835                               | 38400                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2024-25 | 3rd year | B.E Information<br>Technology                | 82310          | 25780                         | 9755             | 117845 | 76690                               | 41155                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2025-26 | 4th year | B.E Information<br>Technology                | 82310          | 31570                         | 9855             | 123735 | 82580                               | 41155                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2022-23 | 1st year | B.E Mechanical<br>Engineering                | 76800          | 20455                         | 9550             | 106855 | 68455                               | 38400                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2023-24 | 2nd year | B.E Mechanical<br>Engineering                | 76800          | 25780                         | 9655             | 112235 | 73835                               | 38400                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2024-25 | 3rd year | B.E Mechanical<br>Engineering                | 82310          | 25780                         | 9755             | 117845 | 76690                               | 41155                               |
|           | Panjab University Swami<br>Sarvanand Giri Regional Centre<br>Una Road Bajwara, Hoshiarpur | Partially(Self-<br>financing) | 2025-26 | 4th year | B.E Mechanical<br>Engineering                | 82310          | 31670                         | 9755             | 123735 | 82580                               | 41155                               |
|           | University Institute Of Legal<br>Studies  | Partially(Self-<br>financing) | 2022-23 | 1st year | B.A.LL.B (Hons.) 5Years<br>Integrated Course | 74060          | 8815                          | 12530            | 95405  | 58375                               | 37030                               |

Centre, Ludhiana

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finance

| Sr.<br>No | Deptt  | Mode of<br>Course             | Session |          | Courses                                      | Tuition<br>Fee | Mtc& other<br>user<br>Charges | Cont to<br>Funds | Total  | 1 <sup>st</sup><br>install-<br>ment | 2 <sup>nd</sup><br>install-<br>ment |
|-----------|--|-------------------------------|---------|----------|--|----------------|-------------------------------|------------------|--------|-------------------------------------|-------------------------------------|
|           | University Institute Of Legal<br>Studies       | Partially(Self-<br>financing) | 2023-24 | 2nd year | B.A.LL.B (Hons.) 5Years<br>Integrated Course | 74060          | 13565                         | 12610            | 100235 | 63205                               | 37030                               |
|           | University Institute Of Legal<br>Studies       | Partially(Self-<br>financing) | 2024-25 | 3rd year | B.A.LL.B (Hons.) 5Years<br>Integrated Course | 78970          | 13565                         | 12710            | 105245 | 65760                               | 39485                               |
|           | University Institute Of Legal<br>Studies       | Partially(Self-<br>financing) | 2025-26 | 4th year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course | 78970          | 18725                         | 12810            | 110505 | 71020                               | 39485                               |
|           | University Institute Of Legal<br>Studies       | Partially(Self-<br>financing) | 2026-27 | 5th year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course | 78970          | 24255                         | 12810            | 116035 | 76550                               | 39485                               |
| 9         | Panjab University Regional<br>Centre, Ludhiana | Partially self finance        | 2023-24 | 1st year | BA LLB (Hons) 5 year<br>course (             | 74060          | 8815                          | 12530            | 95405  | 58375                               | 37030                               |
|           | Panjab University Regional<br>Centre, Ludhiana | Partially self finance        | 2024-25 | 2nd year | BA LLB (Hons) 5 year<br>course (             | 74060          | 13565                         | 12610            | 100235 | 63205                               | 37030                               |
|           | Panjab University Regional<br>Centre, Ludhiana | Partially self finance        | 2025-26 | 3rd year | BA LLB (Hons) 5 year<br>course (             | 78970          | 13565                         | 12710            | 105245 | 65760                               | 39485                               |
|           | Panjab University Regional<br>Centre, Ludhiana | Partially self finance        | 2026-27 | 4th year | B.A.LL.B. (Hons.) 5 Yr.<br>Integrated Course | 78970          | 18725                         | 12810            | 110505 | 71020                               | 39485                               |
|           | Paniab University Regional                     | Partially self                | 2027-28 | 5th vear | B.A.LL.B. (Hons.) 5 Yr.                      | 78970          | 24255                         | 12810            | 116035 | 76550                               | 39485                               |

Integrated Course

#### **FEE STRUCTURE for the Batch of 2021-22**

| Sr.<br>No | Deptt                             | Mode of<br>Course | Session |          | Deptt/Courses             | Tuition<br>Fee | Mtc& other      | Cont to | Total  | 1 <sup>st</sup><br>install- | 2 <sup>nd</sup><br>install |
|-----------|-----------------------------------|-------------------|---------|----------|---------------------------|----------------|-----------------|---------|--------|-----------------------------|----------------------------|
| NO        |                                   | Course            |         |          |                           | ree            | user<br>Charges | Funds   |        | ment                        | ment                       |
| 1         | University Institute Of Legal     | Partially(Self-   | 2021-22 | 1st year | B.A.LL.B. (Hons.) 5 Yr.   | 74060          | 5490            | 9175    | 88725  | 51695                       | 37030                      |
|           | Studies (UILS)                    | financing)        |         |          | Integrated Course         |                |                 |         |        |                             |                            |
|           | University Institute Of Legal     | Partially(Self-   | 2022-23 | 2nd year | B.A.LL.B. (Hons.) 5 Yr.   | 74060          | 7715            | 11430   | 93205  | 56175                       | 37030                      |
|           | Studies (UILS)                    | financing)        |         |          | Integrated Course         |                |                 |         |        |                             |                            |
|           | University Institute Of Legal     | Partially(Self-   | 2023-24 | 3rd year | B.A.LL.B. (Hons.) 5 Yr.   | 74060          | 12365           | 11510   | 97935  | 60905                       | 37030                      |
|           | Studies (UILS)                    | financing)        |         |          | Integrated Course         |                |                 |         |        |                             |                            |
|           | University Institute Of Legal     | Partially(Self-   | 2024-25 | 4th year | B.A.LL.B. (Hons.) 5 Yr.   | 78860          | 12365           | 11610   | 102835 | 63405                       | 39430                      |
|           | Studies (UILS)                    | financing)        |         |          | Integrated Course         |                |                 |         |        |                             |                            |
|           | University Institute Of Legal     | Partially(Self-   | 2025-26 | 5th year | B.A.LL.B. (Hons.) 5 Yr.   | 78860          | 17405           | 11710   | 107975 | 68545                       | 39430                      |
|           | Studies (UILS)                    | financing)        |         |          | Integrated Course         |                |                 |         |        |                             |                            |
|           | University Institute Of Legal     | Partially(Self-   | 2021-22 | 1st year | B.Com. LL.B. (Hons.) 5Yr. | 74060          | 5490            | 9175    | 88725  | 51695                       | 37030                      |
|           | Studies (UILS)                    | financing)        |         |          | Integrated Course         |                |                 |         |        |                             |                            |
|           | University Institute Of Legal     | Partially(Self-   | 2022-23 | 2nd year | B.Com. LL.B. (Hons.) 5Yr. | 74060          | 7715            | 11430   | 93205  | 56175                       | 37030                      |
|           | Studies (UILS)                    | financing)        |         |          | Integrated Course         |                |                 |         |        |                             |                            |
|           | University Institute Of Legal     | Partially(Self-   | 2023-24 | 3rd year | B.Com. LL.B. (Hons.) 5Yr. | 74060          | 12365           | 11510   | 97935  | 60905                       | 37030                      |
|           | Studies (UILS)                    | financing)        |         |          | Integrated Course         |                |                 |         |        |                             |                            |
|           | University Institute Of Legal     | Partially(Self-   | 2024-25 | 4th year | B.Com. LL.B. (Hons.) 5Yr. | 78860          | 12365           | 11610   | 102835 | 63405                       | 39430                      |
|           | Studies (UILS)                    | financing)        |         |          | Integrated Course         |                |                 |         |        |                             |                            |
|           | University Institute Of Legal     | Partially(Self-   | 2025-26 | 5th year | B.Com. LL.B. (Hons.) 5Yr. | 78860          | 17405           | 11710   | 107975 | 68545                       | 39430                      |
|           | Studies (UILS)                    | financing)        |         |          | Integrated Course         |                |                 |         |        |                             |                            |
| 2         | Dr. S.S. Bhatnagar University     | Partially (Self-  | 2021-22 | 1st year | Integrated B.E.           | 94070          | 4610            | 5795    | 104475 | 57440                       | 47035                      |
|           | Institute Of Chemical Engineering | financing)        |         |          | (Chemical)-MBA            |                |                 |         |        |                             |                            |
|           | & Technology Panjab University    |                   |         |          |                           |                |                 |         |        |                             |                            |
|           | Dr. S.S. Bhatnagar University     | Partially (Self-  | 2022-23 | 2nd year | Integrated B.E.           | 94070          | 7235            | 8450    | 109755 | 62720                       | 47035                      |
|           | Institute Of Chemical Engineering | financing)        |         |          | (Chemical)-MBA            |                |                 |         |        |                             |                            |
|           | & Technology Panjab University    |                   |         |          |                           |                |                 |         |        |                             |                            |
|           | Dr. S.S. Bhatnagar University     | Partially (Self-  | 2023-24 | 3rd year | Integrated B.E.           | 94070          | 12685           | 8530    | 115285 | 68250                       | 47035                      |
|           | Institute Of Chemical Engineering | financing)        |         |          | (Chemical)-MBA            |                |                 |         |        |                             |                            |
|           | & Technology Panjab University    | 11 . 62 . 14      |         |          | ,                         |                |                 |         |        |                             |                            |
|           | Dr. S.S. Bhatnagar University     | Partially (Self-  | 2024-25 | 4th year | Integrated B.E.           | 99730          | 12685           | 8630    | 121045 | 71180                       | 49865                      |
|           | Institute Of Chemical Engineering | financing)        |         |          | (Chemical)-MBA            |                |                 |         |        |                             |                            |
|           | & Technology Panjab University    | D .: 11 .CC 1C    | 2025 26 | F.1      | 1                         | 00700          | 10625           | 0722    | 405005 | 77000                       | 40065                      |
|           | Dr. S.S. Bhatnagar University     | Partially (Self-  | 2025-26 | 5th year | Integrated B.E.           | 99730          | 18635           | 8730    | 127095 | 77230                       | 49865                      |
|           | Institute Of Chemical Engineering | financing)        |         |          | (Chemical)-MBA            |                |                 |         |        |                             |                            |
|           | & Technology Panjab University    | D .: 11 .CC 1C    | 2024 22 | 1.       | DALLD (II ) 577           | 74060          | F 400           | 0177    | 00505  | E4.60E                      | 27020                      |
| 3         | University Institute Of Laws      | Partially (Self-  | 2021-22 | 1st year | B.A.LL.B. (Hons.) 5 Yr.   | 74060          | 5490            | 9175    | 88725  | 51695                       | 37030                      |
|           | Hairanaita Instituta Of Lan       | financing)        | 2022.22 | 2 4      | Integrated Course         | 74066          | 7715            | 11420   | 02205  | F ( 17F                     | 27020                      |
|           | University Institute Of Laws      | Partially(Self-   | 2022-23 | 2nd year | B.A.LL.B. (Hons.) 5 Yr.   | 74060          | 7715            | 11430   | 93205  | 56175                       | 37030                      |
|           | H                                 | financing)        | 2022.24 | 2.1      | Integrated Course         | 74066          | 12265           | 11510   | 07025  | 60005                       | 27020                      |
|           | University Institute Of Laws      | Partially(Self-   | 2023-24 | 3rd year | B.A.LL.B. (Hons.) 5 Yr.   | 74060          | 12365           | 11510   | 97935  | 60905                       | 37030                      |
|           |                                   | financing)        |         |          | Integrated Course         |                |                 |         |        |                             |                            |

| Sr. | Deptt                        | Mode of         | Session |          | Deptt/Courses           | Tuition | Mtc& other | Cont to | Total  | 1st      | 2 <sup>nd</sup> |
|-----|------------------------------|-----------------|---------|----------|-------------------------|---------|------------|---------|--------|----------|-----------------|
| No  | _                            | Course          |         |          |                         | Fee     | user       | Funds   |        | install- | install         |
|     |                              |                 |         |          |                         |         | Charges    |         |        | ment     | ment            |
|     | University Institute Of Laws | Partially(Self- | 2024-25 | 4th year | B.A.LL.B. (Hons.) 5 Yr. | 78860   | 12365      | 11610   | 102835 | 63405    | 39430           |
|     |                              | financing)      |         |          | Integrated Course       |         |            |         |        |          | I               |
|     | University Institute Of Laws | Partially(Self- | 2025-26 | 5th year | B.A.LL.B. (Hons.) 5 Yr. | 78860   | 17405      | 11710   | 107975 | 68545    | 39430           |
|     | -                            | financing)      |         | -        | Integrated Course       |         |            |         |        |          | I               |
| 4   | Uniersity Institute Of Legal | Partially(Self- | 2021-22 | 1st year | B.A.LL.B. (Hons.) 5 Yr. | 74060   | 5490       | 9175    | 88725  | 51695    | 37030           |
|     | Studies                      | financing)      |         |          | Integrated Course       |         |            |         |        |          | I               |
|     | Uniersity Institute Of Legal | Partially(Self- | 2022-23 | 2nd year | B.A.LL.B. (Hons.) 5 Yr. | 74060   | 7715       | 11430   | 93205  | 56175    | 37030           |
|     | Studies                      | financing)      |         |          | Integrated Course       |         |            |         |        |          | 1               |
|     | Uniersity Institute Of Legal | Partially(Self- | 2023-24 | 3rd year | B.A.LL.B. (Hons.) 5 Yr. | 74060   | 12365      | 11510   | 97935  | 60905    | 37030           |
|     | Studies                      | financing)      |         | -        | Integrated Course       |         |            |         |        |          | I               |
|     | Uniersity Institute Of Legal | Partially(Self- | 2024-25 | 4th year | B.A.LL.B. (Hons.) 5 Yr. | 78860   | 12365      | 11610   | 102835 | 63405    | 39430           |
|     | Studies                      | financing)      |         |          | Integrated Course       |         |            |         |        |          | I               |
|     | Uniersity Institute Of Legal | Partially(Self- | 2025-26 | 5th year | B.A.LL.B. (Hons.) 5 Yr. | 78860   | 17405      | 11710   | 107975 | 68545    | 39430           |
|     | Studies                      | financing)      |         |          | Integrated Course       |         |            |         |        |          | 1               |

## Fee structure for Foreign Nationals /PIO/NRI Candidates admitted against the seats created for them (Traditional Courses)1st , $2^{nd}$ & $3^{rd}$ year (Session 2025-26)

|     | Department/ Courses                           | Tuition Fee<br>US\$ | Development Fund<br>US\$ | NRI Fee after<br>Rationalization<br>US\$ P.A |
|-----|---|---------------------|--------------------------|--|
| 1   | Anthropology                                  |                     |                          |  |
|     | B.Sc. (Hons School)                           | 1285                | 140                      | 1425   |
|     | M.Sc. (Hons School)                           | 2250                | 250                      | 2500   |
|     | Dip. In forensic Science and Criminology      | 1135                | 125                      | 1260   |
| 2   | Bio-Chemistry                                 |                     |                          |  |
|     | B.Sc. (Hons School)                           | 1285                | 140                      | 1425   |
|     | M.Sc. (Hons School)                           | 2250                | 250                      | 2500   |
| 3   | Bio-Physics                                   |                     |                          |  |
|     | B.Sc. (Hons School)                           | 1285                | 140                      | 1425   |
|     | M.Sc. (Hons School)                           | 2250                | 250                      | 2500   |
| 4   | Bio-Technology                                |                     |                          |  |
|     | B.Sc. (Hons School)                           | 1285                | 140                      | 1425   |
|     | M.Sc. (Hons School)                           | 2250                | 250                      | 2500   |
| 5   | Botany  |                     |                          |  |
|     | B.Sc. (Hons School)                           | 1285                | 140                      | 1425   |
|     | M.Sc. (Hons School)                           | 2250                | 250                      | 2500   |
| 6   | Environment Science                           |                     |                          |  |
|     | M.Sc. (Hons School)                           | 2250                | 250                      | 2500   |
| 7   | Chemistry                                     |                     |                          |  |
|     | B.Sc. (Hons. School)                          | 1285                | 140                      | 1425   |
| _   | M.Sc. (Hons. School)                          | 2250                | 250                      | 2500   |
| 8   | Chem. Engg& Tech.                             |                     |                          |  |
|     | B.E. (Chemical)                               | 4500                | 450                      | 5000   |
|     | B.E. (Food Tech.)                             | 4500                | 450                      | 5000   |
|     | M.E. (Chem, Food Tech, and (Chemical) with    | 3600                | 400                      | 4000   |
|     | Specialization in Environment & Engineering.  | 2250                | 250                      | 2500   |
|     | M.Sc. (Industrial .Chemistry)                 | 2250                | 250                      | 2500   |
| 0   | M.Tech. (Polymer)                             | 3600                | 400                      | 4000   |
| 9   | Computer Science & Application M.Sc.I (Hons.) | 2250                | 250                      | 2500   |
|     | MCA(M)-I                                      | 4500                | 450                      | 5000   |
| 10  | Geology                                       | 4500                | 450                      | 5000   |
| 10  | B.Sc. (Hons School)                           | 1285                | 140                      | 1425   |
|     | M.Sc. (Hons School)                           | 2250                | 140<br>250               | 2500   |
| 11  | Mathematics                                   | 2230                | 230                      | 2300   |
| 11  | B.Sc. (Hons School)                           | 1285                | 140                      | 1425   |
|     | M.Sc. (Hons School)                           | 2250                | 250                      | 2500   |
| 12  | Microbiology                                  | 2230                | 230                      | 2300   |
| 12  | B.Sc. (Hons School)                           | 1285                | 140                      | 1425   |
|     | M.Sc. (Hons School)                           | 2250                | 250                      | 2500   |
| 13  | Human Genome                                  | 2230                | 230                      | 2500   |
| 13  | M.Sc. (Hons School)                           | 2250                | 250                      | 2500   |
| 14  | Physics Physics                               | 2230                | 1 200                    | 2000   |
|     | B.Sc. (Hons School)                           | 1285                | 140                      | 1425   |
|     | M.Sc. (Hons School)                           | 2250                | 250                      | 2500   |
| 15  | Statistics                                    |                     |                          |  |
|     | M.Sc.   | 2250                | 250                      | 2500   |
| 16. | UIPS  |                     |                          |  |
| i   | B. Pharm.                                     | 4500                | 500                      | 5000   |
| ii  | M. Pharm                                      | 3600                | 400                      | 4000   |
| 17  | Zoology                                       | 3333                |                          |  |
|     | B.Sc. (Hons School)                           | 1285                | 140                      | 1425   |
|     | M.Sc. (Hons School)                           | 2250                | 250                      | 2500   |

|          | ·L  | /1                  |                          | OK OF INFORMATION 2025                       |
|----------|---|---------------------|--------------------------|--|
|          | Department/ Courses                             | Tuition Fee<br>US\$ | Development Fund<br>US\$ | NRI Fee after<br>Rationalization<br>US\$ P.A |
| 18.      | Ancient Indian History, Culture and Archaeology |                     |                          |  |
|          | M.AI  | 1285                | 140                      | 1425   |
| 19       | Tibetan & Chinese Languages                     |                     | 1                        |  |
|          | Certificate Diploma & Advance Diploma           | 900                 | 100                      | 1000   |
|          | P.G.D. in Buddhist Studies                      | 900                 | 100                      | 1000   |
| 20       | Centre for Women Studies & Development          | 700                 | 100                      | 1000   |
| 20       | M.AI  | 1285                | 140                      | 1425   |
|          | PG Dip in Women Studies                         |                     | 100                      | 1000   |
| 0.4      |   | 900                 | 100                      | 1000   |
| 21       | Defence &Strategic Studies                      | 4005                | 110                      | 4.405  |
|          | M.A.  | 1285                | 140                      | 1425   |
| 22       | Economics                                       |                     |                          |  |
|          | M.A.  | 1285                | 140                      | 1425   |
|          | B.A.(Hons.)in Eco                               | 2565                | 285                      | 2850   |
|          | M.A.(Hons.)                                     | 3850                | 430                      | 4280.  |
| 23       | Education                                       |                     |                          |  |
|          | M.A.  | 1285                | 140                      | 1425   |
|          | M.Ed (Gen)                                      | 1285                | 140                      | 1425   |
| 24       | English   |                     |                          | <u> </u>                                     |
|          | M.A.  | 1285                | 140                      | 1425   |
| 25       | Deptt. Of Arts History& Visual Arts             | 1200                | 110                      | 1120   |
| 23       | M.A.  | 1285                | 140                      | 1425   |
| 26       | French  | 1203                | 140                      | 1423   |
| 26       |   | 1205                | 140                      | 1425   |
|          | M.A.  | 1285                | 140                      | 1425   |
|          | C.C. in French                                  | 900                 | 100                      | 1000   |
|          | A.D. in French                                  | 1135                | 125                      | 1260   |
|          | Dip. in French                                  | 900                 | 100                      | 1000   |
| 27       | Gandhian Studies                                |                     |                          |  |
|          | M.A   | 1285                | 140                      | 1425   |
| 28       | Geography                                       |                     |                          |  |
|          | M.A.  | 1285                | 140                      | 1425   |
| 29       | German  |                     |                          |  |
|          | C.C. in German                                  | 900                 | 100                      | 1000   |
|          | A.D. in German                                  | 1135                | 125                      | 1260   |
|          | Dip. in German                                  | 900                 | 100                      | 1000   |
| 30       | Hindi   | 700                 | 100                      | 1000   |
| 30       | M.A.  | 1285                | 140                      | 1425   |
|          | Dip in Translation English to Hindi             | 900                 | 100                      | 1000   |
| 21       | T C   | 900                 | 100                      | 1000   |
| 31       | History   |                     | 1.0                      |  |
|          | M.A.  | 1285                | 140                      | 1425   |
| 32       | Indian Theatre                                  |                     |                          |  |
|          | M.A.  | 1285                | 140                      | 1425   |
| 33       | Library Science                                 |                     |                          |  |
|          | B.Lib   | 1925                | 215                      | 2140   |
|          | M.Lib   | 1925                | 215                      | 2140   |
| 34       | School of Communication Studies                 |                     |                          |  |
|          | M.A. Journalism and Mass Communication          | 3850                | 425                      | 4275   |
| 35       | Music   | 1200                |                          |  |
| 22       | M.A.(Vocal)                                     | 1285                | 140                      | 1425   |
|          | M.A.(Inst.)                                     | 1285                | 140                      | 1425   |
| 26       | Punjabi   | 1400                | 140                      | 1443   |
| 36       |   | 1205                | 140                      | 1425   |
|          | M.A.  | 1285                | 140                      |  |
|          |   | 900                 | 100                      | 1000   |
| 2=       | Dip in Translation Eng to Punjabi               |                     | 1                        |  |
| 37       | Philosophy                                      |                     |                          |  |
|          | Philosophy<br>M.A.                              | 1285                | 140                      | 1425   |
|          | Philosophy M.A. Physical Education              |                     | 140                      |  |
|          | Philosophy M.A. Physical Education B.P.Ed       | 1285                | 140                      | 1425   |
|          | Philosophy M.A. Physical Education              |                     |                          |  |
| 37 38 39 | Philosophy M.A. Physical Education B.P.Ed       | 1285                | 140                      | 1425   |

|    | Department/ Courses                          | Tuition Fee<br>US\$ | Development Fund<br>US\$ | NRI Fee after<br>Rationalization<br>US\$ P.A |
|----|--|---------------------|--------------------------|--|
| 40 | Psychology                                   |                     |                          |  |
|    | M.A.   | 1285                | 140                      | 1425   |
| 41 | Public Administration                        |                     |                          |  |
|    | M.A.   | 1285                | 140                      | 1425   |
| 42 | Russian                                      |                     |                          |  |
|    | Certificate and Diploma courses              | 900                 | 100                      | 1000   |
|    | Advance Diploma                              | 1135                | 125                      | 1260   |
| 43 | Sanskrit                                     |                     |                          |  |
|    | M.A.   | 1285                | 140                      | 1425   |
| 44 | Sociology                                    |                     |                          |  |
|    | M.A.   | 1285                | 140                      | 1425   |
| 45 | U.B.S.                                       |                     |                          |  |
|    | MBA All Stream                               | 5400                | 600                      | 6000   |
|    | M.Com (Hons.)                                | 2250                | 250                      | 2500   |
| 46 | Urdu/Persian                                 |                     |                          |  |
|    | M.A.   | 1285                | 140                      | 1425   |
|    | Certificate, and Diploma courses             | 900                 | 100                      | 1000   |
|    | Advance Diploma                              | 1135                | 125                      | 1260   |
| 47 | Deptt. Of Life Long Learning Extension       |                     |                          |  |
|    | Dip. in Pre-School Education                 | 900                 | 100                      | 1000   |
| 48 | PU-ISSER                                     |                     |                          |  |
|    | B.A.(Hons.)                                  | 2565                | 285                      | 2850   |
|    | M.A.(Hons.)                                  | 3850                | 430                      | 4280   |
| 49 | Guru Nanak Sikh Studies                      |                     |                          |  |
|    | MA-I(Compt. Study of Regions)                | 1285                | 140                      | 1425   |
| 50 | Laws   |                     |                          |  |
|    | LL.B 3 year course                           | 4500                | 500                      | 5000   |
|    | LL.M- one year course                        | 3150                | 350                      | 3500   |
| 51 | VVBIS &IS HSP                                |                     |                          |  |
|    | M.A- Sanskrit,ParkShastri and Acharya Course | 1285                | 140                      | 1425   |
| 52 | Panjab University Regional Centre MUKTSAR    |                     | -                        |  |
|    | M.A. of All Stream                           | 1285                | 140                      | 1425   |
|    | LL.B   | 4500                | 500                      | 5000   |
|    | MCA  | 4500                | 500                      | 5000   |
| 53 | Deptt. Of Evening Studies                    |                     |                          |  |
|    | B.A/B.Com                                    | 1350                | 150                      | 1500   |
|    | M.A of All Stream                            | 1285                | 140                      | 1425   |

# Fee structure for Foreign National/PIO/NRI Candidates admitted against the seats created for them (Partially Self finance course) $1^{st}$ , $2^{nd}$ & $3^{rd}$ year (session 2025-26)

|   | Department/ Courses                   | Tuition Fee US\$ | Development<br>Fund US\$ | Total fee US\$ per<br>annum |
|---|---------------------------------------|------------------|--------------------------|-----------------------------|
| 1 | University Institute of Legal Studies |                  |                          |                             |
|   | Five year Law course                  | 4500             | 500                      | 5000                        |
|   | LL.M                                  | 3150             | 350                      | 3500                        |
|   | LL.M-I(Eve)                           | 3150             | 350                      | 3500                        |
| 2 | PURC LUDHIANA                         |                  |                          |                             |
|   | BA.LLB                                | 4500             | 500                      | 5000                        |
|   | L.L.B                                 | 4500             | 500                      | 5000                        |
|   | M.B.A                                 | 5400             | 600                      | 6000                        |
|   | L.L.M.                                | 3150             | 350                      | 3500                        |
| 3 | U.I.A.M.S.                            |                  |                          |                             |
|   | MBA(All streams)                      | 5400             | 600                      | 6000                        |
| 4 | I.E.T. & Voc. Education               |                  |                          |                             |
|   | B.A.(Hons.) Edu., B.Ed                | 2565             | 285                      | 2850                        |

| AKI- | . /3   |   | HANDBOOK OF          | INFORMATION 2025     |
|------|--|---|----------------------|----------------------|
| 5    | University Institute of Fashion Tech and Voc.(UIFT)              |   |                      |                      |
|      | B.Sc. in Fashion & Life Style Tech                               | 2700  | 300                  | 3000                 |
|      | M.Sc. In Fashion & Life Style Tech                               | 3150  | 350                  | 3500                 |
| 6    | Centre for Emerging Areas in Science & Tech.                     |   |                      |                      |
|      | M.Sc. In Sys. Bio. & Bio-Infor-I                                 | 2250  | 250                  | 2500                 |
|      | Master in Pub. Health-I (OC)                                     | 2250  | 250                  | 2500                 |
|      | Master in Pub. Health-I(SC)                                      | 2250  | 250                  | 2500                 |
|      | M.Sc in Nuclear Medical  | 2250  | 250                  | 2500                 |
|      | M.Sc. (Microbial Bio-Technology)                                 | 2250  | 250                  | 2500                 |
|      | M.Sc. In Stem Cell &TissuEngg                                    | 2250  | 250                  | 2500                 |
|      | M.Sc. (Medical Physics)  | 2250  | 250                  | 2500                 |
|      | M.Tech (Nano-Science & Nano-Tech)                                | 3600  | 400                  | 4000                 |
| 7    | University Institute of Engineering Tech                         |   |                      |                      |
|      | B.E.All Courses  | 5400  | 600                  | 6000                 |
|      | M.Tech.(Micro)   | 3600  | 400                  | 4000                 |
|      | M.Tech(Material Science)   | 3600  | 400                  | 4000                 |
|      | M.E.All course   | 3600  | 400                  | 4000                 |
|      | M.E (Cyber Security) - I   | 3600  | 400                  | 4000                 |
| 8    | Dental Science   | 5000  | 100                  | 1000                 |
| i)   | BDS 1st year   | 10800   | 1200                 | 12000                |
| ıj   | BDS 2nd to 4th year  | 7200  | 800                  | 8000                 |
| ;;)  | MDS 1st year The student will have to give Bank Guarante         |   |                      |                      |
| ii)  | instalment   | e, surety bond the residu                       | iai iee , ii He /She | e opis to the fee in |
| a)   | Option One   | 90000   | 10000                | \$ 100000 (lump      |
| αj   | Option one   | 70000   | 10000                | sum)                 |
| b)   | Option two   | 1st (at the time of                             |                      | \$ 50000             |
| ٥,   |  | admission)                                      |                      | 4 3 3 3 3 3          |
|      |  | 2 <sup>nd</sup> (after the one year             |                      | \$ 25000             |
|      |  | of 1st payment                                  |                      |                      |
|      |  | 3 <sup>rd</sup> (after the 2 <sup>nd</sup> year |                      | \$ 25000             |
|      |  | of 1st payment)                                 |                      |                      |
| 9    | University Institute of Hotel and Tourism Management (UIHMT)     |   |                      |                      |
|      | Bachelor of Hotel Management and Catering Technology (BHMCT)     | 2250  | 250                  | 2500                 |
|      | Bachelor of Tourism and Travel Management (BTTM)                 | 2250  | 250                  | 2500                 |
|      | Master in Tourism Travel Management (MTTM)                       | 1800  | 200                  | 2000                 |
|      | Master in Hospitality Management and Catering Technology (MHMCT) | 1800  | 200                  | 2000                 |
|      | Master in Hospitality Management and Catering                    | 1800  | 200                  | 2000                 |
|      | Technology (MHMCT, MTTM) Industry sponsored fee                  |   |                      |                      |
| 10   | Forensic Science   |   |                      |                      |
|      | M.Sc.(OC)  | 2250  | 250                  | 2500                 |
|      | M.Sc. (SC)   | 2250  | 250                  | 2500                 |
| 11   | Computer Science& Application                                    |   |                      |                      |
|      | MCA(Evening)   | 4500  | 500                  | 5000                 |
| 12   | U.I.P.S  | 1500  | 300                  | 3000                 |
| 14   | M.PharmPharmaceutical Analysis                                   | 3600  | 400                  | 4000                 |
|      | -  | 3600  | 400                  | 4000                 |
| 12   | M.PharmQuality Assurance   | 3000  | 400                  | 4000                 |
| 13   | Centre For Emerging Area Arts                                    | 1005  | 24.0                 | 2445                 |
|      | Master in Social Work-   | 1905  | 210                  | 2115                 |
|      | M.A in Police Admn(OC)   | 1905  | 210                  | 2115                 |
|      | M.A in Police Admn(SC)   | 1905  | 210                  | 2115                 |
|      | M.Phil In (Police Admn.)   | 1905  | 210                  | 2115                 |
|      | M.A.in Human Rights  | 1905  | 210                  | 2115                 |
|      | M.Phil.in Human Rights   | 1905  | 210                  | 2115                 |
| 14   | SSGPURC HOSHIARPUR   |   |                      |                      |
|      | BA.LLB   | 4500  | 500                  | 5000                 |
|      | LL.B   | 4500  | 500                  | 5000                 |
|      |  |   |                      |                      |

|    | B.E.(All courses)                          | 5400 | 600 | 6000 |  |  |
|----|--|------|-----|------|--|--|
|    | MCA  | 4500 | 500 | 5000 |  |  |
|    | PG Diploma in Computer Applications        | 1135 | 125 | 1260 |  |  |
| 15 | Geography                                  |      |     |      |  |  |
|    | M.A. in Remote Sensing& GIS                | 1905 | 210 | 2115 |  |  |
|    | M.A. in Dis. Mgt                           | 1905 | 210 | 2115 |  |  |
| 16 | UICET                                      |      |     |      |  |  |
|    | B.E.((Chem.) with MBA                      | 5400 | 600 | 6000 |  |  |
| 17 | Physics                                    |      |     |      |  |  |
|    | B.Sc.(Phy. & Elect.)                       | 2305 | 255 | 2560 |  |  |
|    | M.Sc. (Phy. & Elect.)                      | 2250 | 250 | 2500 |  |  |
| 18 | Psychology                                 |      |     |      |  |  |
|    | Post M.A. Dip.Prof. Count. Psychology      | 1925 | 210 | 2135 |  |  |
| 19 | U.C.I.M.                                   |      |     |      |  |  |
|    | M.Sc.(Inst.)                               | 2250 | 250 | 2500 |  |  |
|    | M.Tech(Inst.)                              | 3600 | 400 | 4000 |  |  |
| 20 | School of Communication Studies            |      |     |      |  |  |
|    | PG Diploma in Radio Production             | 1135 | 125 | 1260 |  |  |
|    | PG Diploma in Journalism                   | 1135 | 125 | 1260 |  |  |
|    | PGD in Adv. & Pub. Relation                | 1135 | 125 | 1260 |  |  |
| 21 | Centre for Vivekananda Studies             |      |     |      |  |  |
|    | Certificate Course in Yoga                 | 1135 | 125 | 1260 |  |  |
| 22 | University Business School                 |      |     |      |  |  |
|    | MBA-I Entrepreneurship                     | 5400 | 600 | 6000 |  |  |
|    | MBA-for Executive                          | 5400 | 600 | 6000 |  |  |
| 23 | Community Education & Disability Studies   |      |     |      |  |  |
|    | M.A. in Community Education.               | 1905 | 210 | 2115 |  |  |
|    | B.Ed Special Edu. In Learning Disability   | 1905 | 210 | 2115 |  |  |
|    | M.Ed Special Edu. In Learning Disability   | 1905 | 210 | 2115 |  |  |
| 24 | Centre for Women Studies & Development     |      |     |      |  |  |
|    | M.AI Governance & Leadership               | 1905 | 210 | 2115 |  |  |
|    | Post graduate Diploma in women studies     | 1135 | 125 | 1260 |  |  |
| 25 | Centre for Defence & National Securities   |      |     |      |  |  |
|    | Post Diploma in Disaster Management        | 1135 | 125 | 1260 |  |  |
|    | Post Graduate Diploma in Homeland Security | 1135 | 125 | 1260 |  |  |
|    |  |      |     |      |  |  |

## NOTE:- FOR FOREIGN NATIONAL/NRI CANDIDATES

- 1. Tuition fee shall be payable annually in the form of bank draft in US dollars/Pounds, sterling/Deutschmark or equivalent amount in Indian currency payable to the Registrar, Panjab University at Panjab University at Chandigarh along with a bank certificate for encashment of Foreign currency of the like amount.
- 2. In addition to tuition fees, the students shall pay Registration fee \$1100 or \$730 as the case + all other dues and charges to the Panjab University as payable by other students of the same class belonging to same category in foreign currency or in Indian Rupees as per university Rules and Regulations

# Fee structure for ongoing courses of Foreign National/PIO/NRI Candidates admitted against the seats created for them (Partially Self finance course) 4th and 5th (Session 2025-26)

|    | Department/ Courses                       | Tuition Fee<br>US\$ | Development Fund<br>US\$ | Total Fee US\$ per<br>Annum |
|----|---|---------------------|--------------------------|-----------------------------|
| 1  | University Institute of Legal Studies     |                     | 357                      |                             |
|    | BA.LLB                                    | 2575                | 285                      | 2860                        |
| 2  | P.U.R. C LUDHIANA                         |                     |                          |                             |
|    | BA.LLB                                    | 2575                | 285                      | 2860                        |
|    | L.L.B                                     | 2575                | 285                      | 2860                        |
| 4  | I.E.T. & Voc. Education                   |                     |                          |                             |
|    | B.A.(Hons.) Edu., B.Ed                    | 1285                | 140                      | 1425 per sem.               |
| 5. | B.Sc. in Fashion & Life Style Tech        | 3790                | 420                      | 4210                        |
| 6. | B.E.All Courses                           | 6430                | 715                      | 7145                        |
| 7  | Dental Science                            |                     |                          |                             |
|    | BDS 3 <sup>rd</sup> to 4th year           | 6135                | 680                      | 6815                        |
| 8  | University Institute of Hotel and Tourism |                     |                          |                             |
|    | Management (UIHMT)                        |                     |                          |                             |
|    | B.Sc. In Hotel Mgt                        | 3790                | 420                      | 4210                        |
|    | B.Sc. In Tourism Mgt                      | 3790                | 420                      | 4210                        |
| 9  | SSGPURC HOSHIARPUR                        |                     |                          |                             |
|    | BA.LLB                                    | 2575                | 285                      | 2860                        |
|    | LL.B                                      | 2575                | 285                      | 2860                        |
|    | B.E.(All courses)                         | 6430                | 715                      | 7145                        |
| 10 | UICET                                     |                     |                          |                             |
|    | B.E.((Chem.)-+MBA                         | 4595                | 510                      | 5105                        |

### NOTE:- FOR FOREGIN NATIONAL/NRI CANDIDATES

1. Tuition fee shall be payable annually in the form of bank draft in US dollars/Pounds, sterling/Deutschmark or equivalent amount in Indian currency payable to the Registrar, Panjab University at Panjab University at Chandigarh along with a bank certificate for encashment of Foreign currency of the like amount.

# ANNUAL FEE STRUCTURE FOR STUDENTS OF SAARC/ UNDER DEVELOPED COUNTRIES (Session 2025 Onwards)

|     | 1. ANNUAL FEE FOR TRADITIONAL COURSES (IN US\$)            |  |
|-----|--|--|
|     | Department/ Courses  | Total Annual Fee to be paid by students of<br>SAARC/Underdeveloped Countries |
| 1   | Anthropology   |  |
|     | B.Sc (Hons School)   | 800  |
|     | M.Sc (Hons School)   | 1200   |
|     | Dip. In forensic Science and Criminology                   | 700  |
| 2   | Bio-Chemistry  |  |
|     | B.Sc (Hons School)   | 800  |
|     | M.Sc (Hons School)   | 1200   |
| 3   | Bio-Physics  |  |
|     | B.Sc (Hons School)   | 800  |
|     | M.Sc (Hons School)   | 1200   |
| 4   | Bio-Technology   |  |
|     | B.Sc (Hons School)   | 800  |
|     | M.Sc (Hons School)   | 1200   |
| 5   | Botany   |  |
|     | B.Sc (Hons School)   | 800  |
|     | M.Sc (Hons School)   | 1200   |
| 6   | Environment Science  |  |
|     | M.Sc (Hons School)   | 1200   |
| 7   | Chemistry  |  |
|     | B.Sc (Hons. School)  | 800  |
|     | M.Sc (Hons. School)  | 1200   |
| 8   | Chem. Engg & Tech.   |  |
|     | B.E.(Chemical)   | 2300   |
|     | B.E.(Food Tech.)   | 2300   |
|     | M.E.(Chem,Food Tech, and (Chemical) with Specialization in | 2300   |
|     | Environment & Engineering                                  |  |
|     | M.Sc.(Industrial .Chemistry)                               | 1200   |
|     | M.Tech.(Polymer)   | 2300   |
| 9   | Computer Sci & Application                                 |  |
|     | M.ScI(Hons.)   | 1200   |
|     | MCA(M)-I   | 2300   |
| 10  | Geology  |  |
|     | B.Sc (Hons School)   | 800  |
|     | M.Sc (Hons School)   | 1200   |
| 11  | Mathematics  |  |
|     | B.Sc (Hons School)   | 800  |
|     | M.Sc (Hons School)   | 1200   |
| 12  | Microbiology   |  |
|     | B.Sc (Hons School)   | 800  |
|     | M.Sc (Hons School)   | 1200   |
| 13  | Human Genome   |  |
|     | M.Sc (Hons School)   | 1200   |
| 14  | Physics  |  |
|     | B.Sc (Hons School)   | 800  |
|     | M.Sc (Hons School)   | 1200   |
| 15  | Statistics   | 4622   |
| 4.5 | M.Sc.  | 1200   |
| 16. | UIPS   | 06.22  |
| i   | B.Pharma   | 2300   |
| ii  | M.Pharma   | 2300   |
| 17  | Zoology  |  |
|     | B.Sc (Hons School)   | 800  |
|     | M.Sc (Hons School)   | 1200   |
| 18. | Ancient Indian History, Culture and Archaeology            |  |

|     | 1. ANNUAL FEE FOR TRADITIONAL COURSES (IN US | S\$)   |
|-----|--|--|
|     | Department/ Courses                          | Total Annual Fee to be paid by students of<br>SAARC/Underdeveloped Countries |
|     | M.AI   | 700  |
| 19  |  |  |
|     | Certificate Diploma & Advance Diploma        | 700  |
|     | P.G.D. in Buddhist Studies                   | 700  |
| 20  | Centre for Women Studies & Development       |  |
|     | M.A.   | 700  |
|     | PG Dip in Women Studies                      | 700  |
| 21  | Defence &Strategic Studies                   |  |
|     | M.A.   | 700  |
| 22  | Economics                                    |  |
|     | M.A.   | 700  |
|     | B.A.(Hons.)in Eco                            | 700  |
|     | M.A.(Hons.)                                  | 700  |
| 23  | Education                                    | 700  |
| -5  | M.A.   | 700  |
|     | M.Ed(Gen)                                    | 700  |
| 24  |  | 700  |
| 24  | English<br>M.A.                              | 700  |
| 25  |  | / 00   |
| 25  | Deptt. Of Arts History& Visual Arts          | 700  |
| 26  | M.A.   | 700  |
| 26  | French                                       |  |
|     | M.A.   | 700  |
|     | C.C. in French                               | 700  |
|     | A.D. in French                               | 700  |
|     | Dip. in French                               | 700  |
| 27  | Gandhian Studies                             |  |
|     | M.A  | 700  |
| 28  | Geography                                    |  |
|     | M.A.   | 700  |
| 29  | German                                       |  |
|     | C.C. in German                               | 700  |
|     | A.D. in German                               | 700  |
|     | Dip. in German                               | 700  |
| 30  | Hindi  |  |
|     | M.A.   | 700  |
|     | Dip in Translation English to Hindi          | 700  |
| 31  | History                                      | 7.00   |
| -   | M.A.   | 700  |
| 32  | Indian Theatre                               | 700  |
| 32  | M.A.   | 700  |
| 22  | Library Science                              | 700  |
| 33  |  | 800  |
|     | B.Lib  |  |
| 2.4 | M.Lib  | 1200   |
| 34  | School of Communication Studies              |  |
|     | M.A. Journalism and Mass Communication       | 2300   |
| 35  | Music  |  |
| -+  | M.A.(Vocal)                                  | 700  |
| -   | M.A.(Inst.)                                  | 700  |
| 26  | Punjabi                                      | /00  |
| 36  |  | 700  |
|     | M.A.   | 700  |
| 77  | Dip in Translation Eng to Punjabi            | 700  |
| 37  | Philosophy                                   |  |
|     | M.A.   | 700  |
| 38  | Physical Education                           |  |
|     | B.Ped  | 700  |
|     | M.PEd.                                       | 700  |
| 39  | Political Science                            |  |
|     | M.AI   | 700  |

|    | 1. ANNUAL FEE FOR TRADITIONAL COURSES (IN US<br>Department/ Courses | Total Annual Fee to be paid by students of SAARC/Underdeveloped Countries |  |  |  |  |
|----|---|---|--|--|--|--|
| 40 | Psychology  | Simile, onderdeveloped doubties   |  |  |  |  |
|    | M.A.  | 700   |  |  |  |  |
| 41 | Public Administration   | 7.00  |  |  |  |  |
|    | M.A.  | 700   |  |  |  |  |
| 42 | Russian   | 7.00  |  |  |  |  |
|    | Certificate and Diploma courses                                     | 700   |  |  |  |  |
|    | Advance Diploma   | 700   |  |  |  |  |
| 43 | Sanskrit  | , , ,   |  |  |  |  |
|    | M.A.  | 700   |  |  |  |  |
| 44 | Sociology   | , , , ,   |  |  |  |  |
|    | M.A.  | 700   |  |  |  |  |
| 45 | U.B.S.  |   |  |  |  |  |
| _  | MBA All Stream  | 3000  |  |  |  |  |
|    | M.Com(Hons.)  | 1200  |  |  |  |  |
| 46 | Urdu/Persian  |   |  |  |  |  |
|    | M.A.  | 700   |  |  |  |  |
|    | Certificate, and Diploma courses                                    | 700   |  |  |  |  |
|    | Advance Diploma   | 700   |  |  |  |  |
| 47 | Deptt. Of Life Long Learning Extension                              |   |  |  |  |  |
|    | Dip. in Pre-School Education  | 700   |  |  |  |  |
| 48 | PU-ISSER  |   |  |  |  |  |
|    | B.A.(Hons.)   | 700   |  |  |  |  |
|    | M.A.(Hons.)   | 700   |  |  |  |  |
| 49 | GURU NANAK SIKH STUDIES   |   |  |  |  |  |
|    | MA-I(Compt. Study of Regions)                                       | 700   |  |  |  |  |
| 50 | Laws  |   |  |  |  |  |
|    | LL.B 3 year course  | 5000  |  |  |  |  |
|    | LL.M- one year course   | 3500  |  |  |  |  |
| 51 | VVBIS &IS HSP   |   |  |  |  |  |
|    | M.A- Sanskrit,Park Shastri and Acharya Course                       | 700   |  |  |  |  |
| 52 | Panjab University Regional Centre MUKTSAR                           |   |  |  |  |  |
|    | M.A. of All Stream  | 700   |  |  |  |  |
|    | LL.B  | 5000  |  |  |  |  |
|    | MCA   | 2300  |  |  |  |  |
| 53 | Deptt. Of Evening Studies   |   |  |  |  |  |
|    | B.A/B.Com   | 700   |  |  |  |  |
|    | M.A of All Stream   | 700   |  |  |  |  |

|   | 1.ANNUAL FEE FOR PARTIALLY SELF-FINANCED COURSES    | (IN US\$)  |
|---|---|--|
|   | Department/ Courses                                 | Total Annual Fee to be paid by students of<br>SAARC/Underdeveloped Countries |
| 1 | Five year Law course                                | 5000   |
|   | LL.M  | 3500   |
|   | LL.MI(Eve)  | 3500   |
| 2 | P.U.R.C LUDHIANA                                    |  |
|   | BA.LLB  | 5000   |
|   | L.L.B   | 5000   |
|   | M.B.A   | 3000   |
|   | L.L.M.  | 1500   |
| 3 | U.I.A.M.S.  |  |
|   | MBA (All streams)                                   | 3000   |
| 4 | I.E.T. & Voc. Education                             |  |
|   | B.A.(Hons.) in Education, B.Ed                      | 1500   |
| 5 | University Institute of Fashion Tech and Voc.(UIFT) |  |
|   | B.Sc. in Fashion & Life Style Tech                  | 1500   |
|   | M.Sc. In Fashion & Life Style Tech                  | 1500   |

#### NOTE:- FOR FOREGIN NATIONAL/NRI CANDIDATES

- 1. Tuition fee shall be payable annually in the form of bank draft in US dollars/Pounds, sterling/Deutschmark or equivalent amount in Indian currency payable to the Registrar, Panjab University at Panjab University at Chandigarh along with a bank certificate for encashment of Foreign currency of the like amount.
- 2. In addition to tuition fees, the students shall pay Registration fee plus all other dues and charges to the Panjab University as payable by other students of the same class in foreign currency or in Indian Rupees as per university Rules and Regulations

# Other Charges applicable to the Students of university Teaching Departments / Centre's and Constituent Colleges

| Sr. | Particulars   | Charges   |
|-----|---|-----------|
| No. | Migration fees at the time of admission in first year only (for those candidates who have passed the                                      | 1100      |
| 1.  | lower examination from another University / Councils / Board) except CBSE, HPEB, PSEB, ICSE, HSEB   | 1100      |
| 2.  | Registration Fee  |           |
|     | a) PUPIN no. includes (Registration fee + Enrolment Fee only for First year students)   | 1100      |
|     | b) From Foreign / NRI's against General Category  | US\$ 730  |
|     | c) From Foreign / National / NRI students, irrespective of the lower examination passed by them from a Foreign / Indian University /Board | US\$ 1100 |
| 3.  | Foreign Student Welfare Fund (only for NRI / Foreign students)  | 1655      |
| 4.  | Re-admission fee (Students whose name have been struck off for non-payment of dues for the 2 <sup>nd</sup> instalment)                    |           |
|     | With permission of Chairperson  | 2760      |
|     | With permission of DUI  | 5510      |
| 5.  | Late admission fee with the permission of the Chairperson   | 2205      |
| 6.  | Late admission fee with the permission of the Vice-Chancellor   | 5510      |
| 7.  | That the student who shift from one Department to other Department, they may not be subjected to the payment of late fee.                 |           |
| 8.  | In Case of Re-admission of a candidate, for any reason  | 1050      |

#### 9. Tuition fee will be charged for twelve months in a year (i.e. from July to June)

- a) The tuition fee etc. for the full academic year will be paid through Pay Fee Online and through its SBI Extension Fee Counter in two installments as under on specified dates.
- b) The name of the admitted students will be brought on the rolls of the class on production of receipt of full dues paid otherwise their admission shall be held null and void.
- c) Each student is required to pay tuition and other fees in two installments i.e. one at time of the admission and the 2nd during 10th November to 31st December. Students who are absent, or on leave, on the prescribed dates will arrange to deposit their dues for the 2nd installment through someone. The names of such students who will not deposit 2nd installment of tuition and other fees shall be struck off the rolls of the Department w.e.f. 1st December and shall not be allowed to attend the classes. Their admission forms for the University examinations shall not be forwarded to the University also.
- d) Students whose names have been struck-off for non-payment of dues for the 2<sup>nd</sup>installment can seek re-admission through the Chairperson of the Department concerned within one month from the date of their names are struck off and they shall be required to pay their dues along with prescribed fee with the University. They will be allowed to attend the classes only on production of original receipts to the Department.
- e) After the lapse of this period, re-admission would be granted by the D.U.I. only in very hard and genuine cases, within the same academic year and their admission forms for the University examinations shall be forwarded subject to the condition of completion of lectures. In such cases the students shall deposit their fees along with prescribed readmission fee with the University and obtain clearance slip from the Student Section of the Accounts Branch (Administrative Block) before they are allowed to attend the classes by the Department and their examination forms are forwarded to the University.
- Notes:- 1. Students partly defaulter for tuition and other fees shall be required to clear their dues by 30th January and obtain clearance certificate from the Student Section of the Accounts Branch in the Administrative Block failing which their Roll Nos. for the University examination shall not be delivered by the Departments.
  - 2. All kinds of fee concessions are granted by the D.U.I. and as such no adjustment/exemption of fees can be exercised by the students themselves, though eligible for fee concession he/she may be unless he applies for the concessions and the same is granted by the D.U.I. If a student who has not applied for a fee concession and does not pay fee for a term, he/she will not be considered on rolls of the Department.

#### **Important Instructions:**

Students while depositing their fees, should quote Department, Class and Roll Number. Before leaving the Cash Counter, they should check the particulars given on the receipt. The Office shall not be responsible for wrong adjustment of fees if correct and complete particulars are not given in the receipt.

Students who migrate from any other college to a University Teaching Department shall pay their tuition and other fees, along with the charges and security from the succeeding month in which their migration is sanctioned by the University (in the case of Inter-University Migration, from the month of joining the Department), immediately on migration, after consulting the concerned Assistant Registrar in the University Office. Otherwise they shall not be allowed to attend the classes and their admission shall be held null and void.

- 10. Punishment for submission of fake/forged fee receipt on account of payment of any kind of fee by the student.
  - a) A penalty of Rs.5000/- shall be imposed on student.

- b) Late fee as applicable shall be charged from the concerned student for not depositing the fee on time.
- c) The concerned student shall be debarred from appearing in any examination for a period of one year (two semesters).
- d) Such defaulting student shall not be entitled for any type of scholarship/fee concession and hostel accommodation in any Hostel of the University.

#### **GENERAL REFUND OF FEE RULES**

I. If a student chooses to withdraw from the programme of study in which he / she enrolled, the Institution concerned shall following five tier system for the refund of fee remitted by the student:-

| Sr. No. | Percentage of refund | Point of time when notice of withdrawal of admission served to HEI                    |  |
|---------|----------------------|---|--|
|         | of fees              |   |  |
| 1.      | 100%                 | 15 days or more before the formally-notified last date of admission                   |  |
| 2.      | 90%                  | Less than 15 days before the formally-notified last date of admission                 |  |
| 3.      | 80%                  | 15 days or less after the formally-notified last date of admission                    |  |
| 4.      | 50%                  | 30 days or less, but more than 15 days after formally-notified last date of admission |  |
| 5.      | 00%                  | More than 30 days after formally-notified last date of admission                      |  |

NOTE: \*Caution money and security deposits, which are not part of the fees chargeable, shall be refunded in full.

- 1. In case of (1) in the above, the HEI concerned shall deduct an amount not more than 5% of the fees paid by the student, subject to a maximum of Rs. 5000/- as processing charges from the refundable amount.
- 2. Fees shall be refunded by all HEIs to an eligible student within fifteen days from the date of receiving a written application from him / her in this regard.
  - UGC vide D.O. No. F-271/2022 (CPP-22) dated 03.07.2023 and Syndicate vide Para 1-2 dated 23.09.2023.
- 3. Refund forms will be available at the PU website i.e. <a href="https://forms.puchd.ac.in">https://forms.puchd.ac.in</a> (the photocopy of bank passbook of the candidate only be attached).
- 4. But in all other Cases of the students continuing their studies, the Library Security will be refunded if he / she will apply within six months from the date of leaving the Department / Institute / Centre / Regional Centre after completing the full course of studies.

#### II. Refund of Fee Rules of NRI Category and Foreign Nationals

- I. In case, the candidate is admitted in the Foreign/NRI category and leaves the course & the seat vacated by a candidate is filled by granting admission to another applicant against the vacated seat, the tuition fee may be refunded to the person after deduction of 10% of the tuition fee as administrative charges. In case a seat vacated by such a candidate is not filled, the tuition fee may be refunded after deduction of 25% of the tuition fee as administrative charges. This will be applicable only in the case where the candidate has left the University Department/Institute/ Centre/ Regional Centre & did not join any other course in the Panjab University. All other funds and charges including Development Fund, in no case, shall be refunded. For this purpose, he/she must apply for refund on the prescribed refund application form through the Head of the Department to the Assistant Registrar Accounts-II. That the time period for applying refund of fee by the students be fixed up to 30th November. However, all other funds & charges including development fund, shall not be refunded under any circumstances, except refundable Library Security.
- II. If a student originally gets admission in a University Department/Institute/Centre /Regional Centre under Foreign/NRI category or in General/Reserve Category and leaves the same for joining another course in the same Departmentor another Department/Institute/ Centre/Regional Centre in the Panjab University during subsequent counseling of Foreign/NRI category or in General/Reserved Category, his/her tuition fee, registration fee and other charges including Development Fund shall be adjusted on admission in the later course/Department/Institute /Centre/ Regional Centre in the same session only. If there is any excess amount still left after the fee adjustment i.e. balance sum if any, shall be refunded after a deduction of Rs.500/- (Rupees five hundred only) as Administrative charges.

#### Provided: -

- (i) If a student is shifted from NRI/Foreign to General/Reserved category, then the Registration Fee and Development Fund already charged from such students shall be refunded fully in case the seat vacated by such NRI/Foreign student is filled by the another same category.
- (ii) In case the seat vacated by NRI/Foreign student in consequence of his/her shifting to General/Reserved Category is not filled by any other candidate of same category then the Registration Fee & Development Fund already charged from such student shall be adjusted in the same Department/Institute/Centre only to the extent of the Registration Fee & Development Fund as applicable to the General/Reserved student in the same session only the balance of Registration Fee & Development Fund shall neither be adjusted/carried forward nor be refunded any circumstances.
- (iii) In case due to unavoidable circumstances, on shifting to another course in the same Department or another Department / Institute/Centre/Regional Centre of the Panjab University a student has again deposited the tuition fee, development fund and other charges in the later Department/Institute/Centre/Regional Centre of the Panjab University, his/her tuition fee and other charges deposited in the earlier Department/ Institute/ Centre/Regional Centre shall be refunded as per (i) and (ii) above.
- (iv) The 'Excess Fee' deposited by the ongoing student/s shall be refunded after a deduction of Rs.500/- (Five hundred) as administrative charges as in case of freshly admitted students under Rule no. 2.

(Vide Syndicate Para 26, dt. 4-1-2014, 16-1-2014)

- (v) For adjustment/refund, he/she must apply on the prescribed refund application form for adjustment/refund of the tuition fee and other charges as the case may be within 15 days from the date of shifting to another Department/Institute/ Centre/Regional Centre through the Head of the later Department to the Assistant Registrar Accounts-II.
- (vi) Carry forward/adjustment of excess fee in the subsequent session/class/year shall be allowed only if the duration of the course is more than one year. (Vide Syndicate Para 9, dt. 18-02-2019)
- (vii) The fifteen days shall be counted from the date of his/her latest shifting i.e. whichever is later.
- III. The shifting of a NRI candidate to General/Reserved category seat is allowed strictly on merit only during the current session/year up to the date of the last counselling. Even if some seat falls vacant after the date of last counselling during the same session/year, it shall not be allowed to fill up. It shall also not be allowed in the next/subsequent session/year under any circumstances even if there may be vacant seats in the department/institute/regional centre under General/ Reserved quota seats in the said class/course.

#### REFUND OF TUITION FEE ETC

- A student who pays tuition fee in advance for the entire course or a term, but is not selected for admission to a class, shall be
  entitled to a refund of whole fee provided he/she claims the refund within a period of three months from the date fixed for
  admission.
- 2. A student who has paid fees in advance for a term and who does not join or withdraws his name after having been admitted to a class, shall not be entitled to the refund of tuition fees for the month/s for which his name remains on the rolls of the class.
- 3. If a student is admitted provisionally pending declaration of the lower examination result, the fees for the period his name remains on the rolls of the department/college shall not be refundable. In case he fails in the lower examination, such fees may be adjusted if he decides to continue his studies in the lower class. (IV, Cal. Vol. 2019 at Page No. 681)
- 4. If a student has paid the fee to the University by mistake / wrongly for whatever reasons may be refunded to him / her by forfeiting to the University 10% of the fee with the sanction of the Registrar.
  Provided that the application for refund of fee made on the form / contingent bill prescribed by the University, must reach this office within three months of the date of deposit of the excess fee / Fees.
- 5. If a student expires during his / her study, full fee of the ongoing semester shall be refunded to the legal heirs of the concerned students.
- 6. i) No fee to be refunded to the ongoing student/s who left the course in the mid of the course i.e. 2<sup>nd</sup> Semester and thereafter in any course in the Teaching Department / Institute and its Regional Centre.
  - ii) No late fee to be refunded who were admitted with late fee / charges in any course in the Teaching Department / Institute and its Regional Centre & later wished to withdraw or left his / her seat.
- 7. Adjustment of Tuition Fee & other charges in the next semester/session of UIET and University Institute of Legal Studies/Institutes and all other classes. (Vide Syndicate Para 51 dt. 29-6-2010)
  - (1) tuition fee be charged semester-wise but other charges be taken annually e.g., Development Fund, Sports Fund, etc. which are not refundable/adjustable;
  - (2) if a student was not permitted to attend the class of a semester due to one or the other reason, he/she be not asked to pay the fee for the said semester, if already paid, only rejoining fee/ charges be charged from him/her
  - (3) if a student attended any class/es of the semester where he/she has been declared 'detained' at the time of the start of the semester, he/she would be charged again whenever he/she becomes eligible and attends the class again;

#### Fee Concession & Financial Assistance

- (a) Scholarship: A large number of scholarships of varying amounts are offered under certain schemes sponsored by the Government of Punjab, Haryana, Union Territory of Chandigarh and Himachal Pradesh, details of which may be had from the offices of the Directors of Education of Punjab, Haryana, Union Territory of Chandigarh and Himachal Pradesh respectively.
  - (b) (i) The Dean of University Instruction may grant exemption from payment of University tuition fee up to 10 per cent of the total number of students in a class. If the number of students in a class is less than ten, the D.U.I. may grant full or half fee concession to one student.

#### **Brother / Sister Concession**

- (ii) The fee concessions over and above the full and half fee concessions allowed under Rule i shall be as follows:
  (a) the eldest to pay full fees and the youngers to pay half the tuition fees.
- (c) Scheduled Caste students belonging to Punjab, Haryana and Himachal Pradesh will be paid their Scholarships, along with tuition fee and University Examination fee, etc. by their respective Governments provided the students apply for the same through their respective Chairperson of the Department.
  - (a) The SC/ST students be advised to submit Income Certificate (duly attested by Magistrate) at the time of admission, so that benefit of financial assistance given is expedited.
- (d) Some financial aid is also available for deserving students from "Panjab University Students' Aid Society" which is a voluntary organization.
- (e) Exemption in fee for wards of martyrs/permanent disabled (up to 80% leading to incapacitation) of Kargil War who have a valid certificate from the Ministry of Defence to this effect and the same is entered in the Pension Book of the family, will be in force till further orders w.e.f. 2022-23. (Vide Circular No. Misc./A-1/32031-32231 dt. 06.04.22)

#### **GRANT OF TUITION FEE CONCESSION**

#### 2. Full Tuition Fee concession to the University Employees and their wards

Full tuition fee concession to the University employees as well as sons / daughters of University employees studying in the University Teaching Departments and its Regional Centers / university School of Open Learning be granted Tuitionfee concession except Self-Financing courses is as under: -

Employee or one child Full Tuition Fee Concession Second and other children, if any Half Tuition Fee Concession

**Note:** In case the employee himself is in receipt of full Tuition fee concession during the current academic session, then for that academic session all of his children will be entitled to half Tuition fee concession only.

3. The sons/daughters of in-service and confirmed employees of the Panjab University be given 50% fee concession in the category of NRI candidates, in all such courses where this concession has already been granted by the Board of Finance/Syndicate/Senate for the sons/daughters of Panjab University employees, with effect from the session 2003-2004. Employment certificate for the purpose be issued by the Head of the Department/Branch concerned for each year of the course.

In case, during the course of study, the employee retires or leaves the service, the concession would be withdrawn for the subsequent years of the course. However, in the case of employees who die in harness before the age of superannuation, the concession would be available upto the age of superannuation.

\*Sr. No. 2 & 3 Cal. Vol. III, 2009 at page No. 576, 577.

- **4.** Minor sisters and minor brothers of a member of the University staff living with him will be eligible for fee concession like sons and daughters of a member of the staff, provided the sister or brother is wholly dependent upon the University employee.
- 5. The wife of a University employee who is not working but is studying in a University College/Department or has enrolled herself with the Department of Correspondence Studies will be granted fee concession as available to sons/daughters and dependent sisters or brothers of an employee.
- **6.** From the examinations of 1988; the refund of examination fee on passing a University examination be granted to all class-B and C employees only, irrespective of the limit of pay.
- 7. The dependent sons/daughters of retired University employees shall also be entitled to the fee concession on the same basis as admissible to the dependent sons/daughters of in-service University employees.
- **8.** (i) The fee is granted by Syndicate at its meeting held on 13-12-2010 Vide Para-17 as under:

"that 25% tuition fee concession be granted to serving University employees and their wards and also to the wards of retired University Employees studying in self-financing courses.

- (ii) This decision was extended by Senate Vide Para XXIV Dated 4-4-2010 item No. 19(ii) and Syndicate Para 27 dated 15 &25.4.2013, respectively as under:-
  - (a) "that the concession of 25% tuition fee in self-financing courses be extended to the wards of College teachers of affiliated colleges studying in the University other than NRI category, it be paid out of the College Development Council Fund".

    (Vide Senate Para XXIV dt. 4-4-2010)
  - (b) The above concession has also been extended to the wards of retired teachers of affiliated colleges.

(Vide Syndicate Para 27 dt. 15& 25-4-2013)

#### 9. Guidelines for Blind and Physically Handicapped Students

- (i) Blind students who join a regular degree/Post-graduate degree/self-financial courses at the P.U. would be allowed exemption from payment of tuition fee only for progressive courses and not for parallel courses and rules as applicable to other, students would be applicable to the blind students.
- (ii) The free education, including examination fee, be provided to the completely blind student belonging to below poverty line, as described by the relevant Government notification/s, in any course/self-financing courses, only for progressive courses and not for parallel courses in the University and its affiliated Colleges, subject to the student being otherwise eligible.
- (iii) The fee concession and Financial Assistance be also given to the person with Physical Disability (PwD) as is available to the blind students. (Vide Syndicate Para-10 dated 16-03-2019)
  - a) The total family income from all sources does not exceed Rs. 2.5 lacs per annum and the income certificate shall be accepted when issued by the competent authority which shall mean the Executive Magistrate / Tehsildar / Naib Tehsildar / SDM.
  - b) The candidate has to submit an affidavit to this effect by 1st Class Magistrate. Hostel Fund subsidy may also be provided apart of this. Provision for the free hostel accommodation may also be considered by the Dean of Student Welfare, if required by the student, but he will have to pay the mess and canteen charges regularly i.e. every month, which are already subsidized, failing which the penalty would be imposed, as applicable. A limited number of course books (one per paper) may also be provided, which would be returnable after the completion of the course.

    (Vide Syndicate Para-19 dated 18-5-2014).

#### 10. Guidelines for freeship and tuition fee concession:

- a. The University may provide five per cent of seats freeship for meritorious students belonging to economically weaker sections of the society in all partially Self-Supporting courses / Departments running in Panjab University / Institutes / Regional Centres of the Panjab University.
- b. Freeship would mean Tuition Fee + 50% of Users & Maintenance Charges.
- c. At the first instance, the concerned Board of Control/Coordinator shall fill all the sanctioned seats by following the normal admission procedure.

- The concerned Board of Control/Coordinators shall list out the candidates who are eligible for freeship concession.
- For the purpose of the above concession, candidates must have passed the qualifying examination in the first class (60% marks proof to be added).
- The total family income from all sources does not exceed Rs. 2.5 lac per annum and the income certificate shall be accepted when issued by the competent authority which shall mean the Executive Magistrate / Tehsildar / Naib Tehsildar / SDM. Candidates holding yellow cards / yellow ration cards would be given preference over other candidates provided other merit conditions remained the same.
- For continuation of the freeship granted to students during the first year of admission to a course, the following rider

The freeship will be continued in the subsequent years only if the student passes the previous examination with a minimum of 60% marks in aggregate or equivalent to CGPA for science / Engineering students and 55% marks for students in departments other than Science. Students should not have any reappear in any paper." Photocopy of lower examination passed detail marks certificate may enclosed with the refund form. If the detailed marks card of previous semester has not been issued by the examination branch, then the marks of the said student should be verified by Chairperson / Director of the respective department / Regional Centre.

- Those students whom intend to seek the concession must enclose all the relevant documents along with the admission/counseling form so that cases be decided right at the time of admission. They are further required to submit an affidavit along with the admission form that if any document is found to be false or any information found to be concealed their admission will be cancelled.
- Seats equal to the number of candidates who have been given shall be filled up over and above the sanctioned seats of the concerned course in the same/subsequent counseling following the original merit list of general category.
- On shifting from one Course to another, a student, if provided tuition fee concession in the previous Course, will be entitled to claim the said concession in the latter course only if the said concession is available in the latter course.
- 11. Guidelines for grant of fee concession to the students, whose both parents are not surviving and there is no source of income and those whose father has expired and mother is not able to bear his/her expenditure towards (Vide Syndicate Para 27 dated 29-2-2012).

Following documents/Information shall be submitted by the student and verified by the Department:

- 1. Concession be applicable for tuition fee only.
- 2. Proof of Death be submitted by the candidate.
- 3. There should be no academic arrears in the year of getting the benefit.
- 10% of tuition fee plus admissible funds be taken from such students at the time of admission in the 1st year. After confirming the claim of the students, the concerned Chairperson/Director will recommend the refund of 10% tuition fee paid by the student.
- For subsequent years, no tuition fee be charged from the eligible students those who fulfill the conditions. However, fee towards funds shall be paid by the student.
- Student should not involve in ragging or any other misconduct/violation of University Rules.
- Student must attain the minimum percentage of attendance as prescribed by the University in the current year i.e. not less than 75%.
- Family income of student does not exceed Rs. 2,50,000/- p.a. Syndicate Para 47 R (xxxvi dated 27.11.2016)
- Student must submit evidence in the form of affidavit duly attested by the Executive Magistrate / Tehsildar / Naib Tehsildar / SDM certifying that :
  - a. The income of the surviving mother or guardian/is not more than 2,50,000/- per annum from all sources.
  - Not getting any fellowship / scholarship from any source. If getting any fellowship / scholarship, the student will have to refund the amount of fellowship / scholarship to the University to get the benefit of 100% exemption in tuition fee under this category.

#### 12. Student Aid Fund

For deserving and needy students, Financial Assistance is available from student Aid Fund, maintained by the University. The terms and conditions of this Financial Assistance are recommended as below:-

- The income certificate should be issued by the Executive Magistrate / Tehsildar / Naib Tehsildar / SDM or by equivalent authorities of concerned State Government.
- Those students who have passed their previous examination with the minimum 50% marks be eligible for Financial
- Those students who have not filled / submitted the examination form / appeared in the examination for the current academic session and left the course in the mid of the session are not eligible for getting the Financial Assistance under 'Student Aid Fund'.
- Before the disbursement of Student Aid Fund an 'UNDERTAKING' be obtained from each student of the department that he/she is not availing any scholarship / stipend / financial assistance from the concerned department or any other source/s moreover the same is to be certified by the Head of the Department.

Amount to be disbursed to a student as approved by

Students covered under Self Finance courses are not entitled for availing Student Aid fund. Slab of Annual Family Income from all sources

Teaching 1. Upto 1,00,000/-

Departments - USOL / 2. 1,00,001/- to 3,00,000/-

the Vice-Chancellor on the recommendation of the VVBIS&IS Hoshiarpur 3. 3,00,000/- to 4,00,000/-Committee depending upon the number of applicants and available funds for each academic year.

The amount of help given to a student under this scheme in an academic year shall be decided by the Syndicate from time to time. (vide Syndicate Para 441/15/28/29-05-2016)

#### 13. Guidelines for Grant of "Means -Cum-Merit base tuition fee Support.

1. A separate budget provision for s. 1, 10,00,000/- (one crore ten lakh only) under the head "Means-cum-Merit base Tuition Fee Support" created for providing tuition fee support as below:-

| Family Annual Income           | Scholarship to be provided |
|--------------------------------|----------------------------|
| Up to 1 lakh                   | 100% of the tuition fee    |
| Rs. 1,00,001 to Rs. 1,50,000/- | 75% of the tuition fee     |
| Rs. 1,50,001 to Rs. 2,50,000/- | 50% of the tuition fee     |
| Rs. 2,50,001 to Rs. 3,50,000/- | 10% of the tuition fee     |
| Rs. 3,50,001 to Rs. 4,50,000/- | 5% of the tuition fee      |

- 2. The terms and conditions of this scheme is recommended as below:
  - i) Students must submit Full detail of total family income from all sources including the income accruing from agricultural land or any urban property/ shop/ business/ maintenance in the form of affidavit/ certificate duly attested by the Executive Magistrate/ Tehsildar/ Naib Tehsildar/ SDM.
  - ii) A student who claims Tuition fee support under this scheme shall not be considered for providing financial assistance under any other scheme of the University.
  - iii) The total tuition fee support under this scheme to the students of a particular department shall not exceed 10% of the total budget provision under this head.
  - iv) In case, the amount of tuition fee support in reference to total number of applications received in a department exceed the total limit of Tuition fee Support as per the above clause, then the total number of applicants shall be reduced proportionately in each slab on the basis of the merit. In such exercise, while rounding the total Tuition Fee support in each slab, the overall ceiling of the concerned department can exceed the limit of 10% upto maximum of Rs. 20,000/-.
  - v) The scholarship shall be given to the students pursuing regular degree courses only and the candidates must have passed the qualifying academic examination with the minimum of 50% marks (proof to be added). **The Diploma or Certificate courses shall not be considered.**
  - vi) A student must deposit the admission fee and admissible funds at the time of admission.
  - vii) The Tuition Fee Support shall be continued in the subsequent years only if:
    - a) The student passes the previous examination with a minimum of 60% marks in the aggregate or equivalent to CGPA for Science / Engineering students, whichever is applicable and 55% marks for student in departments other than science.
    - b) The student should not have any reappear or compartment in any paper "Photocopy of lower examination passed detailed marks certificate may enclose alongwith application form.
      If the detailed marks card of previous semester has not been issued by the examination branch, then the marks of the said student should be verified by Chairperson / Director of the respective Department / Regional Centre.
  - viii) Any case not covered under the above scheme shall be recommended by D.S.W. and D.U.I to Vice Chancellor for providing tuition fee support under the above scheme by recording special reasons and circumstances of the case to justify such support.

#### 14. Guidelines for grant of concession of full fee / tuition fee and examination fee to the Transgender students:-

Following documents/information shall be submitted by the students and verified by the Department.

- 1. Aadhaar Card / Voter ID Card/ Passport/ driving License/ PAN card/ RC/ Ration card/ Bank Passbook, if any, be submitted by the students showing the candidate belongs to Transgender Category.
- 2. Studded should not involve in criminal cases, ragging or any other misconduct/violation of University Rules.
- 3. Students must attain the minimum percentage of attendance as prescribed by the University in the current year i.e. not less than 75%
- 4. Those students who are residing with their parents or separately from their parents needs to submit their affidavit duly attested by the Executive Magistrate / Tehsildar / SDM certifying that:
  - a. Not getting any fellowship /scholarship / concession from any source
  - b. Total income from all sources not exceed Rs. 2.5 lacs per year.
- 5. Full fee concession shall be counted in the subsequent years only if: -
  - The students must have passed the examination in first attempt i.e. should not have a reappear or compartment or drop the examination.
- 6. The application of such students be duly recommended by the Chairperson/ Director/ Co-coordinator of their respective department.

# 15. Guidelines for grant of full fee concession for the Additional seats created for Orphan Children (One male and one female)

Fee Fee concession, i.e. course fee, regular examination fee and Hostel fee.

The student who wishes to seek admission under the Orphan quota shall have to submit / upload certificate from a Govt. recognized Orphanage / Charitable home or death certificate of both the parent.

**Note:** Forms should be completed in all respects for grant of tuition fee concession on the basis of poverty, brother sister, sons/ daughters of University Employee, student Aid fund, 5% free ship, Means-Cum-Merit based Tuition Fee Support, whose both or single parent are not surviving, PWD/ Blind, Transgender students. The time period for applying for fee concession by the students be fixed up to 30th November every year. The applications for fee concession received after the

due date shall not be entertained. The concessions are available only for one year. All such students shall pay full fee till concession are granted by D.U.I. Non-payments of tuition fees at own shall be treated as 'Struck Off'.

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That there shall be no brother-sister tuition fee concession or ANY OTHER fee concession including NRI fee, in respect of the following partially self-supporting courses at the University and its Regional Centres:

| 1. | BALLB (Hons.) 5 year Integrated course                 | University Institute of Legal Studies, Chandigarh       |
|----|--|---|
| 2. | B.A.LL.B. (Hons.)Five-Year/ Three Year Integrated      | Panjab University Regional Centre, Ludhiana             |
|    | course   |   |
| 3. | B.E. courses   | Panjab University Swami SarvanandGiri Regional Centre,  |
|    |  | Hoshiarpur  |
| 4. | B.E. / M.E. courses                                    | University Institute of Engineering & Technology, P.U., |
|    |  | Chandigarh  |
| 5. | B.D.S  | Dr. Harvansh Singh Judge Institute of Dental Sciences & |
|    |  | Hospital, PU Chandigarh                                 |
| 6. | B.Ed., M.Ed., P.G.D.C.A., M.F.C. USOL and P.G. Diploma | in Mass Communication                                   |

7. M.Sc. in System Biology and Informatics, Master in Centre for Emergency Areas in Science & Technology Public Health, M.Sc. Nuclear Medicine

8. Any other partially Self-supporting course which may be introduced in future

(Vide Syndicate Para 42, dated 27-5-2006).

#### REVISED AMOUNT OF DONATION FOR INSTITUTION AN ENDOWMENT OUT SPECIALENDOWMENT TRUST (SET) FUND

That the existing amount of donations for instituting an endowments and Scholarships be revised, as under, to cope up the amount of Scholarship/lectures/cash prizes on account of Special Endowment Trust (SET) Fund:

| Existing amount of donation (i) Medal Rs. 1,00,000/- (One lacs each) OR U.S.\$ 3,000/- (Three thousand) OR Pound 2000/- (Two thousand) (ii) Scholarship(s) | Revised amount of donation (i) Medal Rs. 5,00,000/- (Five lacs each) OR U.S.\$ 7,229/- (Seven thousand two hundred twentynine) OR Pound 5689/- (Five thousand six hundred eighty nine) (ii) Scholarship(s) |
|--|--|
| Rs. 4,00,000/- (Four lacs each)  | Rs. 15,00,000/- (Fifteen lacs each)  |
| OR<br>U.S.\$ 10,000/- (Ten thousand)<br>OR   | OR<br>U.S.\$ 21,687/- (Twenty one thousand six hundred eighty seven)<br>OR   |
| Pound Sterling 6500/- (Six thousan hundred)  | d Five Pound Sterling 17067/- (Seventeen thousand sixty seven)   |
| (iii) Lecture  | (iii) Lecture  |
| Rs. 4,00,000/- (Four lacs each)<br>OR  | Rs. 20,00,000/- (Twenty lacs each)<br>OR   |
| U.S.\$ 10,000/- (Ten thousand)<br>OR   | U.S.\$ 28,916/- (Twenty eight thousand nine hundred sixteen) OR  |
| Pound Sterling 6500/- (Six thousan hundred)  | d Five Pound 22756/- (Twenty two thousand seven hundred fifty six)   |
| (iv) Cash Prizes   | (iv) Cash Prizes   |
| Rs. 1,00,000/- (One lacs each)<br>OR   | Rs. 5,00,000/- (Five lacs each)<br>OR  |
| U.S.\$ 3,000/- (Three thousand) OR   | U.S.\$ 7,229/- (Seven thousand two hundred twenty nine) OR   |
| Pound 2000/- (Two thousand)  | Pound 5689/- (Five thousand six hundred eighty nine)   |

(Syndicate Para 12, dt. 16.10.2019)

# Scholarships/stipends admissible to the Campus Students out of Special Endowment Trust Funds

|       | - / -                 | Funds  |
|-------|-----------------------|--|
| S.No. | Departments           | Descriptions of Scholarship Name of the Scholarship out of Special Endowment Trust Funds   |
| 1.    | Anthropology          | Prof. (Dr.) S.R.K. Chopra Scholarship: To be awarded to topper in B.Sc. (Hons.) Final @  |
| 2.    | Bio-Chemistry         | Rs.500/- p.m. (for 10 months). <b>Dr. Ramji Narain Omvati Scholarship:</b> To be awarded to a final year student of Master on Merit-cum-Need basis @ Rs. 300 p.m. (for 10 months)  |
| 3.    | Biophysics            | <b>Prof. S.R. Bawa Merit Scholarship:</b> The scholarship be based on merit to a student standing first-class first in B.Sc. (Hons.), provided the student is enrolled in M.Sc. (Hons.) @ Rs. 650/-  |
| 4.    | Botany                | p.m. (for 10 months) <b>Guraditta Mal Shiv Ram Fellowship in Bryology</b> : In the discipline of Bryology for 36-42 months for Ph.D. Degree Rs. 500 p.m.(for 36 months) <b>Lachmi Durga Scholarship:</b> To a girl student of M.Phil. class in Bryology, @Rs. 300 p.m.(for   |
| 5.    | Chemistry             | Prof. B.R. Puri Scholarship: To be awarded to a student standing first in the B.Sc. (Hons.) for pursuing studies in M.Sc. (Hons.) (Physical Chemistry) @ Rs. 300 p.m.(for 10 months)  (a) Late Sh. Sampuran Mahant Memorial Scholarship: To be awarded to a student of M.Sc. (Hons.) final year on the basis of his/her merit in the M.Sc. (Hons.) Ist year examination @Rs. 700/- p.m. (for 10 months)  (b) Late Smt. Lila Mahant Memorial Scholarship: To be awarded to a student of B.Sc.(Hons.) final year on the basis of his/her combined merit of 1st and 2nd year B.Sc. (Hons.) @Rs. 500/- p.m.(for 10 months)  Durga Devi Ram Dass Merit Scholarships: For students of B.Sc. (Hons.) @Rs. 600 p.m.(for 10 months) (each)  a) Prof. D.V.S. Jain & Dr. Kewal K. Tewari Merit Scholarship: To a student of M.Sc. Part II (Hons.) @Rs. 1500 p.m.(for 10 months)  b) Prof. D.V.S. Jain & Dr. Kewal K. Tewari Helping Hand @ Rs. 7,000/- p.a. to one student each from 1st, 2nd, 3rd B.Sc. (HS) Chemistry  c) Dr. Kewal K. Tewari Punctuality Award @Rs. 1000/- p.a. to student from a class, one each from B.Sc. (HS) 1st year to M.Sc (HS) 2nd year.  Prof. R.K. Dewan and Mrs. Pushpa Dewan International Research & Travel Award.  a. The travel award will be instituted for M.Sc. (HS) and Ph.D. students in Physical Chemistry in the Department of Chemistry, Panjab University, Chandigarh.  b. The travel award will be given for presenting accepted abstracts as first author in International Conference's/ short term training in a foreign lab for 1-2 months.  c. The travel grant would be for a maximum of Rs. 50,000/- once a year toward travel expenses or as per actual journey whichever is less.  Hansraj Vidyawati Sudesh Rani Sanjay Handa Memorial Scholarship:- for One student each of 1st Semester of B.Sc. Honours – Chemistry of Department of Chemistry – Panjab University, Chandigarh  1. One scholarship each will be awarded to student pursuing aforementioned depare and belonging to economical weaker section of aforementioned department/ affiliated Institution of Panjab Unive |
|       |                       | <ul> <li>have same income than an award will be awarded to student who has higher merit.</li> <li>5. The student will be required to provide an affidavit (on Non Judicial Paper of Rs 3 or more) from Father/Mother/Guardian showing their annual income from all sources duly attested by Notary Public.</li> <li>6. The scholarship shall be awarded on the express understanding that he / she is not</li> </ul>   |
| 6.    | Chemistry & UIET      | getting any fellowship / scholarship for the period concerned Smt. Somwati and Sh. Thakur Das Farwaha Memorial Scholarships: (i) For Chemistry: To be awarded to a student who topped in the B.Sc. (Hons.) and admitted in the 1st year of M.Sc. (Hons.) (ii) For UIET: To be awarded to a student who in the order of merit of CET admitted   |
| 7.    | Communication Studies | in the UIET in any stream @Rs. 5000/p.a. (each)  Smt. D.P. Sharma and Smt. Nirmala Sharma Memorial Scholarship: To be awarded especially for Girl student on the basis of Merit-cum-financial needs @Rs. 2500/- p.m. (10 months)   |

months)

- 8. Computer Science& Applications
- 9. Economics
- 10. Environmental Science
- 11. Hindi

12. Laws

13. Library & Inf. Sci

14. Mass Communication

15. Mathematics

**Ram Parkash Mehra Memorial Scholarship:** For student of Diploma Course on Merit-cum-Need basis @ Rs. 1500 p.a.(fixed).

**Seth Beni Prashad Memorial Scholarship:** To be awarded to the best student of M.A. Part II for his/her outstanding performance in Academics on the basis of result of M.A. Part I class @Rs. 2500/- p.a.

**Mons. P. Jeannert Memorial Scholarship:** To be awarded to a candidate who topped in M.Sc. first year @ Rs. 1100/- p.m. for 10 months.

**Prof. I.N. Madan:** To M.A. Part II students as Memorial Scholarships (for 10 months) (each) detailed below: (i) One Scholarship to the Department student standing 1st in class i.e M.A. I (Hindi)(ii) One scholarship to a student standing 1st in M.A. I (Hindi) Exam. in the Panjab University. @ Rs. 250/-p.m. each for 10 months

**Kamal Gupta Memorial Scholarship:** To a student of M.A., on Merit-cum-Means basis @Rs. 100 p.m. (for 10 months)

**Late Mrs. Pushpa & Sh. G.L. Chojar Memorial Scholarship:** To be awarded to a girl student specially belonging to poor family without distinction of caste, creed or religion doing Ph.D and in case Ph.D. student is not available the same be granted to an M.A. Student @ Rs. 500 p.m.(for 10 months)

**Late Dr. Laxmi Narain Sharma Memorial Scholarship:** To be awarded to the candidate standing first in the subject of Hindi in the B.A. Exam. and wishing to do M.A. @Rs. 700/- p.m. (for 10 months)

**Late Begum Iqbal Bano Memorial Scholarship:** To be awarded to students who stand first in M.A. Ist&IInd. (i) M.A. Ist (i.e. Total score of semester 1st & 2nd Rs. 1,200/- (p.m.)  $\times$  10 months = 12,000/- (ii) M.A. IInd (i.e. Total score of semester 1st, 2nd, 3rd & 4th Rs. 2,100/- (p.m.)  $\times$  10 months = 21,000/- Total Rs. 33,000/-

**Bishan Chand Mahajan Scholarship:** To a student on Poverty-cum- Merit basis on the recommendation of the Chairperson @ Rs.150 p.m. (for 10 months)

**Dr. J.N. Kaushal Scholarship:** To be awarded to a student of LL.B. 1st Sem. on the basis of merit of Entrance Test conducted by the University @ Rs. 1000 p.m.(for 10 months)

**Mr. Justice R.P. Khosla Mem. Scholarship:** To a needy and deserving student of LL.M. 1st year for the duration of the Course in the Rs. 1000 p.m.(for 10 months)

**Tikka Jagjit Singh Bedi Mem. Scholarships:** To the needy students @Rs. 500 p.m. (each) (for 10 months)

**Sh. H.L. Sarin Memorial Essay & Moot Competition:** To students who win All India Essay competition on Rent Law.@ Ist prize Rs. 2000/- IIInd prize Rs. 1500/- IIIrd prize Rs. 1000/-

**Late Sh. Ajit Singh Sarhadi Memorial Scholarships:** Two students, one from second year and one from final year of LL.B. @Rs. 8000/- p.a. each

**Rajni Rai-cum-C. Rai Barrister Memorial Scholarship:** To be awarded to the needy & deserving Law students of Law Faculty of P.U. either to LL.B. students or LL.M. students @ Rs. 400/- p.m. (for 10 months)

**Justice Tejasingh Memorial Scholarship:** To be awarded to the student who has been admitted to LL.M 1st semester on need-cum-merit basis @ 50,000/-p.a

**Surinder&SarikaMahant Library Science Scholarships:** (i) To be awarded to the First Year student of M.Lib. & Information Science (Two year integrated course) on the basis of Financial need-cum- merit. (ii) To be awarded to the Second Year student of M.Lib. & Information Science (Two year integrated course) on the basis of Financial need-cum- merit @ Rs. 450/- p.m. (each) (for 10 months)

**Dr. S.R. Ranganathan Scholarship:** To a deserving student of the Bachelor @ Rs.100 p.m. (for 10 months).

**Tara Chand Gupta Memorial Scholarship:** On Merit-cum-Means basis @Rs. 400 p.m.(for 10 months)

**Smt. Balwant Kaur & Sh. Dhanpat Roy Behl Scholarship:** To a meritorious and deserving Post-graduate student@ Rs. 1500 p.a.(fixed)

**Prof. Hans Raj Gupta Memorial Scholarship:** For a student B.Sc. (Hons) 1st year class on the basis of written and viva- voce test @Rs. 2000 p.a.(fixed)

**Late Prof. V. C. Dumir Scholarship for Mathematics Excellence:** To be awarded to the meritorious student of M.Sc. (Hons.) Ist year and would be continued to that student for M.Sc. (Hons.) 2nd year after examining his/her performance@ Rs. 1000/- p.m.(for 10 months)

**Gargi Scholarship:** The Scholarship will be awarded to two female students of each class of B.Sc. (Hons.)  $1^{st}$  year,  $2^{nd}$  year and  $3^{rd}$  year @ Rs.1500/- p.m. for 10 months and two female students of each class of M.Sc. (HS)  $1^{st}$  year and  $2^{nd}$  year @Rs2000/- p.m. for 10 months. Out of these 2 scholarships at each level will be merit based and other will be merit-cum-need based. Merit will be calculated on the odd semester result of that effective year and a vivavoce examination in the ratio 60:40.

**Sh. Mohindar Cheema and Mrs Pritam Cheema Scholarship** to be awarded to the two meritorious and needy students of Second year of M.Sc Math in the Department of Maths on

the basis of performance in the First semester of Post graduation course (Math) @ Rs 6500/-per month for 10 month for each applicant

16. Medical College 32

**Dr. Prabha Chaudhry Memorial Scholarship:** To be awarded to a deserving student (Preferably female) of M.B.B.S. course in final M.B.B.S. Part I & II classes on the basis of Meritcum-means @Rs. 500 p.m. (for 10 months)

**Darshi Gupta Memorial Scholarship:** To award lumpsum amount of Rs. 8000/- p.a. to final year medical student in the University of Panjab who is bright & is finding it difficult to complete the course.

**Dharmpal Sarla & Ramesh Bansal Charitable Trust:** Two scholarship of Rs. 1000/- p.m. each will be awarded to the economically weak & promising students in the field of Medicine in any affiliated colleges of the Panjab University for the entire duration of course.

**Smt. Sandhaya Devi Memorial Scholarship:** To be awarded to a girl student who stands first in 1st year of MBBS examination in first attempt amongst all the girls students in Govt. Medical College Sector-32, Chandigarh @ 7000/- p.a.

17. Medical College-32/PGI

**Chanderlekha Sharma Memorial Nursing Scholarship:** To be awarded to a student of B.Sc. Nursing 1st year on the basis of merit in the entrance test @ Rs. 400/- p.m. for the duration of entire course.

18. Philosophy

#### Late Mrs. Saubhagya & Prof. Prem Nath Mem. Sch.:

- 1. All four Scholarships be awarded to M.A. students
- 2. 'One' Scholarship in the M.A. 1st year be awarded to the student for standing 'first' in the list of admitted students.
- 3. 'Second' Scholarship be awarded to the student of M.A. 1st year who is both needy and meritorious
- 4. 'Third' Scholarship in the M.A. 2nd year be awarded to the student who secured highest marks in the M.A. 1st exam.
- 5. 'Fourth' scholarship be awarded to the student of M.A. 2nd who is both needy and
- 6. An amount of each Scholarship would be Rs. 1,000/- p.m. for 10 months.
- 7. Each Scholarship will be recommended by the Academic Committee of the Philosophy Department every year

**Prof. K.N. Lakshminarayan Memorial Scholarship:** For a student who secures first division & first position in B.Sc. (Hons.) without having any reappear @Rs. 200 p.m.(for 10 months)

**S. Shiv Charan Singh Scholarship:** On Need-cum-Merit basis for a poor student (Hons) @Rs.150 p.m. (for 10 months)

**Wing Commander S.L. Malhotra Scholarship:** To a deserving student who joins the M.Sc. (Hons.) on Merit-cum-Means basis@ Rs. 200 p.m.(for 10 months)

**Dr. B.M. Anand and Mrs. Ram Lubhia Anand Scholarships:** One to a student admitted in B.Sc. I (Hons.) on the basis of merit and the other to the most needy student of any class of Physics (Hons.) @Rs. 500 p.m. (each) (for 10 months)

**Prof. P.S Gill Memorial Scholarship:** Two scholarships @ Rs. 6000/- p.a. each to be awarded to M.Sc. (Hons.)-II Physics/ M.Sc.(Hons.)-II Physics & Electronics students on the basis of their performance in both the semester of M.Sc.(Hons.)-I, Physics/ M.Sc.(Hons.)-I, Physics & Electronics

**Sh. Charu Dev Shastri Endowment Fund:** For standing Ist and 2nd in the subject of Sanskrit Stipends in the B.A. and wishing to do M.A.@Rs. 300 p.m. (for 10 months) (each)

- (i) Late Parameshwara Nand & Smt. Gayatri Devi: To be awarded to a student for standing First in M.A. Sanskrit Part I@ Rs. 700/- p.m. (for 10 months)
- (ii) Late Smt. Padma Sharma: To be awarded to a student of for standing 'Second' in M.A. Sanskrit Part I Exam @Rs. 700/- p.m. (for 10 months)

**Ragunath Chawla Memorial Scholarship:** Three scholarships to be awarded to the students of Shastri Part I, II & III class of the institution affiliated/ associated with Panjab University @ Rs. 150/- p.m. each for 10 months.

**Baba Prithvi Singh Azad Scholarship:** One Scholarship of Rs. 300/- p.m for 10 months shall be awarded to a student of M.A. Part II, having obtained the highest marks in M.A. Part I.

**I.I. CH.E. Scholarships:** To be awarded to one student of each under-graduate @ Ist year Rs.1000 p.a.,@ IInd year Rs.1100 p.a.,@ IVth year Rs.1300 p.a.

**Mai Partap Kaur Scholarship:** On Merit-cum-Means basis to a student hailing from rural areas of Punjab State (Preferably) @Rs. 200 p.m. (for 10 months).

**Sh. Rajinder Mohan Kumar Memorial Scholarships:** Two scholarship pe paid to the students on Merit-cum-Means basis @Rs. 500 p.m.(for 10 months) (each)

**Amrit Kaur Khurana Memorial Scholarship:** For student on Merit-cum-Means basis who is:-

) a needy person pursuing studies in Chem. Engg. for B.E Chemical

io. Timosophy

19. Physics

20. Sanskrit

21. Sanskrit Colleges

22. Sociology

23. UICET

- i) seriously interested in education
- ii) has passed all the examination in first attempt
- iv) has obtained at least 60% marks in all the examinations @Rs. 150 p.m.(for 10 months)

**Thakur Datta Sharma Dharmarth Scholarships:** To be awarded to five students of B.E. 1st year class. Purely on merit, determined on the basis of entrance test. Rs. 100 p.m. (for 10 months) (each)

**Yamuna Devi Tejaswigiri Scholarships:** To be awarded to Two students of Engg. Degree Course (including Chemical Engg.) students on Merit-cum- Means basis @ Rs. 300 p.m. (each) **3 Class of 1969 Scholarships & 3 Amrit Kaur Scholarship:** Six scholarships be paid two each for under graduate classes of 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> year(including those with the combined MBA programme) on merit-cum-means basis @ Rs. 2000/-p.m. each for 10 months. The applicant must have cleared all of his/her immediate past semesters Examinations with at least 60% marks. There should be no backlog from the immediate past semesters. The student's family income should be no more than Rs. 3 Lakh per year. The student should be willing to perform at least 10 hours of Volunteer work of his/her choice.

**Shanti Rai Sahni Scholarship:** To be awarded to a needy and meritorious student who seek admission in Ist year Electronics and Communication Engg. at P.U. Chandigarh @ Rs. 1000/p.m. (for 10 months)

**Late Abhishek Sethi Memorial award:** To be given to one topper student of securing highest aggregate marks from all the courses @Rs. 30,000/- p.a.

**Late Mr. Pritish Berry Scholarship:** To be awarded to a student pursuing MBA from UBS, UIAMS, UIET and BE+MBA from UICET and should be physically handicapped fulfilling the criteria as prescribed by Panjab University and should have obtained admission through the quota reserved for physically handicapped students @ 3000/- p.m for 10 months every year. **Gill Family Charitable Fund (GFCF):** 1) Jaswant Singh Gill Pharma Scholarship (ISGPS) to be

**Gill Family Charitable Fund (GFCF):** 1) Jaswant Singh Gill Pharma Scholarship (JSGPS) to be awarded to three student each from B.Pharma 1st,2nd,3rd,4th year @ Rs.24000/- per semester2) Jaswant Singh Gill Pharma Research Fellowship (JSGPRF) to be awarded to student enrolled in Ph.D @ Rs.20000/-+Rs.4000(HRA) for 2 years as per MoU.

**Professor Harkishan Singh- Highest Academic Achievement Award :-** Cash Prize of Rs25,000/- to be awarded in Departmental convocation to the B. Pharma topper student.

**Professor Harkishan Singh-High Impact Research Publication Award:- Cash** Prize of Rs.25,000/- to be awarded for Research Publication by M. Pharma Student and his/her corresponding author on 25 November each year.

**S.C. Aggarwal Memorial Scholarship:** To be awarded to two best passes of High School at Mullana, Distt. Ambala on the basis of Matriculation exam. @ 150/-p.m. each 10 months.

**Radha Krishan Prem Kaur Scholarship:** To be awarded to the 10 students of B. A. Part-I of P.U. affiliated colleges on the basis of merit-cum-means @ Rs. 150/- p.m. each for 10 months. **Alfred Woolner Scholarship:** To a student of M.Phil./Ph.D., holding the degree of Master of Arts in one of the Indian Languages preferably of the Panjab University @ Rs. 200 p.m. (for two years).

**Late Sh. Pritam Nath and Mrs. Ram Piari Scholarships:** To the wards of the University employees studying in the University Departments on the basis of Merit-cum-Means @Rs. 500 p.m.(for 10 months) each

**Sh. Milkhi Ram Sharma Memorial Scholarship:** To a student of M.A./M.Sc. resident of Una Distt. Himachal Pradesh on merit basis @Rs. 250 p.m. (for 10 months)

**Dewan Som Nath Stipends:** To be awarded to 25 students On Merit-cum-Means basis @ Rs. 400 p.m.(for 10 months) (each)

- **P.U. Soldier's Relief Fund Stipends:** To be awarded to two candidates, the sons and daughters of members of Defence Services studying in the Panjab University affiliated colleges. Preference will be given to the children of those who are disabled or have been killed in Military operations @ Rs. 400 p.m. (for 10 months) (each)
- **Pt. Labhu Ram Sharma Scholarship:** To a needy student who have passed his 10+2 exam. from any School/College located in Hoshiarpur Distt. and joined M.Sc. I/II class of any Science Department of Panjab University @ Rs. 500 p.m.(for 10 months)
- **Pt. Labhu Ram Sharma and Sharma Scholarship:** To a two needy student who have passed his 10+2 exam. from any School/College located Scholarships in Hoshiarpur Distt. and joined M.Sc. I/II class of any Science Department of Panjab University@ Rs. 500 p.m.(for 10 months)
- **Dr. & Mrs. V.S. Puri Scholarship:** To a student studying in any Teaching Department on Merit-cum- Means basis. @Rs. 200 p.m. (for 10 months)
- **(i)** Mrs. Udham Kaur Menon Educational Scholarship: To a girl student of B.A./B.Sc. Part-I studying in colleges affiliated to Pb. University, who should be a resident of NawanShahar (Pb.) on the basis of Merit-cum-means@ Rs. 800 p.m.(for 10 months)
- (ii) Mrs. Udham Kaur Scholarships Two Scholarships to the girl students Menon Educational (for 10 months) studying in Medical Colleges affiliated to Pb. University Strictly

24. UIET

25. UIET, UIAMS, UBS, UICET

26. UIPS

27. Mullana School

28. General Scholarship / Stipends

on the basis of Merit-cum-means @ Rs.1000 p.m.(each)

**Late Sh. Hari Ram Luther Memorial Scholarship** To be awarded to promising undergraduate mathematics students in his/her B.A. III class @Rs. 9000/- p.a.

**Late (Mrs.) Ved Kaur Luther Memorial Scholarship** To be awarded to promising undergraduate Punjabi literature student in his/her B.A. III class @ Rs. 9000/- p.a.

**Late (Mrs.) Vimal Chadha Memorial Scholarship** To be awarded to the topper of M.A. previous year examination of the whole of University held every year @ Rs. 500/- p.m. (for 10 months)

**Sh. Inder Pal Singh Palu Memorial Scholarship** To be awarded to the Ward of 'C' class University employees in the department of Chem. Engg. & Tech., Pharmaceutical Sciences and B.Sc. (Hons.) on the basis of merit of Entrance test for admission to first year Course in their departments. In case any Ward of C' class University employee is not available the scholarship may be awarded to the Ward of 'B' class University employee failing which Ward of 'A' class University employees @Rs. 600/- p.m. (for 10 months)

**Ch. Satya Parkash Ji Scholarship :** The Scholarship should be awarded to the topper students of ISSER course as per bifurcation below:-

1. B.A. (HS) 5 years integrated – 1st position 1200/- (p.m.) for 10 months, 2nd position 1000/- (p.m.) for 10 months and 3rd position 800/- (p.m.) for 10 months.

**Prof. L.N. Gupta Merit Scholarship:** The scholarship will be awarded to one student of M.Sc. (HS)  $1^{st}$  year (Geology) @ Rs. 1000/- p.m. for 10 months every year on the basis of B.Sc (HS) Geology result and continue the scholarship to the same student of M.Sc. (HS) Geology  $2^{nd}$  year if he or she would be topper in the M.Sc. (HS) Geology  $1^{st}$  year. Otherwise, the scholarship would be awarded to the next deserving candidate on the recommendation of Academic and Administrative committee of the Department.

**Hansraj Vidyawati Sudesh Rani Sanjay Handa Memorial Scholarship:**- for One student each of 1st Semester of Bachelor of Homoeopathic Medicine & Surgery – BHMS – Homoeopathic Medical College & Hospital Sector 26, Chandigarh

- 1. One scholarship each will be awarded to student pursuing aforementioned degree and belonging to economical weaker section of aforementioned department/ affiliated Institution of Panjab University.
- 2. The scholarship will be paid @ Rs 5000/- p.m. for 10 months on the basis of need cum merit.
- 3. The minimum eligibility to be considered scholarship will be :- whose Previous year family income is below Rs 4,00,000/- and secures atleast 55 percent marks in previous exam.
- 4. The suitability of student for such award will be whose previous Year family income is less and secures atleast 55 percent marks in previous exam. If two or more students have same income than an award will be awarded to student who has higher merit.
- 5. The student will be required to provide an affidavit (on Non Judicial Paper of Rs 3 or more) from Father/Mother/Guardian showing their annual income from all sources duly attested by Notary Public.
- 6. The scholarship shall be awarded on the express understanding that he / she is not getting any fellowship / scholarship for the period concerned.

#### ENDOWMENT MEDALS

Late Mother ParkashKunj-MATA GUJRI Gold Medal

To be awarded to the student securing highest marks in M.Sc. and pursuing Ph.D. in the medical Biophysics in this institution every year during Departmental level function.

Panjab University Journalists' Society Gold Medal for standing first in the Master of Mass Communication.

Dewan Bahadur Wali Ram Taneja Gold Medal for standing first in M.Sc. Honours Prof. Dr. S.R.K. Chopra, Memorial Gold Medal To be awarded to topper in B.Sc. (Hons.) final

Dr. Ramji NarainOmvati Gold Medal for standing 1st in B.Sc. (Hons.)

Dr. Ramji NarainOmvati Gold Medal for standing 1st in M.Sc. (Hons.)

Major Harjinder Singh EME World War-II memorial Gold Medal to be awarded every year during the departmental level function to the student who secures highest marks in M.Sc. (Hons.)

SurendraNath Gold Medal to a best all rounder student of B.Sc. (Hons.)

Prof. R.C. Paul, Mem. Gold Medal to be awarded to a first class first student of M.Sc. (Hons.)

Late Sh. ChanderParkash Gold Medal' to the topper of M.A. of Panjab University who secure at least 60% marks (1st year and 2nd year combined).

Prof. M.G. Singh Memorial Gold Medal be awarded to a candidate who obtained highest collective total of all the four Linguistics related papers of M.A. (English) and will be distributed during Departmental level function.

**Jiwan Mal Malhotra Gold Medal** in M.A. examination, on alternate year, to the best candidate on the basis of result of two years.

29. ISSER

30. Geology

31. Homoeopathic Medical College & Hospital Sector 26, Chandigarh

1. Biophysics

2. Communication Studies

3. Anthropology

4. Biochemistry

5. Biotechnology

6. Chemistry

7. Economics

8. English

9. History

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|------------|-------------------------|---|
| 10.<br>11. | Indian Theatre<br>Laws  | <b>Prabhat Memorial Gold Medal</b> to a student for standing first in M.A. examination <b>Kartar Singh Chadha Gold Medal</b> for standing first in the LL.B. examination. <b>Dr. J.N. Kaushal Gold Medal</b> for standing 1st in the LL.B. Examination as a whole passing at the first attempt and at one and the same sitting. |
|            |                         | Dr. Paras Diwan Memorial Medal to the topper of the LL.B. Course.   |
|            |                         | <b>Dr. Kirpal Singh Chhabra, LL.D. Gold Medal</b> to a student standing first in LL.M. every year.  |
| 12.        | Library and Information | Sarika and Surinder Mahant Gold Medal to the student receiving First class first in M.Lib.  |
|            | Science                 | & Information Science (Two year integrated Course) examination.   |
| 13.        | Mathematics             | <b>Prof. Hans Raj Gupta memorial two silver medals</b> to the best graduate students of M.Sc.   |
|            |                         | (Hons.) and M.Sc. 2 year course.  |
| 14.        | Music                   | Pt. Tejpal Singh Bandhu Gold Medal: to be awarded to the topper of M.A. Vocal   |
| 15.        | Physics                 | Examination.  Sh. & Smt. Khushi Ram Kahol Memorial Gold Medal and cash prize of Rs. 1000/- to the   |
| 13.        | rilysics                | student who obtains highest marks in "Experimental Techniques in condensed matter   |
|            |                         | Physics" course in M.Sc. 2 <sup>nd</sup> year in Physics Department of PU Chandigarh and another medal  |
|            |                         | to the student who gets the 1st position in first attempt on completion of the M.Sc.  |
|            |                         | programme in Physics Department, PU.  |
|            |                         | Late Grandfather Sardar Sher Singh Satauria- DASHMESH PITA Gold Medal: for securing   |
|            |                         | highest marks in M.Sc. (Medical Physics) and pursuing Ph.D. in the Medical Physics/Genetics   |
|            |                         | Studies.  |
| 16.        | Political Science       | <b>Late Prof. Iqbal Nath Chaudhary Memorial Gold Medal:</b> to a student standing first in M.A.   |
|            |                         | (Political Science) Annual System.  |
|            |                         | <b>Late Sh. J.C. Anand Gold Medal:</b> to the topper of the M.A. 1st year (Semester system) in Western Political thought paper (I & II) every year.   |
|            |                         | <b>Late Principal P. L. Anand Memorial Gold Medal:</b> to a student standing first in M.A.  |
|            |                         | (Semester System).  |
|            |                         | Savitri Anand Gold medal To be awarded to the topper in Women's Studies post-   |
|            |                         | graduation course   |
| 17.        | Sanskrit                | S.J. Jindal Trust Gold Medals: for standing first in Prajna, Visharad, Shastri and Acharya.   |
|            |                         | S.J. Jindal Trust Silver Medals: for standing second in Prajna, Visharad, Shastri and Acharya.  |
|            |                         | Smt. Raj Suri Gold Medal: for passing M.A. and obtaining highest marks amongst the  |
|            |                         | students who have studied Group (A) Veda (Paper III) Vedic Samhitas (Paper IV) Brahmina&Vedanga in M.A. final year.   |
| 18.        | UICET                   | <b>Arun Modi Gold Medal:</b> for standing first in the Final Chemical Engineering Examination.  |
| 10.        | 01021                   | Prof. I.S. Gupta Chem. Tech. Gold Medal: for Chem. Engg. & Tech. student for securing   |
|            |                         | highest marks in Technology paper III of both V & VI semesters (All combined) of B.Chem.  |
|            |                         | Engg. Examination.  |
|            |                         | Om Gupta Gold Medal: for standing first in B.E. (Chemical Engg.) final examination.   |
| 19.        | UIPS                    | PunshiNarain Devi Vidyawati Charitable Trust Gold Medal: to a student who obtains the   |
|            |                         | highest marks in Pharmaceutical Technology in 3 <sup>rd</sup> year and 4 <sup>th</sup> year of B.Pharmacy.  |
|            |                         | Mrs. GianHarkishan Singh Pharmacy Medal to a girl student securing the top marks/grades,  |
|            |                         | the aggregate of all the University examinations passed in first attempt during her studies leading to B.Pharmacy degree of the University.   |
|            |                         | (Late) Dr. Bhagwan Dass Miglani Gold Medal To be awarded to the topper of M. Pharm. In  |
|            |                         | Pharmaceutics course every year during the Departmental level function.   |
| 20.        | Dr. Harvansh Singh      | Dr. Harvansh Singh Judge Institute of Dental Sciences and Hospital Award of Medals:   |
|            | Judge                   | To be awarded to three final year students on graduation who could not get the Gold Medal   |
|            | Institute of Dental     | with the following conditions:  |
|            | College                 | a) Performance and behavior is certified to be satisfactory by the principal of the institute.  |
|            |                         | b) Candidate is among the top 10% in the final year results.  |
|            |                         | c) Candidate must have minimum 90% attendance in each of the four year of BDS course  |
|            |                         | d) Candidate must have passed all the examinations during the 4 years of the BDS course in Dentistry in first attempts.   |
|            |                         | <b>Dr. Rahul Sharma Gold Medal</b> To be awarded to a student secures first position in oral  |
|            |                         | surgery in the final year examination in Harvansh Singh Judge Institute of Dental Services  |
|            |                         | and hospital  |
| 21.        | Botany                  | K.K. Nanda Gold Medal: for Ph.D. Research in Plant Sciences.  |
| 22.        | General Gold Medals     | Smt. Pritam Devi Rampal Memorial Silver Medal: to a girl student standing first in the  |

**Smt. Pritam Devi Rampal Memorial Silver Medal:** to a girl student standing first in the final B.Sc. (Home Science).

**Swami Nirvikaranand Sarswati Gold Medal:** to the student who tops the list of candidates in all M.A. Examinations together.

**Gadgil Gold Medal:** for obtaining top position in M.A. amongst the Social Sciences (History, Pol.Sc., Economics, Public Administration and Sociology).

**Mohinder Pal Aggarwal Silver Medal:** to the poorest candidate amongst the three top position holders in final B.Sc. Examination.

**H.M.T.** (Bangalore) Gold Medal: for standing first in Bachelor of Mechanical Engineering Examination.

**H.M.T. (Bangalore) Gold Medal:** for standing 1st in Bachelor of Production Engg. examination.

**Dr. Devinder Sarup Singh Memorial Gold Medal:** to the student standing 1st in the M.B.B.S. Examination.

**Ms. Sudarshan Pal Sidhu Gold Medal:** for standing 1st amongst the women candidates for M.Ed. examination.

**Prem Chand Silver Medal:** to the best short story writer in Hindi amongst the students of the University Teaching Departments and the affiliated colleges.

**Dr. Pran Nath Chhuttani Gold Medal:** to the student who tops in the subject of Medicine in the M.B.B.S. Final Examination of the University.

**Mohinder Pal Aggarwal Gold Medal:** to the most deserving candidate amongst the three top position holders of final M.B.B.S. examination.

**Smt. Pritam Devi Rampal Memorial Silver Medal:** to a girl student standing first in the final B.Sc. (Home Science).

- 1. A Silver Medal: (out of the interest of Rs.1,100) shall be awarded to best short story writer in Hindi every year.
- 2. It shall be named as Prem Chand KahaniPuraskar.
- 3. All students who are on the rolls of Teaching Departments of the University and on the rolls of colleges affiliated to the University shall be eligible for contesting the Medal.
- 4. Entries shall be submitted in a sealed cover in the manner prescribed below by registered post to the Registrar, Panjab University, Chandigarh by name not before the 14th but not later than the 30th day of August each year. On the outer cover the candidate shall simply write "Prem Chand Medal" and inside it, there shall be two sealed envelopes one marked "Prem Chand Short Story Entry" having in it the story with only the candidate's pseudonym, but no means of identification such as his name, address; University Department/College, Roll No. or the like; the other marked 'Candidate's Identity' having in it his name, Father's name, address, University Department/ College, University Roll No. and the pseudonym adopted by him; in this cover he shall also enclose a certificate from the Head of the Department/College certifying the short story to be the candidate's unaided work.
- 5. All contestants shall certify in writing that the short story is written by him/her and it shall be countersigned by the Head of the University Department or by the Principal of the College concerned.
- 6. The Head of the Hindi Department shall suggest panel of five names out of which the Vice-Chancellor shall select two to act as judges for evaluating the best short story for the year.
- 7. The decision of the judges shall be final.
- 8. The medal shall be awarded at the annual Convocation of the University.
- 9. The copyright of the story accepted for Medal shall rest with the University, which may publish it.
- 10. No one shall be eligible for the award of the medal for more than once.
- 1. In order to promote literature for the Emotional Integration of the country an essay contest in the medium of English, Hindi and Punjabi shall be held annually. The contest shall be open to all bona-fide students of the University, reading in Degree and Post-graduate classes in the University Teaching Departments and colleges affiliated to the University.
- 2. A gold medal shall be awarded for the essay adjudged best and shall be presented at the Departmental level function.
- $3.\ An\ essay\ not\ exceeding\ 6000\ words\ neatly\ typed\ or\ handwritten\ shall\ be\ submitted\ in\ duplicate\ for\ the\ contest.$
- 4. Entries shall be submitted in a sealed cover in the manner prescribed below by registered post to the Registrar, Panjab University, Chandigarh, by name, not before the 14th but not later than the 30th September, each year. On the outer cover the candidate shall simply write "Dr. H.P. Dwivedi Essay Medal" and inside it there shall be two sealed envelopes: one marked `Dr. H.P. Dwivedi Essay Entry' containing the candidate's essay with the candidate's pseudonym, but no indication such as his name, address, University Roll Number or the like; and the other marked `Candidate's Identity' containing his name, Father's name, address, University Department/College, University Roll Number and the pseudonym adopted by him. In this cover he shall also enclose a certificate from the Head of the Department/College to the effect that the essay is the candidate's original work.
- 5. The University shall appoint a Committee of 3 Judges to assess the essay in English, Hindi and Punjabi, whose judgement shall be final.
- 6. Should the Judge consider it necessary, that may, at their discretion, ask the competitors to appear for a Viva Voce or Written test before giving their final award.
- 7. As essay submitted for the contest shall become the property of the University and may be

23. Prem Chand ShortStory Medal

24. Gold Medal for Dr.
Hazari Prasad Dwivedi
Essay Contest on
Emotional Integration of
the Country

26.

27.

28.

29.

30

Geology

GMCH,

USOL

Punjabi

Chandigarh

Women Studies

Sector

published by the University.

8. No one shall be eligible for award of the essay medal more than once.

25. General Gold Medals

**Dr. Prabha Chaudhary Memorial Gold Medal:** To be awarded to a student for standing first in the subject of obstetrics &Gynaecology in the final Professional MBBS Part II Examination.

**Late Rama Prakash Gupta Memorial Gold Medal:** To be awarded who (i) Has obtained at least first division in M.A. I & II as a whole. (ii) Stood first in M.A. I as a whole. (iii) Passed all the papers of both M.A. I & II in the first attempt.

**Late Smt. Khajani Devi Gold Medal:** To be given every year to the student who secure maximum marks in the subject of Anatomy in first Professional MBBS exam. in the first attempt.

**Institute of Chartered Accountants of India Gold Medal:** To be awarded to a student securing first rank in B.Com. (Hons.) examination or B.Com. (Pass) examination.

**Late Sh. M.L. Tandon Gold Medal:** To be awarded to the topper of the M.Com. (Hons.) programme every year.

**President of India Dr. Shankar Dayal Sharma Gold Medal:** To be awarded to a student aduged best of general proficiency including character, conduct & excellence in academic performance extra curricular activities & social services.

**Hari Ram Arora and Bhajan Kaur Arora Medals:** To be awarded for Best Paper Awards in the Science Subjects for young researchers (Students, Post-docs, Faculty).

**Late Dr. L.S. Minhas Gold Medal:** To be awarded to the topper students who tops the merit list of candidates passing the M.A. Psychology every year by the concerned department.

**Prof. B.K. Das Memorial Gold Medal:** To be awarded to astudent securing highest marks in M.Sc. (Final) of Geology deptt.

2, **Prof. Suman Kochhar Gold Medal:** To be awarded to the best outgoing student of MD (Radiodiagnosis) of GMCH, Sector 32, Chandigarh

Late Dr. B.S. Chavan Gold Medal: To be awarded by the GMCH to its best Post Graduate student.

**Late Smt. SavitriAnand Gold Medal:** A gold medal in the memory of their revered mother 'Late' Smt. SavitriAnand to be awarded to topper in Women's Studies post-graduation course to pay their tribute to their mother's courage, foresight and firm belief in women empowerment.

S. Arjan Singh Memorial Gold Medal to a student who stands first in B.Lib Science examination (Correspondence courses)

Mrs. Ravel Kaur Memorial Gold Medal to a student who stands first in M.A. (Punjabi) examination

31 Gandhian and Peace studies

#### Prof. S.L. Malhotra Scholarship

- 1. The scholarship be known as "Prof. Sl.L. Malhotra Scholarship'.
- 2. One scholarship will be awarded to a Boy/Girl of Masters in Department of Gandhian and Peace Studies, Semester-I
- The Scholarship will be paid @Rs.800/- p.m. for 10 months on the basis of meritcum-means.
- 4. The scholarship will be awarded by a committee to be constituted by the Vice-Chancellor which should include Dr.Manish Sharma, Deptt of Gandhian and Peace studies (as their representative)
- If two or more students obtain the same percentage of marks the amount of the scholarship is distributed equally amongst them.
- 6. The student will be required to provide an affidavit (on Rs.3 non Judicial paper) from Father / Mother / Guardian showing their annual income from all sources duly attested by the Executive Magistrate / Competent authority.
- 7. The fellowship shall be awarded on the express understanding that the holder shall attend the Department as regular student and persue his / her studies industriously. If it appears at any given time that the scholar/s has failed to make satisfactory progress or has been guilty of gross misconduct or laziness or has been irregular in attendance he/ she shall after due warning be reported against by the head of the department to the Vice- Chancellor who may, if he/she deems fit reduce or withdraw the stipend.

32. Public Administration

**Jagjit Puri IAS Gold Medal** to be awarded to the student who stood first in Masters in Public Administration in the Department of Public Administration and will be distributed during departmental level function.

**Note:** All the aforementioned Endowments will be awarded by the concerned respective Departments at their Departmental level function except Late Sh. Abhishek Sethi Memorial cash award and Shiv Nath Rai Kohli Memorial Mid-Career best Scientist award as the two is to be awarded in PU convocation.

Scheme of Post Matric Scholarship for OBC Students by the Govt. of India/State Govt/U.T. Admn. Studies in India. Those
candidates belonging to OBCs so specified in relation to the State/Union Territory to which the applicant actually belongs, i.e.
is permanently settled, who have passed the Matriculation or higher secondary or any higher examination of a recognized

university or Board of Secondary Education and who belong to a family having income not exceeding Rs. 1 lac per annum are eligible.

2. (i) Scheme of Post Matric Scholarship for student belonging to Minority Communities for Studies in India. Scholarship will be awarded to the students who have secured not less than 50% marks or equivalent grade. In the previous final examination and the annual income of whose parents/guardian from all sources does not exceed Rs. 2.50 lakh.

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- (ii) Only Scheme of Merit cum Means based Scholarship for students belonging to Minority Community i.e. www.momascholarship.gov.in
- 3. Financial Assistance to students for SC/ST categories under the budget head improvement of education, Sub head for providing Subsidy / Grant / Assistance i.e. Rs. 12 lac. The income criteria for grant of Financial Assistance to SC/ST student of the teaching departments is Rs. 3.00 lac. (Income limit Rs. 3.00 lac) & other formalities like Post-Matric Scholarship.
- 4. The following scholarships are to be given to students belonging to Scheduled Caste and special grants to girls belonging to Scheduled Castes.

The girls belonging to the Scheduled caste whose parents income does not exceed Rs. 60,965/- shall be given an extra benefit of Rs. 50/- per month and Rs. 60/- per month at post graduate level.

#### (i) Post-Matric Scholarship Scheme of the Govt. of Punjab

- a) Those students belonging to the Scheduled Castes whose parents/guardian are the permanent residents of Punjab State and are studying in any recognized college in any part of India are entitled for scholarship, provided that the yearly income of their parents/guardian from all sources should not exceed Rs. 2,50,000/-.
- b) Tuition fee and other non-refundable charges be not charged from the SC / ST student of Punjab State only, who are eligible for Post Metric Scholarship at the time of admission to various courses of PU, its regional centres and PU Constituent colleges except self-financing courses.
- c) The SC/ST students of Punjab State only who are eligible for PMS studying or taking admission in self-financing courses of PU, its regional centres and PU constituent colleges be allowed to pay only 25% of the total admission fee to the respective teaching department.

#### (ii) Post-Matric Scholarship Scheme of the Govt. of India

Only those candidates who belong to Schedules Castes so specified in relation to the State/Union Territory to which the applicant actually belongs i.e. permanently settled and who have passed the Matriculation or Higher Secondary or any examination of a recognized University or Board of Secondary Education will be eligible.

#### For details-Visit www.dpipunjab.org / www.chd.education.gov.in

#### (iii) Freeships under State S.C. Welfare Scheme

The Govt. Colleges should not charge fee from students belonging to Scheduled Castes whereas the Private Colleges, Institutions should claim the remaining amount from the Govt. after leaving 2% of total students and this condition of 2% does not apply in case of Technical Colleges.

#### (iv) Scholarships to students belonging to Scheduled Tribes

Scholarships are granted to children to permanent resident of Scheduled Tribes (formerly Criminal Tribes) in the State of Punjab who are studying at the college level, provided that the annual income of the parents/guardian of such students should not exceed Rs. 5000 or land revenue should not be more than Rs. 1000 p.a.

5. A New Corpus 'Merit-cum-Means Loan Subsidy Scheme'.

Grant of 'Merit-cum-Means Loan Subsidy Scheme' in self financing courses.

The Syndicate at its meeting held on 30-1-2010 vide Paragraph 27 had approved :-

"that a sum of Rs. one crore be sanctioned out of the interest earned on the fund 'Foundation for Higher Education & Research Account' to constitute a new corpus 'Merit–cum-Means Loan Subsidy Scheme' in self financing courses for providing soft loan to the financially weaker and meritorious students w.e.f. November 2010".

Accordingly, the benefit is to be extended to the students who fulfill the following conditions:-

#### INSTITUTION OF A CORPUS FOR MERITORIOUS AND NEEDY STUDENTS IN THE SELF FINANCING COURSES:

The education loan subsidy may be given on the basis of merit-cum-mean basis out of the interest earned on the Corpus of Rs. one crore to the students **who have taken education loan from any nationalized bank** for undertaking Graduate/Post-Graduate self-financing courses in the University as per following guidelines:-

- 1. The amount of loan subsidy shall be equal to 20% of the loan availed by the student subject to the cap of Rs.50,000/- in each case.
- 2. The family income of the student applying under the scheme must not exceed Rs. 4.80/- lacs in support of which the student shall submit an affidavit duly attested by the Executive Magistrate alongwith the application for loan subsidy. (As per appendix -1 attached herewith)
- 3. The education loan subsidy shall be disbursed at the end of the academic year after the declaration of result to those students who secured 60% marks or equivalent grade throughout the course and would complete his / her degree within the specified duration.
- 4. This subsidy shall be disbursed on the basis of a certificate from the nationalized bank from where the student has taken education loan. The subsidy would be towards the principle amount of the loan and the amount of subsidy shall be paid to the bank directly.
- 5. The students claiming subsidy under this scheme should not have taken any other scholarship or assistance from another agency for that course. In this regard an undertaking shall be obtained from the student.

The students who fulfill the conditions and desirous to avail the said loan subsidy may apply for the purpose on the prescribed Proforma. The said application should reach in the office of the Assistant Registrar Account-II, Panjab University, Chandigarh latest by 15th Sept. 2022. Incomplete applications will not be entertained/ the applications received after the due date will be rejected.

### CENTRAL PLACEMENT CELL, PANJAB UNIVERSITY, CHANDIGARH

#### APPLICATION FORM FOR SCHOLARSHIP - SARBAT DA BHALA CHARITABLE TRUST

| Please tick the category of 1. Economically weaker 2. Differently abled Stud 3. Students/families affe 4. A student who has los | section<br>ent<br>ected by natural dis<br>t his/her father |                                |                                       | Affix recent<br>passport size<br>photo attested<br>by Chairperson<br>/Director |
|---|--|--------------------------------|---------------------------------------|--|
|   |  |                                |                                       |  |
| 2. Department   |  | Class                          | PUPIN NO                              |  |
| 3. Mobile No  |  | E-mail id                      |                                       |  |
| 4. Father's name with ac  | ldress   |                                |                                       |  |
| 5. Total Family annual ir (Authentic proof to be a  | ncome from all sou<br>ttached: Income ce                   | rces<br>rtificate from Employe | er / Revenue Authorities and Affidavi | t)   |
|   |  |                                | ter:                                  |  |
| Examination (Last quali   | fied): Year of Passi                                       | ng                             | Roll No                               |  |
| Marks Obtained  | Max  | k. Marks:                      | %age of Marks:                        | <del></del>  |
| 7. Details of the family n<br>Brothers<br>Sisters<br>Other Dependents   | nembers:<br>Number   | Age                            | Self supporting                       | Education  |
| 8. Scholarships/Stipend   |  |                                | f any) being availed (Yes/No)         |  |
|   |  | ~                              | FICATE<br>by the student)             |  |

I hereby solemnly declare that the particulars given by me in the application are corrected to the best of my knowledge and belief. I further declare that I will intimate the Department/University, If I am granted any Scholarship/Stipend and Fee Concession after the submission of this application.

Signature of the applicant with date

# CERTIFICATE (To be signed by the Chairman/Director of the deptt.)

Certificate that the particulars filled in by the student have been verified from the admission form of the student and other record of the Department and found correct.

Signature of the Deptt. Official

Recommendation of the Chairman/Director of the Department.

Signature of the Chairman/Director of the Deptt.with official stamp

#### **Attendance Rules**

As directed by the Vice Chancellor, the norms for attendance to be implemented are as follows:-

- 1. For all Departments/Centres/Institutes other than mentioned below, the attendance requirement would be 75% aggregate in all papers. The condonation of 10% lectures by Board of Control, up to 10 lectures by the Vice Chancellor and the lectures due to extreme hardship by the Syndicate, as per rules, would be applicable to the students.
- 2. The attendance Rules for the following Departments/Centres/Institutes are as under:-

| Sr.<br>No. | Name of the Department / Centre / Institute | Attendance requirements based on respective Regulatory Bodies duly approved by Board of Control  |
|------------|---|--|
| 1.         | Dr. H.S. Judge Institute of Dental          | As per the Dental Council of India (DCI) revised BDS course Regulations, 2007,   |
| 1.         | Sciences and Hospital                       | page Nos. 3 & 4 the minimum attendance requirement is as under:-   |
|            | Sciences and Hospital                       | (i) 75% in theory and 75% in practical / clinical in each year.  |
|            |   | (ii) In case of a subject in which there is no examination at the end of the   |
|            |   | academic year/semester, the percentage of attendance shall not be less than  |
|            |   | 70%. However, at the appearing for the professional examination in the subject,  |
|            |   | the aggregate percentage of attendance in the subject should satisfy condition (i) above   |
| 2.         | Dr. S.S. Bhatnagar University               | The Board of Control in its meeting held on 13.07.2017 has decided that this   |
|            | Institute of Chemical Engineering           | Institute will count the 75% attendance paper-wise as per rules given in   |
|            | and Technology                              | Handbook of Information-2018 to debar the students from appearing in the   |
|            |   | periodicals/sessional as well as in semester examinations.   |
| 3.         | Education                                   | The Department of Education is governed by regulatory agency NCTE. As per  |
|            |   | NCTE guidelines page No. 120, clause No. 3.2 "The minimum attendance of  |
|            |   | students shall be 80% for Theory Courses and Practicum, and 90% for Field  |
|            |   | Attachment".   |
|            |   | Therefore, attendance is to be counted in aggregate i.e. 80% for Theory courses  |
| 4.         | Institute of Educational Technology         | and Practicum, and 90% for Field Attachment.  The Institute of Educational Technology and Vocational Education is governed             |
| 4.         | and Vocational Education                    | by regulatory agency NCTE. As per NCTE guidelines page No. 120, clause No. 3.2   |
|            | and vocational Education                    | "The minimum attendance of students shall be 80% for Theory Courses and  |
|            |   | Practicum, and 90% for Field Attachment".  |
|            |   | Therefore, attendance is to be counted in aggregate i.e. 80% for Theory courses  |
|            |   | and Practicum, and 90% for Field Attachment.   |
| 5.         | Laws  | In this regard, it is recommended that for LL.B. course, the requirements of   |
|            |   | attendance of Bar Council of India mentioned in Part IV - Rules of Legal   |
|            |   | Education (photocopy enclosed) may be followed i.e. 65% subject wise and 70%   |
|            |   | in aggregate and in case of LL.M. course, requirements mentioned in LL.M. (one   |
|            |   | year course) Rules duly approved by the Syndicate (photocopy enclosed) may   |
|            |   | be followed i.e. 75 % of the total lectures delivered and 66 percent in each of the subjects.  |
| 6.         | University Business School                  | The Board of Control in University Business School decided that in UBS,  |
| 0.         | emperate aumentation                        | attendance would be counted paper-wise as per existing latest regulations given  |
|            |   | in Handbook of Information-2018.   |
| 7.         | University Institute of Engineering         | That shortage of attendance for the students of U.I.E.T. is determined subject-  |
|            | and Technology                              | wise according to requirement of regulatory body. There shall be at least ten  |
|            |   | (lectures + tutorials) practicals / drawing classes during the semesters for every   |
|            |   | hour per week of a subject shown in the schedule of teaching. A student shall be   |
|            |   | eligible to appear in the examination only if he/she attended at least 75% of the  |
|            |   | total classes held in each subject during the semester.  If he/she is short of attendance in any subject, he/she has to attend classes |
|            |   | subsequently in that subject and can appear for examination only when 75%  |
|            |   | attendance requirement is met.   |
| 8.         | University Institute of Hotel               | This is to inform you that:-   |
|            | Management and Tourism                      | (i) There is no such Regulatory body attendance criterion for the UIHTM  |
|            |   | students.  |
|            |   | (ii) As per regulations of the UIHTM, 75% attendance in the lectures, seminars,  |
|            |   | case discussions, practical, syndicate sessions, field work, project work, etc., in  |
|            |   | each paper, is compulsory. Deficiency in the lectures will be condoned, as per   |
|            |   | Panjab University Rules. (iii) The Board of Control of UIHTM in its meeting held on 12.07.2017 suggested                               |
|            |   | that the criteria of 75% attendance should be on aggregate basis instead of each   |
|            |   | paper basis.   |
| 9.         | University Institute of Legal Studies       | The members of the joint meeting of the Academic and Administrative  |
|            | -   | Committees, held on 12.07.2017, noted that UILS is governed by the Bar Council   |
|            |   |  |

of India Rules of Legal Education and as per the BCI Rules the minimum attendance of the students will be over all 70% and 65% per subject which shall include participation / representation of the students in Moot Court Competition, practical training and other educational co-curricular activities, recommended by the concerned committee Coordinator / members and approved by the Director.

10. University Institute Pharmaceutical Sciences

of Rules & Regulations for the Masters of Pharmacy (M. Pharm.) Course framed by Pharmacy Council of India, New Delhi under Regulation, 2014.

#### Attendance and progress

A candidate is required to put in at least 80% attendance in individual courses considering theory and practical separately. The candidate shall complete the prescribed course satisfactorily to be eligible to appear for the respective examinations

The Rules for condonation of shortage of attendance, as per Handbook of Information-2024 will be applicable to the students of all the above Departments/Centers/Institutes, to the best of advantage to each student, i.e., the total lectures available for condonation under various categories (A) to (D) of Handbook of Information-2024 will be awarded to the individual paper/papers, wherever needed.

#### **Rules for Condonation of Shortage of Lectures**

The Departments are to follow the process listed below to ensure that the rules framed for attendance are implemented in letter and spirit:

- i) Cases of those students who have not attended at least 33% lectures/tutorials/practicals etc. shall not be considered for condonation of shortage of lectures at all. This shall not be applicable to the candidates falling under '(C) (b) i)'
- ii) Attendance is to be counted from the date of admission in case of the student of first semester/year and for the ongoing classes attendance is to be counted from the date of start of teaching notified by the Dean of University Instruction.
- iii) Every department has to calculate shortage of attendance at 75% of total lectures/ tutorials/practicals etc. delivered/held every month as per the regulations of the course.
- iv) Teachers to submit cumulative attendance, with shortage at 75%, latest by 5th of every month (starting with the attendance upto 31st August to be submitted by 5th September) to the Chairperson.
- v) The Department to upload the same on the online Notice Board of the Department latest by 15th of every month and send a copy of the same to the office of the DUI for information.
- vi) All cases of shortage of attendance, complete in all respect, must reach the office of the DUI, at least one week before the commencement of end-semester examination.
- vii) Chairperson to certify the following:
  - a. Rules related to attendance have been displayed on the Notice Board of the Department and also put on the online Notice Board.
  - b. The information about attendance has been regularly uploaded on online Notice Board of the Department every month with intimation to the office of the DUI.

For calculating total semester-end shortage of attendance, Chairperson has the power to condone only a fixed percentage (or fixed number) of lectures/tutorials /practicals etc. delivered/held as per the regulations of the respective course. This power of condonation of shortage of attendance, as enshrined in the regulations of each course, has to be exercised judiciously for medical reasons, and for participating in cultural/sports/other activities for which detailed procedure has been outlined at'(C) (a) &(C) (b)' or for any other exigency which the student might have faced. Further, the students covered under '(C) (b)' can be given a further credit of an equal number of lectures delivered and tutorials, practical classes etc. held during the period he was away to participate in such an activity subject to the stipulated requirements and the limit of credit under this clause.

In addition, as per the decision of the Senate (12.10.2003, Para XXIII), the Vice Chancellor, on the recommendation of the Board of Control and for the reasons to be recorded, can condone shortage of lectures upto another 10 lectures delivered in various paper (s) to the best advantage of the candidate.

Further, the Syndicate has the power to condone lectures in various paper(s), for the reasons to be recorded, in cases of extreme hardship as outlined at '(D)'.

Further, Departments are to ensure compliance with the requirements of Regulatory Agencies, viz., AICTE/BCI/ DCI/MCI / NCTE/PCI etc.

#### (A) First ten working days from start of teaching

Ensure that first semester students are monitored for attendance in the first ten working days of start of teaching.

Admission of all such students who fail to attend at least 33% of the total lectures/tutorials/practicals etc. delivered/held in all the papers during the first ten working days from the start of teaching work shall be cancelled by the Board of Control/Joint Admission Cell after following the procedure given below:

- i) By the 12th day after the start of classes for a particular course, the names of those students who fail to attend at least 33% of the total lectures / tutorials / practicals etc. shall be put up on the Notice Board and online Notice Board of the Department and also send a copy of the same to the office of the DUI. Within 4 days of the date of such notice, a student who is short of attendance may give in writing the reasons for his absence from the classes.
- ii) If a student does not submit an application in writing within the prescribed time as stated above, or the reasons adduced by the student in his application are not found to be sufficient and justified in the opinion of the Board of Control/Joint Admission Cell, his admission shall be cancelled.
- iii) All the seats thus falling vacant shall be filled strictly in the order of merit from the waiting list or through subsequent counselling before the expiry of the last date fixed for admissions by the University.
- iv) When the admission of the student(s) is cancelled as stated above, the Department shall display on the Notice Board and online Notice Board, the list of the person(s) next in the waiting list and make admissions accordingly.
- Approval of cancellation of admission and permission to fill up the cancelled seat(s) to be sought from the DUI.
   Note: It is obligatory on the part of students to keep in touch with the Department concerned for the possibility of the seats to fall vacant.

#### (B) Monitoring of continuous absence from classes

Every student shall attend his classes on all working days unless he is granted leave of absence by the Head of the Department. If a student remains absent from his classes for a continuous period of seven days without leave, his name shall be struck off the rolls. Provided that he may be allowed re-admission in accordance with the Rules (*PU Calendar Volume I, 2007*, Chapter VII (C), p. 151.). Striking the name off the rolls and re-admission must be got approved from the DUI.

#### (C) Condonation of shortage of attendance

- i) It is a mandatory requirement of UGC that a student must have minimum attendance of 75% of the total number of lectures/tutorials/practical's etc in each paper or as per the specific requirements of the regulatory bodies.
- ii) Regulations of each course permit condonation of fixed percentage (or fixed number) of lectures by the Chairperson on medical grounds, for participation in cultural/sports/ other activities, and for any other exigency which the student might have faced.

iii) Departments to process and recommend the cases for condonation of shortage of attendance of only those students who have attended minimum 33% lectures/ tutorials/practicals etc.

The power of the Chairperson to condone a fixed percentage (or a fixed number) of lectures/tutorials/practicals etc. as enshrined in the specific regulations of each course includes condonation for medical reasons, and for participation in cultural/sports/ other activities for which procedure and limit has been outlined at '(C) (a) &(C) (b)' or any other exigency [except condonation of attendance of extreme hardship cases listed at '(D)'] for which the procedure has been outlined below. The cases of extreme hardship on medical grounds will also follow the below-mentioned procedure:

#### (a) Medical Reasons:

- i) A student availing any benefit shall submit the relevant Medical Certificate/ document/evidence in support of his/her claim within 5 working days of joining the Department.
- ii) The Department will forward Medical Certificate for verification to Chief Medical Officer, Bhai Ghanaiya Ji Institute of Health, within 3 working days. However, the Medical Certificate should be countersigned by the candidate in presence of the Chairperson of the Department.
- iii) The Chief Medical Officer will not entertain any request made directly by the student in this regard. Every request has to be sent through the Department.
- iv) The Chief Medical Officer will verify the authenticity of the Medical Certificate and send it back to the department with clearcut observations regarding acceptance or rejection of the Medical Certificate within 5 working days.
- v) The Chairperson shall certify that the candidate neither attended any class nor participated in any cultural/ extracurricular/other activities of the Department/ University during the period for which Medical Certificate has been submitted by the student.
- vi) For late submission of Medical Certificate, a fine of Rs.100/- per day will be imposed on the student. The student shall be required to attach the receipt of payment of fine along with the Medical Certificate in the concerned department failing which his/her case for seeking condonation of attendance on medical grounds will not be processed. (Syndicate para 3 dt. 28.10.23)
- vii) In case the Medical Certificate/ document/evidence submitted by the student is found to be forged or fake, the student shall be liable to pay a fine of Rs. 15000/- and shall be debarred from appearing in the current semester examination (in case a student has already appeared in the current semester examination, the result of the same shall stand cancelled) and the student shall not be allowed admission in the next semester also. The student can seek readmission in the same semester, in which he/she submitted fake/forged certificate, next year.
  - In case of annual system of examination, apart from a fine of Rs.15,000/-, the student shall be debarred from appearing in the year-end examination (in case the student has already appeared in the year-end examination, the result of the same shall stand cancelled) **and** the student shall not be allowed admission in the next year also. The student can seek readmission in the same year, in which he/she submitted fake/forged certificate, after a gap of full one academic session

Note: The time period mentioned above under i), ii), and iv) shall have an overriding constraint of completing whole of the process of making the Medical Certificate available with the Department, forwarding to and verification of the same by the Chief Medical Officer before the final case is sent by the Department to the office of the DUI.

#### (b) Cultural/Sports/Other Activities:

- i) A student who participates in Inter-University or University or Inter-Collegiate Tournaments or Youth Festivals or National and International Tournaments or similar other activities or NCC, or University educational excursions or N.S.S. or Dean Student Welfare or in any activity where a student has been deputed by the University (not by the department) be allowed credit for an equal number of lectures delivered and tutorial, practical classes etc. held during the period he was away to participate in such an activity.
  - For organizing committee and participants in the PUCSC functions / any other PU Cultural functions be given lectures up to 12 working days to the organizing committee members and 08 working days for the participants. List of the organizing committee and participants' list be submitted by the concerned office Bearer in the DSW office within 10 days from the closing day of functions for the benefit of condonation of lectures.
- ii) For cultural activities of the University or Intra-Department activity conducted by the Department or educational excursions conducted by the Departments/Dean of Student Welfare or any other activity including placements, alumni relations, condonation of attendance will be made by the Board of Control of the concerned Department and in such cases condonation for attendance/ participation in such activities shall not exceed 10% of the total lectures delivered in that semester provided the student participates in such activities with prior permission of the Head/Chairman/ Principal concerned.
- iii) Such cases which are to be sent to the office of the DUI must bear the Department's number and date on which the request of student was forwarded to the office of DSW for participation in such activities.
- iv) The candidates who have donated blood be given benefit of 3 days lectures (Syndicate meeting dated 14.10.2018).
- v) Menstrual leave has granted / implemented from the Session 2024-25 with the following terms and conditions:
  - a. Grant of one day of leave of absence per calendar month of teaching where teaching has taken place for at least 15 days.
  - b. A maximum of four days leave be given per semester.
  - c. Leave be limited only to teaching days.
  - d. In no case is such leave admissible during examinations (internal as well as external) whether theory or practical; whether sessional / mid semester or final / end semester.
  - e. The leave may be availed on request by filling out a form available at the Departmental office.
  - f. The leave may be allowed by the Chairperson / Director.
  - g. The leave be granted on the basis of self-certification by the student.
  - h. The leave must be applied for within five working days of the absence of the student.

- i. The number of lectures actually delivered on that particular day be added to the total lectures attended by the student compiled at the end of each month.
- . The leave be granted only for one day of a particular month and may not be split over two days or more.
- (D) Condonation of shortage of attendance of extreme hardship cases, on the production of documentary evidence, in a semester:
- i) In case of death of sister, brother, spouse, child, or either parent, number of lectures delivered during the period of absence of the student (maximum up to 10 working days from the date of death) will be condoned. However, in case of grandparents, number of lectures delivered during the period of absence of the student; maximum up to 5 working days from the date of death will be condoned (Syndicate Para R (xi) dated. 30.03.2018)
- ii) In case of inability to attend classes due to natural calamities/riots/law and order problem, number of lectures delivered during the period of absence of the student (maximum up to 5 working days) will be condoned.
- iii) In case of incapacitation caused due to illness/accident of self or family members (parents, sister, brother, spouse or child), number of lectures delivered during the period of absence of the student (maximum up to 5 working days) will be condoned.
- iv) In case of delivery of a child, number of lectures delivered during the period of her absence (maximum up to 30 days) will be condoned.
- v) In case of miscarriage or Medical Termination of Pregnancy (MTP), number of lectures delivered during the period of her absence (maximum up to 15 days) will be condoned. (Syndicate Para 22 dated 25.02.2017)

# 103 APPLICATION FOR MIGRATION/ TRANSFER OF FEES FROM ONE DEPARTMENT TO

Rule: A student may be permitted to migrate from one department to another subject to submission of a certificate from the chairman of the department that on the waiting list no candidate having higher percentage of marks is interested in admission within one month from the date of commencement of normal admission.

ANOTHER IN P.U. TEACHING DEPARTMENTS.

| <ol> <li>Name of the applicant</li> <li>Father's name</li> </ol>  |  |  |  |  |
|---|--|--|--|--|
| Present Department  | Department to which Candidate wants to migrate                                   |  |  |  |
| 1. Class 2. Name of the Dept 3. Date of Admission 4. Merit No. in the list Date   | 1. Class 2. Name of the Dept 3. Date of Admission 4. Merit No. in the list Date  |  |  |  |
| Signature of the applicant  | Signature of the applicant   |  |  |  |
| Remarks of the Chairperson  Certified that the candidate admitted on merit at Sr.  No Under category of General/ SC/ ST/  BC/ PwD./ Sports/ Def./(RV/TV)/FF/. and this  Department has no objection to Migration his/her to the Department of | Sr. No Under category of General/ SC/s ST/ BC/ PwD./ Sports/ Def./(RV/TV)/FF and |  |  |  |
| Date<br>Signature of the Chairperson  | Date<br>Signature of the Chairperson   |  |  |  |
| Orders of   | f the D.U.I.   |  |  |  |
| <del>-</del>  | to the Department of<br>'Miss is allowed as recommended by                       |  |  |  |
| The Chairperson Dept. of  | Dean of University Instruction   |  |  |  |

## **UNDERTAKING FOR ACHIEVEMENTS IN SPORTS**

| I, _       | ) horn on   | (name),                         | son/daughter of Shri(address   | s) herehv solen                 | <br>nnly declare :  | (father's  |
|------------|---|---------------------------------|--|---------------------------------|---------------------|------------|
| as un      | der:-   | 01                              | (address   | s) hereby solem                 | iniy acciare        | ana amm    |
| 1. T       | nat as Sportsman/Sports<br>e competition(s) on date | woman in(s) and also of named p | (name of disciplinosition(s) as indicated in the tal   | ne), I have repr<br>ole below:- | esented the         | team(s) in |
| Sr.<br>No. | Sports Disciplines                                  | Team Represented                | Name of the competition & year   | Venue/Date                      | Position<br>Secured | Grade      |
| 1.         |   |                                 |  |                                 |                     |            |
| 2.         |   |                                 |  |                                 |                     |            |
| 3.         |   |                                 |  |                                 |                     |            |
| 2. T       | nat the certificate(s) men                          | tioned above as produ           | ced by me in support of the abov   | e are authentic                 | :                   |            |
|            |   |                                 | nents supplied by me are found   | to be false, inc                | orrect or for       | ged, my    |
| ac         | lmission will stand cance                           | iled and I shall be liabl       | e for criminal action.   |                                 |                     |            |
|            |   |                                 |  | (Signa                          | ture of the a       | pplicant)  |
|            |   |                                 |  |                                 | ANNE                | XURE-II    |
|            | <u>UN</u>   | DERTAKING FOR A                 | ATTENDANCE IN SPORTS G   | ROUND                           |                     |            |
| [,         |   | son / daughter of               | resident   | of                              |                     | do hereby  |
| declare    | as under :-   | , 0                             |  |                                 |                     |            |
| (i) '      | Гhat I am seeking adı                               | nission to the Depa             | rtment ofur  | nder the Sports                 | Category.           |            |
|            | also participate in P.U. C                          | ampus Sports Activiti           | epartment I shall regularly atten<br>es including P.U. Campus Annu<br>nament on behalf of the P.U. ( | ıal Athletic Me                 | et/Inter-Coll       | ege/Inter- |
|            |   |                                 | nds for practice or fail to partici  |                                 | rnaments as         | and when   |
|            |   |                                 | is cancelled due   |                                 |                     |            |

(Signature of the applicant)

# MARKS ALLOCATION CRITERIA FOR PREPARING SPORTS MERIT MARKS ALLOCATION CRITERIA FOR SPORTS CERTIFICATE

Marks will be allocated to the highest sports certificate as per the following criteria. Sports participation in the same Game/Sport in two different academic sessions i.e.  $1^{st}$  July to  $30^{th}$  June of each year is essential for the candidates seeking admission under the sports category within the prescribed period of Three years i.e. from  $1^{st}$  July, 2022 to  $30^{th}$  June, 2025 (relaxable to Four years in exceptional cases, on merit, for outstanding sportspersons) i.e. from  $1^{st}$  July 2021 to  $30^{th}$  June, 2025 for PU admissions under Sports quota. The criteria for marking of merit / participation sports certificate out of maximum 100 marks in as mentioned below:-

| Category | Sports Competition/<br>Tournament / Championship   | Sports Competition / Tournament /<br>Championship to be conducted by /  |                 | 100 Mar         | ks (maxi | Criteria<br>mum)  |
|----------|--|---|-----------------|-----------------|----------|-------------------|
|          |  | Under the Aegis of the Concerned  |                 | P               | osition  |                   |
|          |  | Authority   | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3rd      | Participa<br>tion |
| A-1      | Olympics / Paralympics   | International Olympic Committee (IOC)/ International Paralympics Committee (IPC)  | 100             | 99              | 98       | 97                |
| A-2      | World Cup/ Championship/ Para<br>World Games / Cup /<br>Championship (Four Year Cycle)                       | International Federation of concerned game recognized by IOC/ International Paralympics Committee (IPC)   | 99              | 98              | 97       | 96                |
| A-3      | Asian Games/ Para Asian Games/<br>Youth Olympics   | Olympic Council of Asia/ Asian Paralympic<br>Committee  | 98              | 97              | 96       | 95                |
| A-4      | Commonwealth Games/ Common<br>wealth games for Para<br>sportspersons/ Youth Asian<br>Games                   | Commonwealth Games Federation /<br>Common wealth Paralympic Committee/<br>Olympic Council of Asia   | 97              | 96              | 95       | 94                |
| A-5      | World Cup / Championship/ Para<br>World Games/ Cup/<br>Championship (Two Year Cycle)                         | International Federation of concerned game,<br>recognised by IOC/ International<br>Paralympics Committee (IPC)  | 96              | 95              | 94       | 93                |
| A-6      | Youth Common wealth Games/<br>Commonwealth Championships<br>(Four Year Cycle)                                | Commonwealth Games Federation /<br>International Federation of concerned game,<br>recognised by IOC   | 95              | 94              | 93       | 92                |
| A-7      | Asia Cup/ Championship (Four<br>Year Cycle)  | International Federation of concerned game, recognised by Olympic Council of Asia   | 94              | 93              | 92       | 91                |
| A-8      | Asia Cup/ Championship (Two<br>Year Cycle)   | International Federation of concerned game, recognised by Olympic Council of Asia   | 93              | 92              | 91       | 90                |
| A-9      | Commonwealth Cup/<br>Championship (Two Years Cycle)  | Commonwealth Games Federation /<br>International Federation of concerned game,<br>recognised by IOC   | 92              | 91              | 90       | 89                |
| A-10     | World University games/ World<br>University Championship (Two<br>Year Cycle)                                 | International University Sports Federation /<br>Concerned recognised University   | 91              | 90              | 89       | 88                |
| A-11     | World Cup/ Championship (one year cycle)   | International Federation of concerned game, recognised by IOC   | 90              | 89              | 88       | 87                |
| A-12     | World School Games/ Asia Cup/<br>Asian Championship (One Year<br>Cycle)                                      | International School Sport Federation / Olympic Council of Asia/ Asian Federation of Concerned game affiliated to the Olympic council of Asia/ International Sports Federation of concerned games recognised by Olympic council of Asia | 89              | 88              | 87       | 86                |
| A-13     | Commonwealth Championships<br>(One Year Cycle)   | Commonwealth Games Federation /<br>International Federation of concerned game,<br>recognised by IOC   | 88              | 87              | 86       | 85                |
| A-14     | South Asian Games/ Asian<br>University Games and<br>Championships  | South Asian Olympic Council / Asian<br>University Sports Federation   | 87              | 86              | 85       | 84                |
| A-15     | Deaflympics/ Special Olympics/ IBSA World Games/ Championship/ Blind Cricket World Cup (Four Year Cycle)     | International Committee of Sports for the Deaf (only those recognised by IOC)/ Special Olympic Committee or Federation recognised by IOC/ World Blind Cricket Council   | 86              | 85              | 84       | 83                |
| A-16     | Cricket Test Match/ Cricket One<br>day Match/ T20 Cricket Match /<br>International Tournament for<br>Schools | BCCI (Board of Control for Cricket in India)/<br>International School Sport Federation  | 85              | 84              | 83       | 82                |

| B-1 | First three positions in Khelo<br>India Games / National Games  | Ministry of Youth Affiars & Sports /<br>Concerned State/ U.T. Sports Department  | 80 | 78 | 76 | X  |
|-----|---|--|----|----|----|----|
| B-2 | (i) First three positions in National University Games / Inter Zonal University Championship. (ii) First three positions in National Championship / Tournaments (iii) First three positions in National Championships for schools | (i) Association of Indian Universities recognised with Ministry of Youth Affairs & Sports / Concerned Recognised University. (ii) National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines. (iii) School Games Federation of India (SGFI)/ Concerned State/ U.T. Education / Sports Department. | 74 | 72 | 70 | X  |
| B-3 | First three positions in National Zonal University tournaments  | Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports / Concerned recognised University  | 68 | 66 | 64 | X  |
| C-1 | Participation in Khelo India<br>Games/ National Games   | Ministry of Youth Affairs & Sports /<br>Concerned State/ U.T. Sports Department  | X  | X  | X  | 60 |
| C-2 | Participation in National University Games / Inter Zonal University Championship with achieving any of the first three positions in Inter College Tournaments of same University in the same session                              | Ministry of Youth Affiars & Sports,<br>Association of Indian Universities (AIU)<br>recognised with Ministry of Youth Affiars &<br>Sports / Concerned Recognised University   | X  | X  | X  | 58 |
| C-3 | Participation in the National School Games with achieving any of the first three positions in the Inter School Tournaments of U.T. or State and Zonal tournaments of other affiliated units of SGFI in the same session           | School Games Federation of India (SGFI) / Concerned State/ U.T. Education / Sports Department  | X  | X  | X  | 56 |
| C-4 | Participation as member of State / U.T. team in National Championships with achieving any of the first three positions in State Championship of the same session  | National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines  | X  | X  | X  | 54 |
| C-5 | Individual Participation in<br>National Championships with<br>achieving any of the first three<br>positions in State Championship<br>of the same session  | National Federation of the concerned game affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines  | X  | X  | X  | 52 |
| C-6 | Participation in National Zonal University tournaments with achieving any of the first three positions in Inter College tournament of the University in the same session.   | Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports / Concerned recognised University  | X  | X  | X  | 50 |
| D-1 | Participation in National University Games / Inter Zonal University Championship without achieving any of the first three positions in Inter College Tournaments of same University in the same session                           | Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports / Concerned recognised University  | Х  | Х  | Х  | 45 |
| D-2 | Participation in the National School Games without achieving any of the first three positions in the Inter School Tournaments of U.T. or State and Zonal tournaments of other affiliated units of SGFI in the same session        | School Games Federation of India (SGFI)/<br>State Education / sports Department /<br>concerned Affiliated unit of SGFI   | X  | X  | X  | 43 |
| D-3 | Participation as member of State / U.T. team in National  | National Federation of the concerned game affiliated or recognised with Indian Olympic   | X  | X  | X  | 41 |

| D-4 | Championships without achieving any of the first three positions in State Championship of the same session.  Individual Participation in   | Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines.  National Federation of the concerned game   |    |    |    |    |
|-----|--|--|----|----|----|----|
| D-4 | National Championships without achieving any of the first three positions in State Championship of the same session.   | affiliated or recognised with Indian Olympic Association and Ministry of Sports as explained in Sr. No. 2 of the Guidelines.   | X  | X  | X  | 39 |
| D-5 | Participation in National Zonal<br>University tournaments without<br>achieving any of the first three<br>positions in Inter College<br>tournament of the University in<br>the same session       | Association of Indian Universities (AIU) recognised with Ministry of Youth Affairs & Sports / Concerned Recognised University.   | Х  | X  | X  | 37 |
| D-6 | First three positions in the recognised State Championships/first three positions in the recognised University Inter College Tournaments / First Three positions in the Inter School Tournaments | State Sport Association of concerned sport recognised or affiliated with concerned National Federation which is duly recognised as mentioned in Sr. No. 2 of the Guidelines / Recognised Universities with UGC State / U.T., Sports department / Education department. | 35 | 34 | 33 | X  |
| D-7 | First three positions in National /<br>Inter-Zonal tournament of KVS/<br>NVS/ CBSE/DAV and other<br>affiliated units of SGFI   | Concerned affiliated unit of School Games<br>Federation of India   | 32 | 31 | 30 | X  |
| Е   | First three positions in P.U.,<br>Campus Championships and<br>tournaments other than<br>mentioned in Marks – A, B, C & D   | Panjab University Campus, Chandigarh   | 29 | 28 | 27 | X  |

### **ANNEXURE -IV**

List of Games

Note: For further detail of events under the following games, see the website of Government of India, Ministry of Youth

Affairs & Sports Department of Sports (Circular for Award of MAKA Trophy)

| Swimming( M&W), Water polo (M) and Diving | Football (M&W)                      | Rope Mallakhamb (M&W), Mallakhamb   |
|---|-------------------------------------|-------------------------------------|
| (M&W)                                     |                                     | (M&W)                               |
| Archery (M&W)                             | Gatka (M&W)                         | Rugby(M&W)                          |
| Athletics (M&W) & Marathon (M&W)          | Golf (M&W)                          | Sepak Takraw (M&W)                  |
| Badminton (M&W)                           | Gymnastic (M&W) Artistic, Gymnastic | Shooting (M&W)                      |
|   | Rhythmic (W)                        |                                     |
| Baseball (M)                              | Handball (M&W)                      | Soft Tennis (M&W)                   |
| Basketball (M&W)                          | Hockey (M&W)                        | Softball (W)                        |
| Boxing(M&W)                               | Judo (M&W)                          | Squash Rackets (M&W)                |
| Bridge (M&W)                              | Kabaddi (NS) (M&W)                  | Table-Tennis (M&W)                  |
| Chess (M&W)                               | Karate (M&W)                        | Taekwondo (M&W)                     |
| Circle Style Kabaddi (M&W)                | Kayaking and Canoeing (M&W)         | Tennis (M&W)                        |
| Cricket (M&W)                             | Kho-Kho (M&W)                       | Volleyball (M&W)                    |
| Cross Country Races (M&W)                 | Netball (W)                         | Wrestling Free Style (M & W)& Greco |
|   |                                     | Roman (M)                           |
| Cycling Road (M&W)                        | Pencak Silat (M&W)                  | Wt. Lifting (M&W)                   |
| Cycling Track (M&W)                       | Roller Sports (M&W)                 | Wushu (M&W)                         |
| Fencing (M&W)                             | Rowing (M&W)                        | Yoga (M&W)                          |

### **SPECIMEN OF CERTIFICATES**

#### A. SCHEDULED CASTE / SCHEDULED TRIBE CERTIFICATE

The Caste/Tribe Certificate should necessarily contain the following information about:

| (a) | Name of the person :  |
|-----|---|
| (b) | Father's name :   |
| (c) | Permanent place of residence :  |
| (d) | Name of the Caste/ Tribe :  |
| (e) | Constitutional order under which the caste/ tribe has been notified       |
| (f) | Signature of issuing authority along with the designation, seals and date |

### Authorities Empowered to issue SC/ST certificate

- 1. District Magistrate/ Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/Deputy Collector/1stClass Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
- 2. Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
- 3. Revenue Officer not below the rank of Tehsildar.
- 4. Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
- 5. Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)

shall

### **B.** CERTIFICATE FOR BACKWARD CLASS

(Persons belonging to OBC/SBC will not be considered under this category)

Attach Applicants Recent Passport Size Attested Photograph

| • | l`his  | is     | to    | certify    | that   | Shri    | /     | Smt/     | Kumari     | son/daughter of Sh village                   |
|---|--|--------|-------|------------|--------|---------|-------|----------|------------|--|
| _ |  |        |       |            |        | _ Distr | ict / | Division | 1          | in the state of belongs to                   |
| ( | comm   | unity  | whi w | ch is reco | gnized | as a Ba | ickwa | ard Clas | s under th | e, Department of Welfare of SCs and BCs vide |
|   |  |        |       |            |        |         |       |          |            | Shri / Smt/ Kumari and / or his / her family |
|   |  |        |       |            |        |         |       |          |            | of the State of Punjab.                      |
| 3 | This is also to certify that he/she does not belong to the persons / sections (creamy Layer) mentioned in the column 3 of the Schedule to the Government of Punjab, Department of Welfare and SCs and BCs notification No. 1/41/93-RCI/ dated 17-01-1994, as amended vide Notification No. 1/41/93-RCI/1597 dated 17-08-2005, Notification No. 1/41/93-RCI/209 dated 24-02-2009 and notification No. 1/41/93-RCI/609 dated 24.10.2013. |        |       |            |        |         |       |          |            |  |
| ] | Date of Issuance Signature of Issuing Authority:  Designation  |        |       |            |        |         |       |          |            |  |
| 1 | Sp   | ace f  | or    |            |        |         |       |          |            | Date:  |
| 1 | Pho  | otogra | anh   |            |        |         |       |          |            | Place:                                       |
| - | . 110  | ,,,,   | apıı  |            |        |         |       |          |            | i iacc.                                      |

Note: The term "Ordinarily" used here will have same meaning as in Section 20 of Representative of People Act, 1950

| 1                                      | Authorities Empowered to issue Backward<br>Class Certificate  | Cri                  | Criteria for Admission under this Category  |  |  |
|--|---|----------------------|---|--|--|
| 1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7. | Deputy Commissioner Additional Deputy Commissioner Sub Divisional Magistrate Executive Magistrate Tehsildar Naib Tehsildar Block Officer District Revenue Officer | 1.<br>2.<br>3.<br>4. | 5% Seats Reserved for persons belongs to this category Candidate must belong to non-creamy layer as defined by the latest rules of Govt. Of India * A BC Certificate issued by a competent authority in any format and on any date shall be accepted by PU. Candidate whose certificate is older than one year from the date of issue must submit the self-declaration. |  |  |

## Self-declaration Performa to be submitted by the person belonging to backward class category at the time of recruitment / admission

| I   | S/0, D/0                            |                       | Resident of                     |
|---|-------------------------------------|-----------------------|---------------------------------|
| Vill:   | age / Tehsil/ City                  |                       | _ District                      |
| hereby declare that I   | belong to                           | caste a               | nd this caste has been declared |
| as backward class by State Government as per  | r letter No dated                   | l                     |                                 |
| I hereby declare that, I do not come under Co<br>and BCs notification No. 1/41/93-RC-1/459  |                                     | •                     | -                               |
| 1005, notification No. 1/41/93-RCI/209 date   | d 04.02.2009 and notification No. 1 | I/41/93-RCI/609 da    | ted 24.10.2013.                 |
|   |                                     |                       | Declarant                       |
| Place: Date:  |                                     |                       |                                 |
| Verification:   |                                     |                       |                                 |
| I hereby declare that the above submitted info<br>am well versed with the facts that I would be<br>found to be false and the benefits granted to re | oe liable to face any punishment p  | prescribed by law in  |                                 |
|   |                                     |                       | Declarant                       |
| Place: Date:  |                                     |                       |                                 |
|   |                                     |                       |                                 |
| C. CERTIFICA  | ATE FOR ADMISSION UNDE              | R DEFENCE CAT         | EGORY                           |
| Dispatch No   | Date                                | ed                    |                                 |
| Certified that  | son/daughter/spouse of              | Rank                  | (if applicable) an              |
| applicant for admission to Panjab University  |                                     | urse(s) in            | the department                  |
| ,   |                                     |                       |                                 |
| 1. Son/Daughter/Spouse of such Defence  |                                     |                       |                                 |
| onduring (Only those  |                                     | _                     | -                               |
| 2. Son/Daughter/Spouse who is wholly d  | lependent on such Defence and       | 1 CAPF personnel      | who were incapacitated/died     |
| onwhile in service.   | aanaaitatad suhila in aamiaa        |                       |                                 |
| 3. Defence and CAPF personnel who were inc  | _                                   |                       |                                 |
| 4. Son/daughter/spouse of ex-servicemen w   | • •                                 |                       | _                               |
| <ul><li>5. Son/daughter/spouse of serving Defence p</li><li>6. Ex-servicemen.</li></ul>   | personnei and CAPF who are whoh     | ly dependent on their | П.                              |
|   | l                                   |                       |                                 |
| 7. Serving Defence personnel and CAPF personnel   | Jiniei.                             |                       |                                 |
| Name of the Certifying Officer  | Signature of auth<br>Officer        |                       | atral Armed Police Forces       |
| Designation   |                                     | (with official se     | eal)                            |

<sup>\*</sup> CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

## D. CERTIFICATE FOR CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER

| Despato         | h No:   |                        | Dated:   |   |  |  |
|-----------------|---|------------------------|--|---|--|--|
| Certifie        | d that Mr./Ms./Mx   |                        | (freedom fighter) son/daughter of Shri   |   |  |  |
| Village _       | Post Office   | Tehsil                 | District and Parent /Grand Parent of Mr./Ms./  |   |  |  |
|                 | (Name of t  | he Candidate), a bona  | ide political sufferer and has been drawin   | g freedom fighter's pension from                        |  |  |
|                 | Treasury or has been  | awarded Tamar Patra    | for his/her political suffering.   |   |  |  |
| Place:<br>Date: |   |                        |  |   |  |  |
|                 |   |                        |  | uty Commissioner<br>n Seal of the Court)                |  |  |
| * **            | Certificate from no other<br>In case the certificate is<br>prosecution. |                        | ioner will be accepted.<br>ncorrect, the candidate will be render hir                      | nself/ herself liable for criminal                      |  |  |
|                 | prosecution.  |                        |  |   |  |  |
|                 |   |                        |  |   |  |  |
|                 |   |                        |  |   |  |  |
|                 |   |                        |  |   |  |  |
|                 |   |                        |  |   |  |  |
| E.              | CERTIFICATE IN R  |                        | RIOT AFFECTED PERSON / DEPI<br>ED FAMILY OF PUNJAB   | ENDENT OF TERRORIST                                     |  |  |
| Despato         | h No  |                        | Date   | d   |  |  |
| This is t       | o certify that Mr. / Ms. / M  | x                      | is a Son / Daughter / Husband / Wife / Brothers  |   |  |  |
| / Sisters       | s of Shri   |                        | (Terrorist / Riot affected person) o   | f village post office                                   |  |  |
|                 | Tehsil  | District               | who was (killed / incapad  | citated in November, 1984 riots)                        |  |  |
| / (Killed       | l / incapacitated in terroris   | t violence in Punjab a | nd Chandigarh)   |   |  |  |
| Place:<br>Date: |   |                        |  | missioner / District Magistrate<br>n Seal of the court) |  |  |
| *               |   |                        | ioner / District Magistrate will be accepted<br>acorrect, the candidate will be render him |   |  |  |

prosecution.

## F. CERTIFICATE FOR ONLY GIRL CHILD/ ONE OUT OF TWO GIRL CHILDREN

| I / We,_           | (father) and  | (mother) of Miss          | (full address to be given) District/State            | resident of House No.     |
|--------------------|---|---------------------------|--|---------------------------|
|                    | y declare and affirm as under:-   | rown / Grey/ vinage       | bistifet/ state                                      | do nereby                 |
| 1. T               | hat I am / we are citizens of India.  |                           |  |                           |
| 2. T               | hat Missborn on _   | is our girl child.        |  |                           |
| 3. T               | hat we have no male child.  |                           |  |                           |
| 4. T               | hat we have the following only two  | girls and none else :     |  |                           |
| (i)                | Name  | (i) Name                  |  |                           |
| (ii)               | Date of Birth   | (ii) Date of Birth        |  |                           |
|                    | hat none of the above mentioned<br>Iniversity/Institute including its aff   |                           | d/availed the benefit granted unde                   | er this category, in this |
| Signa<br>(Fath     |   |                           | Signa<br>(Mot  |                           |
| Place:<br>Dated:   |   |                           |  |                           |
| *Clar<br>i)<br>ii) | Single Girl Child OR One Girl Child out of only Two Gir ification: This Seat shall not be avai Those having three or more girl Those having any male child. | ilable for:-<br>children. | FROM BORDER AREA SCHO                                | MOI *                     |
|                    | di dentinian  |                           | I NOW BONDEN TINEIT SOME                             | , or                      |
|                    | Certified that Mr./Ms./Mx   |                           | son / daughter of                                    | Sh                        |
|                    |   |                           | resident of  | has passed                |
| the Matı           | riculation from a school situated in  |                           |  |                           |
|                    | ·   | Ms. / Mx                  | has studied in the instit                            | tution(s) as per date of  |
| joining a          | and leaving school as given below:-   |                           |  |                           |
|                    | Name of School  | Date of Joining           | Date of leaving                                      |                           |
| 1.                 |   |                           |  |                           |
| 2.                 |   |                           |  |                           |
| 3.                 |   |                           |  |                           |
| 4.                 |   |                           |  |                           |
|                    |   |                           |  |                           |
| Place:             |   |                           |  |                           |
| Date :             |   | (Tehsi                    | Seal and Signature<br>ldar / Principal / Headmaster) |                           |

\* This certificate is only for those students, who have passed their Matric from school situated in Border Area and +2 from school situated in any other area.

### H. CERTIFICATE BY THE CANDIDATE FROM RURAL AREA SCHOOL\*

| Certified that Mr./Ms./Mx |  |              | son / daughter of Sh  |                     |                                       |  |  |
|---------------------------|--|--------------|---|---------------------|---------------------------------------|--|--|
| Smt                       |  | resident of  |   | has ]               | passed the Matric                     | culation and +2 examination  |  |
|                           | ural School (s) that does not<br>Cantonment Area. The date o           |              | •   | - ,                 | unicipal Commit                       | tee / Small Town / Notified  |  |
|                           | Name of School   | Class pass   | sed Date  | of Joining          | Date of lo                            | eaving   |  |
| 1.                        |  |              |   |                     |                                       | <del></del>  |  |
| 2.                        |  |              |   |                     |                                       |  |  |
| 3.                        |  |              |   |                     |                                       | <del></del>  |  |
| 4.                        |  |              |   |                     |                                       |  |  |
| Place:<br>Date :          |  |              |   |                     | eal and Signatur<br>D.E.O. / Principa |  |  |
|                           |  |              | R CLAIMING ADU  |                     |                                       |  |  |
|                           |  | -            |   |                     |                                       | ersity has   |  |
|                           | participated in the Adult Ed   |              |   |                     |                                       |  |  |
|                           | ime& registra  |              | -   | dult illiterates (  | for criteria 12.1(                    | e)1) / illiterates (for criteria   |  |
| 12.1(e).                  | 2) who are benefited from th   | is program a | are as:   |                     |                                       |  |  |
| Sr.<br>No.                | Name of the adult illiterate<br>/illiterates who are Enroll<br>Program |              | Age of the Participati<br>adult illiterates<br>/illiterates | ng Numbe<br>Prograi | r of hrs in the<br>n                  | Aadhaar Card number/<br>Voter card/any other<br>valid identity no. with<br>proof |  |
|                           |  |              |   |                     |                                       |  |  |
|                           |  |              |   |                     |                                       |  |  |
|                           |  |              |   |                     |                                       |  |  |

Signature and Seal of the Authorized Signatory with Date and Reference Number (Principal/Director/Head of the Institution/Organizing Program)

### J. Medical Examination Form

(The Medical Examination will be conducted by any Govt. Gazatted Officer/Medical Officer at BGJIH)

Items Nos. 1 to 8 below to be filled in by the candidate

| 1.  | Name of the candidate                                |  | Photograph to be                         |
|-----|--|--|--|
| 2.  | Father's Name  |  | attested by Physician                    |
| 3.  | Mother's Name  |  |  |
| 4.  | Date of Birth  |  |  |
| 5.  | Department (in which admission is bein               | ght)   |  |
| 6.  | University Receipt for Medical Examinat              | 'ee  |  |
|     | No Date  |  |  |
| 7.  | Roll No. (allotted by the Department):               |  |  |
| 8.  | History of any previous or existing illnes           |  |  |
|     |  | nsion, Asthma, Tuberculosis, Rheumatic, Arthriti | s. Diabetes. Heart Problem etc.          |
|     | II. History of any Surgery / Accident                |  | -,,                                      |
|     |  |  |  |
|     | iii. History of any medication                       |  |  |
|     | nature of the candidate to be ested by the chairman) |  | the candidate in the e examining Doctor) |
|     |  | (Signature of to of the department)              | the chairman with seal nent)             |
| Med | lical Examination                                    |  |  |
|     | A. General Physical Examination                      |  |  |
|     | a) Blood pressure                                    |  |  |
|     | b) Pulse<br>c) Vision (without glasse                | Right left                                       |  |
|     | d) Vision (with glasses)                             | Right left                                       |  |
|     | B. Laboratory Test                                   |  |  |
|     | Urine: Alb   |  |  |
|     | C. Systemic Examination                              |  |  |
|     | D. Any person specific recommendation                | uiring further tests / examination               |  |

It is certified that the above named candidate has been medically examined and found fit to pursue the course of studies to which he or she has already been admitted provisionally.

(Signature of the Medical Officer with seal and date)

### FORM OF CERTIFICATE RECOMMENDED FOR LEAVE OR EXTENSION ORCOMMUNICATION OF LEAVE **AND FOR FITNESS**

| Signature of patient Or thumb impression  |                             |
|---|-----------------------------|
| To be filled in by the applicant in the presence of the Government Medical Attendant or Medical Practitioner. (with qual MBBS or above)   | ifications-                 |
| Identification marks:-  |                             |
| a<br>b  |                             |
| I, Dr after careful examination of the case certify hereby that whose given above is suffering from and I consider that a period of absence from duty of with is absolutely necessary for the restoration of his health.  | signature is<br>effect from |
| I, Dr after careful examination of the case certifies hereby that restoration of health is now fit of join service.   | on                          |
| Signature of Medica<br>Registration No<br>(MBBS or above wi   | )                           |
| <b>Note:-</b> The nature and probable duration of the illness should also be specified. This certificate must be accompanied by resume of the case giving the nature of the illness, its symptoms, causes and duration  | a brief                     |
| www.socialjustice.nic.in as per PART-II Section 3, subsection (i) Notification as amended on 30th December persons with disability (Equal Opportunities and full participation Rules, 1996) (Copies of Form-I, Form-II, Form-IV, attached).  Form-I  APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS  WITH DISABILITIES |                             |
| 1. Name: (Surname) (First name) (Middle name) 2. Father's name: Mother's name: 3. Date of Birth: (date) / (month) / (year) 4. Age at the time of application: years 5. Sex: Male/Female/Transgender 6. Address: (a) Permanent address   |                             |
| (b) Current Address (i.e. for communication)  |                             |
| (c) Period since when residing at current address   |                             |
| 7. Educational Status (Pl. tick as applicable) I. Post Graduate   |                             |

| ART-C  | 116  | HANDBOOK OF INFORMATION 2025   |
|--|--|--|
| VII. Primary<br>VIII. Non-literate                                   |  |  |
| 8. Occupation  |  |  |
| 9. Identification marks (i)<br>10. Nature of disability:             | (ii)   |  |
| 11. Period since when disabled: From Bir                             | th/Since year                                    |  |
| 12. (i) Did you ever apply for issue of a di                         |  | NO   |
| (ii) If yes, details:  | ,  |  |
| a. Authority to whom and district in v                               | vhich applied                                    |  |
| b. Result of application  13. Have you ever been issued a disability | <br>v certificate in the past? If yes, please en | close a true conv  |
| 13. Have you ever been issued a disability                           | recrimente in the past. If yes, prease en        | close a a ac copy.   |
|  | ated. I further, state that if any inaccura      | pest of my knowledge and belief, and no material cy is detected in the application, I shall be liable to |
|  |  | ture or left thumb impression of person with lity, or of his/her legal guardian in case of persons       |
|  | with 1   | mental retardation, autism, cerebral palsy and le disabilities)  |
| Date:  | •  | •  |
| Place:   |  |  |
| Encl:  | achla)   |  |
| 1. Proof of residence (Please tick as applied a. ration card,        | cable)   |  |
| b. voter identity card,  |  |  |
| c. driving license,  |  |  |
| d. bank passbook,  |  |  |
| e. PAN card,   |  |  |
| f. Passport,   | ann ath an athribe hill in diasting the and due  | on of the Donast / Counting  |
|  | any other utility bill indicating the addre      | ess of the Parent / Guardian.<br>nent board, any gazette officer, or the concerned                       |
| Patwari or Head Master of a Govt.                                    |  | ient board, any gazette officer, or the concerned  |
| i. In case of an inmate of a resider                                 | ntial institution for persons with disab         | pilities, destitute, mentally ill, etc., a certificate of  |
| residence from the head of such in                                   | stitution.                                       |  |
| 4. Two recent passport size photographs                              |  |  |
|  | (For office use only)                            |  |
| Date:  |  |  |
| Place:   |  | Signature of issuing authority<br>Stamp  |
|  |  | Stamp  |
|  |  |  |
|  |  |  |

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# Disability Certificate (In cases of amputation or complete permanent paralysis of limbs Or dwarfism and in case of blindness)

## (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP Size
Attested Photograph
(showing face only of
the person with
disability

| Certificate No   |                               | Date:_               |   |  |  |  |  |  |
|--|-------------------------------|----------------------|---|--|--|--|--|--|
|  |                               |                      | son/wife/daughter of Shri<br>Registration No                              |  |  |  |  |  |
| permanent resident of H  |                               |                      |   |  |  |  |  |  |
| <ul> <li>(A) He/she is a case of:</li> <li>locomotor disability</li> <li>dwarfism</li> <li>blindness</li> <li>(Please tick as applical)</li> </ul>   | ole)                          |                      |   |  |  |  |  |  |
| <ul> <li>(B) the diagnosis in his/her case is</li> <li>(C) He/She has % (in figure) percent (in words) permanent locomotor disability / dwarfism / blindness in relation to his her (part of body) as per guidelines ( number and date of issue of the guidelines to be specified).</li> </ul> |                               |                      |   |  |  |  |  |  |
| 2. The applicant has submitted   | the following document as pro | of of residence:-    |   |  |  |  |  |  |
| Nature of Document   | Date of Issue                 | Details of authority | issuing certificate   |  |  |  |  |  |
|  |                               |                      |   |  |  |  |  |  |
|  |                               |                      |   |  |  |  |  |  |
| Signature /Thumb impression of the person in whose favour disability certificate is issued   |                               | Się                  | gnature and Seal of Authorised Signatory<br>of Notified Medical Authority |  |  |  |  |  |

Details of authority issuing certificate

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(In case of multiple disabilities) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP Size Attested Photograph (showing face only of the person with disability

|               |   |                                       |                            |  |                              | with disability          |  |
|---------------|---|---------------------------------------|----------------------------|--|------------------------------|--------------------------|--|
| Certificate   | e No.                                     |                                       |                            |  | Date:                        |                          |  |
| This is to    |   |                                       | ·                          | Deta of  |                              |                          |  |
| I IIIS IS TO  | /MM /VV) Ago                              | arefully examined Shri/Sh             | it./Kum                    | t./Kumson/wife/daughter of Shri<br>istration Nopermanent resident of Hou |                              |                          |  |
| שלו) ווו וום  | / MM/ 1 1 ) Age<br>Ward /Village / Street | years, male/female, keg<br>Post Offic | nstration No<br>Pe Distric | t State  | e whose r                    | hotograph is affixed     |  |
| above, and    | d are satisfied that:                     | 103t Offic                            | .c, Distric                | .t, 5tat   | c, whose p                   | motograph is anixed      |  |
|               |   |                                       |                            |  |                              |                          |  |
| (A)           | He/she is a case of                       | f Multiple Disability. His/           | her extent of perman       | ent physical imp   | pairment/disability has b    | een evaluated as per     |  |
|               |   | Number and date of issue              | of the guidelines to be s  | specified) for the   | disabilities ticked below, a | ınd shown against the    |  |
|               | relevant disability ir                    | n the table below:                    |                            |  |                              |                          |  |
| Sr. No.       | Dia                                       | anhility                              | Affected Part of           | Diagnosis  | Dormanant physical           | impairment/mental        |  |
| 31. NO.       | Dis                                       | sability                              | Body                       | Diagnosis  |                              | ty (in %)                |  |
| 1.            | Locomotor disability                      | 17                                    | @<br>@                     |  | uisabiii                     | ty (111 70)              |  |
| 2.            | Muscular Dystrophy                        |                                       |                            |  |                              |                          |  |
| 3.            | Leprosy Cured                             | <u>'</u>                              |                            |  |                              |                          |  |
| 4.            | Dwarfism                                  |                                       |                            |  |                              |                          |  |
| 5.            | Cerebral Palsy                            |                                       |                            |  |                              |                          |  |
| 6.            | Acid attack Victim                        |                                       |                            |  |                              |                          |  |
| 7.            | Low vision                                |                                       | #                          |  |                              |                          |  |
| 8.            | Blindness                                 |                                       | Both Eyes                  |  |                              |                          |  |
| 9.            | Deaf                                      |                                       | £                          |  |                              |                          |  |
| 10.           | Hard of Hearing                           |                                       |                            |  |                              |                          |  |
| 11            | Speech and language                       | e disahility                          |                            |  |                              |                          |  |
| 12            | Intellectual disabilit                    |                                       | X                          |  |                              |                          |  |
|               |   | *                                     | A                          |  |                              |                          |  |
| 13            | Specific Learning Di                      | sability                              |                            |  |                              |                          |  |
| 14            | Autism Spectrum Di                        | sability                              |                            |  |                              |                          |  |
| 15            | Mental-illness                            |                                       | X                          |  |                              |                          |  |
| 16            | Chronic Neurologica                       | al conditions                         |                            |  |                              |                          |  |
| 17            | Multiple selerosis                        |                                       |                            |  |                              |                          |  |
| 18            | Parkinson's disease                       |                                       |                            |  |                              |                          |  |
| 19            | Haemophlia                                |                                       |                            |  |                              |                          |  |
| 20            | Thalassemia                               |                                       |                            |  |                              |                          |  |
| 21            | Sickle Cell disease                       |                                       |                            |  |                              |                          |  |
| (B)           | In the Light of the                       | above, his /her over all pe           | rmanant physical impo      | irment as nor au   | idolinos ( numbor            | and data of iccus of the |  |
| (D)           |   | ecified), is as follows               | i manent physical impa     | iii iii eiit as pei gu   | ideiiies ( ildiiibei         | and date of issue of the |  |
|               |   | ]                                     | percent                    |  |                              |                          |  |
|               | In words:_                                |                                       | percent                    |  |                              |                          |  |
|               |   | e/non-progressive/likely t            | to improve/not likely to   | o improve.   |                              |                          |  |
|               | essment of disability is                  | 3:                                    |                            |  |                              |                          |  |
| (i)           | not necessary.                            |                                       |                            |  |                              |                          |  |
| (;;)          | Or  | often weeks                           | months                     | and thorofore th   | is contificate shall be ve   | lid till (DD / MM /VV    |  |
| (11)          | is recommended/a                          | after years _                         | 1110111115, 2              | iliu tilerelore, til   | iis tertificate shan be va   | ilu tili (DD / MIM /II)  |  |
| @ <b>-</b> e. | g. Left/Right/both arn                    | ns/legs                               |                            |  |                              |                          |  |
|               | g. Single eye/both eyes                   |                                       |                            |  |                              |                          |  |
| £ - e.g       | . Left/Right/both ears                    | 3                                     |                            |  |                              |                          |  |
| 4. The ap     | oplicant has submitted                    | l the following document a            | s proof of residence:-     |  |                              |                          |  |
|               |   |                                       | T                          |  |                              |                          |  |
| Nature of     | f Document                                | Date of Issue                         |                            | Details of auth  | nority issuing certificate   |                          |  |
|               |   |                                       |                            |  |                              |                          |  |
| E Cianatu     | no and soal of the Mad                    | ical Authority                        |                            |  |                              |                          |  |

Signature / Thumb impression of the person in whose favour disability certificate is issued

Date of Issue

Nature of Document

(Name and Seal)

Counter signed

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## Certificate of Disability (In cases other than those mentioned in Forms II and III)

## (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

| Certifica         | te No.   |                            | ,                | Date   |
|-------------------|--|----------------------------|------------------|--|
| Shri              | Date of Birth (DD/MI   | M/YY) Age y                | rears, male/fe   | son/wife/daughter of male, Registration No                               |
| permane           | nt resident of House No  |                            | <del></del>      | Ward/Village/Street Post I above, and am satisfied that he/she is a case |
| Office            | , District, State  | , whose photog             | graph is affixed | l above, and am satisfied that he/she is a case                          |
|                   |  |                            |                  | sability has been evaluated as per guidelines                            |
| (to be sp         | ecified) and is shown against the releva   | nt disability in the table | below:-          |  |
| Sr. No.           | Disability   | Affected Part of           | Diagnosis        | Permanent physical impairment/mental                                     |
| 31. NO.           | Disability   | Body                       | Diagilosis       | disability (in %)  |
| 1.                | Locomotor disability   | @                          |                  | uisubility (iii 70)  |
| 2.                | Muscular Dystrophy   |                            |                  |  |
| 3.                | Leprosy Cured  |                            |                  |  |
| 4.                | Cerebral Palsy   |                            |                  |  |
| 5.                | Acid attack Victim   |                            |                  |  |
| 6.                | Low vision   | #                          |                  |  |
| 7.                | Deaf   | £                          |                  |  |
| 8.                | Hard of Hearing  |                            |                  |  |
| 9.                | Speech and language disability   |                            |                  |  |
| 10.               | Intellectual disability  | X                          |                  |  |
| 11                | Specific Learning Disability   |                            |                  |  |
| 12                | Autism Spectrum Disability   |                            |                  |  |
| 13                | Mental-illness   | X                          |                  |  |
| 14                | Chronic Neurological conditions  |                            |                  |  |
| 15                | Multiple selerosis   |                            |                  |  |
| 16                | Parkinson's disease  |                            |                  |  |
| 17                | Haemophlia   |                            |                  |  |
| 18                | Thalassemia  |                            |                  |  |
| 19                | Sickle Cell disease  |                            |                  |  |
| 2.<br>3. Ro<br>(i | ease strike out the disabilities which are The above condition is progressive/no eassessment of disability is: ) not necessary. Or i) is recommended/after | n-progressive/likely to i  |                  | kely to improve.<br>refore, this certificate shall be valid till (DD /   |
| @ -<br># -<br>£ - | e.g. Left/Right/both arms/legs e.g. Single eye/both eyes e.g. Left/Right/both ears pplicant has submitted the following do                                 |                            |                  | refore, this certificate shall be valid thi (DD )                        |
| u                 | FF   | Tamana as proof of resid   |                  |  |
| Nature o          | of Document  | Date of Issue              | D                | etails of authority issuing certificate                                  |
|                   |  |                            | (Autho           | rised Signatory of notified Medical Authority)                           |

 $\{ Countersignature \ and \ seal \ of \ the \ CMO/Medical \ Superintendent/Head \ of \ Government \ Hospital, \ in \ case \ the \ certificate \ is \ issued \ by \ a \ medical \ authority \ who \ is \ not \ a \ government \ servant \ (with \ seal) \}$ 

Signature /Thumb impression of the person in whose favour disability certificate is issued

**Note: 1.** "In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District"

|                       | Form-V<br>(Intimation of rejection of Application for Certificate of Disability)  |
|-----------------------|---|
| No                    | Dated   |
| Го                    |   |
|                       | (Name and address of applicant<br>For Certificate of Disability   |
| Sub:                  | Rejection of Application for Certificate of Disability  |
| Sir/Ma                | adam,   |
|                       | refer to your application dated for issue of a Certificate of Disability for the following disability:  |
| inform<br>(i)<br>(ii) | suant to the above application, you have been examined by the undersigned / Medical Authority on, and I regret to that, for the reasons mentioned below, it is not possible to issue a Certificate of Disability in your favour:- |
|                       | case you are aggrieved by the rejection of your application, you may represent to, requesting for review of this cision.  |
|                       | Yours faithfully,   |
|                       | (Authorized Signatory of the notified Medical Authority)  |

(Name and Seal)

Photograph to be

### Certificate for candidates applying under the reserved category for Cancer / Thalassemia / AIDS

## DETAILED ADDRESS OF ISSUING PHYSICIAN AND HOSPITAL (Mention serial number and date with phone number and address)

<sup>\*</sup> Strike out whichever is not applicable.

### I. FORMAT OF AFFIDAVITS/UNDERTAKINGS/ FSIS FORM

## AFFIDAVIT (to be submitted by the guardian) ATTESTED BY NOTARY OR ANY OTHER COMPETENT AUTHORITY, AUTHORIZED BY THE CONCERNED COUNTRY

| IS/                           | o D/o Sh                         | Resident of                  | and guardian of                                |
|-------------------------------|----------------------------------|------------------------------|--|
| (Relationship:                |                                  |                              |  |
| who is seeking admission      | in the Department of             | Panjab University, (         | Chandigarh,declares and affirms that:          |
| I shall be responsible for t  | imely payment of prescribed tu   | ition fees (payable annually | r) and all other dues and charges in full (and |
| not in part/installments) t   | to the Panjab University, Chand  | igarh immediately after the  | e admission is granted to the above student    |
| as also during the subsequ    | ent years of studies.            |                              |  |
| Tuition fee shall be paid b   | y me in the form of bank Draft   | in U.S. Dollars/Pounds/ste   | rling/Euros or equivalent amount in Indian     |
| currency payable to the       | Registrar, Panjab University, (  | Chandigarh along with a b    | ank certificate for encashment of foreign      |
| currency of the like amoun    | nt.                              |                              |  |
| In addition to tuition fee, I | shall also pay all other dues ar | nd charges to the Panjab Un  | iversity as payable by other students of the   |
| same class belonging to the   | e same category in the foreign c | currency or in Indian Rupees | s as per University Rules and Regulations.     |
| I understand that in case     | of failure to pay Fees and due   | es on time, the admission    | will automatically stand cancelled and fee     |
| already paid will not be re   | fundable. Neither I nor the stud | entshall have any cla        | im against the University on any account       |
| whatsoever.                   |                                  |                              |  |
| I am attaching copy of my     | Passport along with the VISA do  | ocument, residence proof, w  | rorking proof (job_)                           |
| Date                          |                                  |                              |  |
| Place:                        |                                  |                              |  |
| Signature of the Guardian     |                                  |                              |  |
| Witness1                      |                                  | Witness2                     |  |
| Signature:                    |                                  | Signature:                   |  |
| Address:                      |                                  | Address:                     |  |
|                               |                                  |                              |  |
| Passport Number               | Date of validity                 | Country                      |  |

## PART-C 123 HANDBOOK OF INFORMATION 2025

## Countersigned (Student seeking admission) AFFIDAVIT (to be submitted by the student)

| IS/D/o  | Sh                             | Resident of                 | who                           | is              | seeking    |
|---|--------------------------------|-----------------------------|-------------------------------|-----------------|------------|
| Admission in the Departmen  | nt of                          | in                          | (course),                     |                 | Panjab     |
| University, Chandigarh, declare   | e and affirm that:             |                             |                               |                 |            |
| Mr./Ms(mention na   | me of NRI relative) S/o Sh.    | resident o                  | f(A                           | ddres           | s, name of |
| country), Passport no   |                                |                             | is                            | (for            | example:   |
| real brother of my mother/fath  | ıer) Sh./Smt                   |                             | ,i.e                          | ÷.,             | real       |
| (paternal/maternal) (mention  | real relationship with stude   | nt).                        |                               |                 |            |
| He shall be responsible for time and not in part/instalments)   |                                |                             |                               | _               | •          |
| student as also duringthe subs  | equent years of studies.       |                             |                               |                 |            |
| Tuition fee shall be paid by Mr.  | /Ms                            | (m                          | nention name of NRI relativ   | <b>e)</b> in tl | he form of |
| bank Draft in U.S. Dollars/Po   | ounds/sterling/Euros or ed     | juivalent amount in Indian  | currency payable to the R     | tegistra        | ar, Panjab |
| University, Chandigarh along v  | vith a bank certificate for en | cashment of foreign currenc | cy of the like amount.        |                 |            |
| In addition to tuition fee, Mr./  | Ms <b>(menti</b>               | on name of NRI relative)    | shall also pay all other dues | and ch          | narges to  |
| the Panjab University as payab  | ole by other students of the   | same class belonging to the | same category in the foreign  | curre           | ncy or in  |
| Indian Rupees as per Universit  | y Rules and Regulations.       |                             |                               |                 |            |
| I understand that in case of failure to pay Fees and dues on time, the admission will automatically stand cancelled and fee |                                |                             |                               |                 |            |
| already paid will not be refundable. I shall not have any claim against the University on any account whatsoever.           |                                |                             |                               |                 |            |
|   |                                |                             |                               |                 |            |
| Date:   | -                              | Signatur                    | e of the Student              |                 |            |
|   |                                |                             |                               |                 |            |
| Place:  | _                              |                             |                               |                 |            |
| Signature of the Father   | Signature of the Mother        |                             |                               |                 |            |

Address:\_\_\_

## <u>UNDERTAKING</u> (to be submitted by the guardian on separate page)

| I   | S/D/o Sh                             | Underta          | ke and a | affiri | m that | I am a NRI an | d living in           |           |
|---|--------------------------------------|------------------|----------|--------|--------|---------------|-----------------------|-----------|
|   | My address in                        | is               | ·        | I      | am     | guardian      | of Mr/Miss            | . The     |
| affidavit, as desir   | red, is enclosed here with for his/h | er admission in_ |          |        |        | under N       | IRI quota. I undertal | ce to pay |
| his/her tuition fees (payable annually) and all other dues and charges in foreign currency after his/her admission and during |                                      |                  |          |        |        |               |                       |           |
| subsequent years to the Panjab University, Chandigarh.  |                                      |                  |          |        |        |               |                       |           |
| This affidavit is prepared in India because at present I am residing in India. [Mention, if applicable]  Date: Place:         |                                      |                  |          |        |        |               |                       |           |
| Signature of the C  | Guardian (NRI)                       |                  |          |        |        |               |                       |           |

## FSIS Form (To be submitted by Foreign National Students only after Confirmation of Admission)

| 1. Name   |                                 |
|---|---------------------------------|
| 2. Father's Name  |                                 |
| 3. Date of Birth  |                                 |
| 4. Sex (Male/Female)  |                                 |
| 5. Marital Status (Single/Married)  |                                 |
| 6. Nationality  |                                 |
| 7. Particulars of Passport & Visa :   |                                 |
| (a) Passport No. & Date   |                                 |
| 9. Date of First Arrival:-  |                                 |
| (a) In India<br>(b) In Chandigarh   |                                 |
| 10. Permanent Address (in their Country)                                      |                                 |
| 11. Name & Address of<br>Local Guardian, if any                               |                                 |
| 12. Name & Address/Telephone No. of other Person to be contacted in emergency |                                 |
| 13. Status as Student(Cultural Scholar/Self supporting/any other)             |                                 |
| 14 University Department/ College where enrolled                              |                                 |
| 15. ClassRoll No16. Address in Chandigarh                                     |                                 |
|   | Signature of the Student Dated: |

Countersigned Chairperson of the Department .

Students from underdeveloped countries are eligible for 50% (approx.) fee concession for the respective UG/PG course.

### Fake & Derecognized Universities and Institutes

The candidates who have passed/appeared in the qualifying examination from any of the following Universities (declared as fake by the UGC) are not eligible to appear in the Entrance Tests, as these institutions have been derecognized by the Panjab University. The list is also available on UGC website

#### **Andhra Pradesh**

- Christ New Testament Deemed University, # 32-23-2003, 7th Lane, Kakumanuvarithota, Guntur, Andhra Pradesh-522 002 or # fit No. 301, Grace Villa Apts., 7/5, Srinagar, Guntur, Andhra Pradesh-522 002
- 2. Bible Open University of India, H.No. 49-35-26, N.G.O's Colony, Visakhapatnam, Andhra Pradesh 530016

#### Delhi

- 3. All India Institute of Public and Physical Health Services (AIIPHS), State Government University, Office Kh.No. 608-609, 1st Floor, SantKripal Singh Public Trust Building, Near BDO Office, Alipur, Delhi 110036
- 4. Commercial University Ltd., Daryagani, Delhi
- 5. United Nations University, Delhi
- Vocational University, Delhi.
- 7. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi-110008.
- 8. Indian Institute of Science and Engineering, New Delhi.
- 9. Viswakarma Open University for Self-employment, RozgarSewasadan,672, Sanjay Enclave. Opp. GTK Depot. New Delhi-
- 10. AdhyatmikVishwavidyalaya (Spiritual University), 351-352, Phase-1, Block-A, Vijay Vihar, Rithala, Rohini, Delhi-110085

#### Karnataka

11. Badaganvi Sarkar World Open University Education Society, Gokak, Belgaum (Karnataka).

#### **Kerala**

- 12. St. John's University, Kishanttam, Kerala.
- 13. International Islamic University of Prophetic Medicine (IIUPM), Kunnamangalam Kozhikode, Kerala-673571

#### Maharashtra

14. Raja Arabic University, Nagpur, Maharashtra

#### **Puducherry**

15. Sree Bodhi academy of Higher Education, No.186, Thilaspet, Vazuthavoor Road, Puducheey-605009

#### Uttar Pradesh

- 16. Gandhi Hindi Vidyapith, Prayag, Allahabad (Uttar Pradesh)
- 17. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh (Uttar Pradesh).
- 18. BhartiyaShikshaParishad, Bharat Bhawan, MatiyariChinhat, Faizabad Road, Lucknow, Uttar Pradesh 227105
- 19. Mahamaya Technical University, PO Maharishi Nagar, District GB nagar, Opp Sec. 110, Noida 201304

#### West Bengal

- 20. Indian Institute of Alternative Medicine, Kolkatta.
- 21. Institute of Alternative Medicine and Research, 8-A, Diamond Harbour Road, Builtech inn, 2nd Floor, Thakurpurkur, Kolkatta 700063.

The examinations conducted by the following Universities stand de-recognized by Panjab University, Chandigarh

- 1. E.I.I.L.M. University, Jorethang, Sikkim w.e.f the session 2014-15.
- 2. C.M.J. University, Shillong, Meghalyaw.e.f. the Session 2016-17.

## PANJAB UNIVERSITY, CHANDIGARH

This is for the information of the students of the Panjab University Campus that

# "RAGGING IS COGNIZABLE OFFENCE AND IS BANNED IN ANY FORM INSIDE & OUTSIDE THE CAMPUS"

| Ingredients/forms of Ragging |  |   | <u>Punishments</u>                                       |  |  |  |
|------------------------------|--|---|--|--|--|--|
| -                            | Abetment to ragging;                           | - | Cancellation of admission.                               |  |  |  |
| -                            | Criminal conspiracy to rag;                    | - | Suspension from attending classes and academic           |  |  |  |
| -                            | Unlawful assembly and rioting while            |   | privileges;  |  |  |  |
|                              | ragging;                                       | - | Withholding/withdrawing scholarship/fellowship and       |  |  |  |
| -                            | Public nuisance created during ragging;        |   | other benefits;  |  |  |  |
| -                            | Violation of decency and morals through        | - | Debarring from appearing in any test/examination or      |  |  |  |
|                              | ragging;                                       |   | other evaluation process;                                |  |  |  |
| -                            | Injury to body, causing hurt or grievous hurt; | - | Withholding results;                                     |  |  |  |
| -                            | Wrongful restraint;                            | - | Debarring from representing the institution in any       |  |  |  |
| -                            | Wrongful confinement;                          |   | regional, national or international meet, tournament,    |  |  |  |
| -                            | Use of criminal force;                         |   | youth festival, etc.                                     |  |  |  |
| -                            | Assault as well as sexual offences or          | - | Suspension/expulsion from the hostel;                    |  |  |  |
|                              | unnatural offences;                            | - | Cancellation of admission;                               |  |  |  |
| -                            | Extortion;                                     | - | Rustication from the Institution for period ranging      |  |  |  |
| -                            | Criminal trespass;                             |   | from 1 to 4 semesters;                                   |  |  |  |
| -                            | Offences against property;                     | - | Expulsion from the institution and consequent            |  |  |  |
| -                            | Criminal intimidation;                         |   | debarring from admission to any other institution for    |  |  |  |
| -                            | Attempts to commit any or all of the above     |   | a specified period;                                      |  |  |  |
|                              | mentioned offences against the victim(s);      | - | Fine ranging between Rs. 25,000/- to Rs. 1 Lakh;         |  |  |  |
| -                            | Physical or psychological humiliation;         | - | Rigorous imprisonment upto 3 years.                      |  |  |  |
| -                            | All other offences following from the          | _ | Collective punishment: When the persons committing       |  |  |  |
|                              | definition of "Ragging".                       |   | or abetting the crime of ragging are not identified, the |  |  |  |
|                              |  |   | institution shall resort to collective punishment.       |  |  |  |
|                              |  |   |  |  |  |  |

In compliance of the 3<sup>rd</sup> Amendment in UGC Regulations on 29<sup>th</sup> June 2016 to expand the definition of ragging by including the following:

Any act of physical or mental abuse (including bullying and exclusion) targeted at another student (fresher or otherwise) on the ground of colour, race, religion, caste, ethnicity, gender (including transgender), sexual orientation, appearance, nationality, regional origins, linguistic identity, place of birth, place or residence or economic background".

Student becoming a victim of ragging should immediately inform to the concerned Chairperson / Warden as the case may be besides contacting on Helpline nos. given below.

### Dean Student Welfare

### **Helpline Numbers for reporting the ragging:**

Dean Student Welfare
Dean Student Welfare (W)
Associate, Dean Student Welfare
Assistant Registrar (DSW)
Security Control Room Hotline No.
Security Office (24 hours)
Chief of University Security (official No.)
Anti-Ragging Helpline at
National Anti-Ragging Toll Free Helpline No

9463703366, Mail: dsw@pu.ac.in 9814163093, mail: dswwomen@pu.ac.in 9216392982 0172-2541176, 0172-2534570 0172-2771170, 9779737403 0172-2534891, 0172-2536164 (intercom) 9888307832 helpline@antiragging.in 1800-180-5522 (24X7)

### **PU ICC (Panjab University Internal Complaints Committee)**

**Office:** Guru Teg Bahadur Building, Third Floor, Room No. 405-07, Panjab University, Chandigarh – 160 014 *Tel:* (91)-(0172)-2534018 *E-mail:* puicc@pu.ac.in

Panjab University (PU) is committed to provide to all women a safe place of work and study free of sexual harassment, intimidation or exploitation. It is expected that all students, research scholars, faculty, administrative staff and all other employees and officials including visitors to the University, treat one another with respect and dignity. PU has Zero tolerance policy towards Sexual harassment. The UGC (Prevention, Prohibition and Redressal of Sexual harassment of women employees and students by in HEIs) Regulations, 2015 is followed at PU. PU has Internal Complaints Committee (ICC) where complaints of sexual harassment are taken seriously and dealt with promptly as per The Sexual harassment Act (Prevention, Prohibition and Redressal) Act 2013. In addition to taking up complaints of sexual harassment PU ICC, it organizes workshops for the University officials, faculty, employees and students, to sensitize them and ensure knowledge & awareness of the rights, entitlements and responsibilities enshrined in the Act.

| Sr.<br>No.      | Name                                      | Designation  | Mobile No. | E-mail                       |
|-----------------|---|--|------------|------------------------------|
| 1.              | Prof. Madhurima<br>Verma                  | Presiding Officer, ICC   | 9815200764 | puicc@pu.ac.in               |
| 2.              | Prof. Monika Aggarwal                     | Professor University Institute<br>of Applied Management<br>Sciences, P.U. Chandigarh | 9855024332 | monikaa@pu.ac.in             |
| 3.              | Prof. Jyoti Rattan,                       | Professor Department of Laws,<br>P.U. Chandigarh                                     | 9914369111 | drrattan@pu.ac.in            |
| 4.              | Dr. Nitin Arora                           | Associate Professor,<br>Department of Economics, PU,<br>Chandigarh                   | 9888004866 | nitineco@pu.ac.in            |
| 5.              | Sh. Surjit Singh,                         | Special Officer V.C. Office, P.U.<br>Chandigarh                                      | 7837570022 | singhsurjit2222@gmail.com    |
| 6.              | Mrs. Komal Sharma,                        | Deputy Registrar, CDOE, P.U.<br>Chandigarh   | 9815960362 | komalsharmagoswami@gmail.com |
| 7.              | Ms. Shubreet Saron,                       | Advocate, Kothi No. 9, Sector-9,<br>Chandigarh                                       | 8427626440 | shubreet4@gmail.com          |
| 8.<br>9.<br>10. | Student Rep<br>Student Rep<br>Student Rep |  |            |                              |

AFFIDAVIT/UNDERTAKING (on stamp paper worth Rs. 5/- duly attested by Oath Commissioner/Notary) Son of/Daughter of \_\_\_\_\_ Age \_\_\_\_ years (having Aadhaar No. \_\_\_\_\_ Mobile No. and email \_\_\_\_\_ ) am resident of \_\_\_\_\_ seeking admission in urse / Department\_\_\_\_ of Panjab University, do hereby solemnly affirm and declare as under:-Class/ Course / Department\_\_\_\_ That I would seek prior permission from the concerned authority of the University for organizing any protest, dharna or 1. rally etc at the designated area for settlement of my genuine and justifiable grievances from the competent authority. 2. That I would organize the protest, dharna or rally etc for settlement of my genuine and justifiable grievances within the designated area i.e. Ground by the side of Police Chowki/Health Centre/Dispensary near market in the University Campus as notified by the Registrar vide notice bearing No. 122/R/DS dated 29.04.2022. That I would not organize/participate any protest, dharna or rally etc in the residential areas on both the campuses i.e. 3. Sector-14 and 25 of the Panjab University, Chandigarh or any of the campuses of Institution/Centre etc or any on the constituent colleges/regional centres under the control of the Panjab University and would respect the residents of neighbourhood adjacent to the University campuses also. 4. That while raising slogans during demonstration etc, I would not create noise pollution and would follow the decibel standards prescribed by the administration, municipal corporation, police or any other prescribed authority so as to avoid any complaint by the other residents or employees etc present on the campus. That I would not block any street, drive way or path way on and around the University Campus creating any hindrance in 5. egress and ingress of students, employees, visitors etc in the University Campus as also various departments, offices, institutions etc located on any of the campuses under the control of Panjab University. That I would not allow any outsider or stranger in the protests, dharnas or rallies in order to avoid any illegal activities or 6. ugly scenes on the campuses under the control of Panjab University. If any, outsider or stranger is found in any protest, dharna or rally in which I am a participant, the University authorities would be free to hand over these outsiders and strangers to the police or any other authority as the case may be. 7. That I would not deface or cause damage to any of the properties of the Panjab University by pasting/erecting any stickers/banners/posters etc in any manner and if any such stickers/banners/posters etc of any party, students union, organization of which I am member, is found to be there, the Panjab University would be free to get the same removed at the cost and expense of the union/organization concerned. That I will always wear my original identity card and on completion of my studies from the University I undertake to 8. deposit my identity card with my department. 9. I will always use the vehicle which I have been authorized regarding which the University has issued parking sticker. The parking sticker will be affixed on that authorized vehicle. 10. I will not carry any fire arm, baseball bat, sword, knife, rod and any other such material which can be harmful for others. 11. That in case I am found to be violating any of the above conditions, or wilfully participating in any act/demonstration/dharna/rally etc. by any student union or organization which is in violation of any of the above conditions, the Panjab University would be free and competent to debar me from appearing in any examination and on repeating the violation, my admission shall be liable to be cancelled. On further repeating the violation, my entry in any of the campuses under the control of the Panjab University would be banned and/or I shall be derecognized by the University and ineligible to contest or participate in any election etc of the University. Place: Deponent Date: **VERIFICATION:** 

Verified that the contents of my above affidavit/undertaking are true and correct to my knowledge and I hereby undertake to comply all the above conditions and violation of any or all conditions may invite the action against me by the competent authority of Panjab University.

| Place: | Deponent |
|--------|----------|
| Date:  |          |