FEE STRUCTURE

Fee structure for Foreign National/PIO/NRI Candidates admitted against the seats created for them in some Teaching Departments (Traditional & Professional Courses):-

| | Department/ Courses | Tution Fee US\$ | Development Fund US\$ | Total Fee US\$ per Annum |
|----|-------------------------------------------------|-----------------|-----------------------|-----------------------------|
| 1 | Anthropology | | | |
| | B.ScI | 1285 | 140 | 1425 |
| | M.ScI | 1925 | 215 | 2140 |
| | Dip. In fore. Sci & Crimi(OC) | 1135 | 125 | 1260 |
| 2 | Bio-Chemistry | | | |
| | B.ScI | 1925 | 215 | 2140 |
| | M.ScI | 2575 | 285 | 2860 |
| 3 | Bio-Physics | | | |
| | B.ScI | 1925 | 215 | 2140 |
| | M.ScI | 2575 | 285 | 2860 |
| 4 | Bio-Technology | | | |
| | B.ScI | 2575 | 285 | 2860 |
| | M.ScI | 3850 | 425 | 4275 |
| 5 | Botany | | | 0 |
| | B.ScI | 1285 | 140 | 1425 |
| | M.ScI | 1925 | 215 | 2140 |
| | M.Phil | 1280 | 140 | 1420 |
| 6 | Environment Science | | | |
| | M.ScI | 1925 | 215 | 2140 |
| 7 | Chemistry | | | |
| | B.ScI | 1285 | 140 | 1425 |
| | M.ScI | 1925 | 215 | 2140 |
| 8 | Chem. Engg & Tech. | | | |
| | B.E.((Chem) | 6430 | 715 | 7145 |
| | B.E.(Food Tech.) | 6430 | 715 | 7145 |
| | M.E.(Chem,Food Tech,Chem with Env & Engg. | 3850 | 425 | 4275 |
| | M.Sc.(Ind.Chem.) | 1925 | 215 | 2140 |
| | M.Tech(Polymer) | 3865 | 430 | 4295 |
| | M.E.(Chemical) with Specialization in Env. Engg | 3850 | 425 | 4275 |
| 9 | Compter Science & Application | | | |
| | M.ScI(Hons.) | 1925 | 215 | 2140 |
| | MCA(M)-I | 5145 | 570 | 5715 |
| 10 | Geology | | | |
| | B.ScI | 1285 | 140 | 1425 |
| | M.ScI | 1925 | 215 | 2140 |
| 11 | Mathematics | | | |
| | B.ScI | 1285 | 140 | 1425 |
| | M.ScI | 1925 | 215 | 2140 |
| 12 | Microbiology | | | |

| | B.ScI | 1925 | 215 | 2140 |
|----|--------------------------------------------------|------|-----|--------------------------------------|
| | M.ScI | 2575 | 285 | 2860 |
| 13 | Human Genoms | 2373 | 203 | 2000 |
| | | | | |
| | M.ScI | 1925 | 215 | 2140 |
| 14 | Physics | | | |
| | B.ScI | 1285 | 140 | 1425 |
| | M.ScI | 1925 | 215 | 2140 |
| 15 | Statistics | | | |
| | M.ScI | 1925 | 215 | 2140 |
| | M.Phil | 1280 | 140 | 1420 |
| 16 | University Insituite Pharmaceutical Sciences | | | |
| i | B.Pharma | 3865 | 430 | 4295 |
| ii | M.Pharm | 3850 | 425 | 4275 |
| | | | | Rs. 50,000/- as contignecy (ii) only |
| 17 | Zoology | | | |
| | B.ScI | 1285 | 140 | 1425 |
| | M.ScI | 1925 | 215 | 2140 |
| | M.Phil | 1280 | 140 | 1420 |
| 18 | Anceint Indian History , Culture and Archaeology | | | |
| | M.AI | 1285 | 140 | 1425 |
| 19 | Tibetan & Chinese Languages | | | |
| | Certificate Diploma & Advance Diploma | 1135 | 125 | 1260 |
| | P.G.D. in Buddhist Studies | 1135 | 125 | 1260 |
| 20 | Centre for Women Studies & Development | | | |
| | M.AI | 1285 | 140 | 1425 |
| | PG Dip in Women Studies | 1135 | 125 | 1260 |
| 21 | Defence & Startegic Studies | | | |
| | M.AI | 1285 | 140 | 1425 |
| 22 | Economics | | | |
| | M.AI | 1285 | 140 | 1425 |
| | B.A.(Hons.)in Eco | 1285 | 140 | 1425/- per sem |
| | M.A.(Hons.)-I | 1925 | 215 | 2140/- per sem |
| | M.Phil | 1280 | 140 | 1420 |
| 23 | Education | | | |
| | M.AI | 1285 | 140 | 1425 |
| | M.Ed(Gen) | 1285 | 140 | 1425 |
| 24 | English | 1205 | 140 | 1425 |
| | M.AI | 1285 | 140 | 1425 |
| | M.Phil | 1280 | 140 | 1420 |
| 25 | Deptt. Of Arts History& Visual Arts | | | |

| I M Δ -I | 1285 | 140 | 1425 |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|
| | 1203 | 140 | 1723 |
| | 1205 | 140 | 1425 |
| | | | 1260 |
| | | | 1260 |
| | | | 1260 |
| | | | |
| | 1205 | 140 | 1425 |
| | | | |
| | 1280 | 140 | 1420 |
| | 1205 | 140 | 1405 |
| | 1285 | 140 | 1425 |
| German | | | |
| C.C. in German | 1135 | 125 | 1260 |
| A.D. in German | 1135 | 125 | 1260 |
| Dip. in German | 1135 | 125 | 1260 |
| Hindi | | | |
| M A -I | 1285 | 140 | 1425 |
| | | | 1260 |
| | 1100 | 1-0 | 1-00 |
| | | | |
| M.AI | | 140 | 1425 |
| | 1280 | 140 | 1420 |
| Indian Theatre | | | |
| M.AI | 1285 | 140 | 1425 |
| Library Science | | | |
| | 1925 | 215 | 2140 |
| | | | 2140 |
| | 1723 | 213 | 2110 |
| School of Communication Studies | | | |
| M.A. Journalism and Mass | 3850 | 425 | 4275 |
| Communication | | | |
| Music | | | |
| M.AI(Vocal) | 1285 | 140 | 1425 |
| | | | 1425 |
| M.Phil(I & V) | 1280 | 140 | 1420 |
| Puniabi | | | |
| | 1285 | 140 | 1425 |
| | | | 1420 |
| | 1280 | 140 | 1420 |
| | | | 1260 |
| | 1100 | 120 | 1200 |
| | 1205 | 140 | 1425 |
| | | | 1425 1420 |
| | 1400 | 140 | 1440 |
| i nysicai Euucation | | | |
| B.Ped | 1285 | 140 | 1425 |
| M.PEdI | 1285 | 140 | 1425 |
| | 1280 | 140 | 1420 |
| M.Phil | | | i e |
| | | | |
| Political Science | | 140 | 1425 |
| Political Science M.AI | 1285 | 140 | 1425 |
| Political Science | | 140 | 1425 |
| | A.D. in German Dip. in German Hindi M.AI Dip in Translation Eng to Hindi History M.AI M.Phil Indian Theatre M.AI Library Science B.Lib-I M.Lib-I School of Communication Studies M.A. Journalism and Mass Communication Music M.AI(Vocal) M.AI(Inst.) M.Phil(I & V) Punjabi M.AI M.Phil(GGS) Dip in Translation Eng to Punjabi Philosophy M.AI M.Phil Physical Education B.Ped | M.AI | French |

| 41 | Public Administration | | | |
|----|-----------------------------------------------------|------|-----|----------------|
| | M.AI | 1285 | 140 | 1425 |
| | M.Phil | 1280 | 140 | 1420 |
| 42 | Russian | | | |
| | Certificate Advance Diploma and Diploma courses | 1135 | 125 | 1260 |
| 43 | Sanskrit | 1285 | 140 | 1425 |
| | M.AI | | | |
| 44 | Sociology | 1005 | 110 | 4405 |
| 45 | M.AI | 1285 | 140 | 1425 |
| 45 | U.B.S. | | | |
| | MBA All Stream | 6750 | 750 | 7500 |
| | M.Com(Hons.)-I | 1905 | 210 | 2115 |
| 46 | Urdu/Persian | | | |
| | M.AI | 1285 | 140 | 1425 |
| | Certificate, Advance Diploma and Diploma courses | 1135 | 125 | 1260 |
| 47 | Deptt. Of Life Long Learning Extension | | | |
| | Dip. in Pre-School Education | 1135 | 125 | 1260 |
| 48 | PU-ISSER | | | 0 |
| | B.A.(Hons.) | 1285 | 140 | 1425/- per sem |
| | M.A.(Hons.) | 1925 | 215 | 2140/- per sem |
| 49 | GURU NANAK SIKH STUDIES | | | |
| | MA-I(Compt. Study of Regions) | 1285 | 140 | 1425 |
| 50 | Laws | | | |
| | LL.B-I 3 year course | 2575 | 285 | 2860 |
| | LL.M-I one year course | 2600 | 290 | 2890 |
| 51 | VVBIS &IS HSP | | | |
| | M.A- Sanskrit,Park Shastri and Acharya Course | 1285 | 140 | 1425 |
| 52 | Panjab University Regonal Centre MUKTSAR | | | |
| | M.A. of All Stream | 1285 | 140 | 1425 |
| | LL.B-I | 2575 | 285 | 2860 |
| | MCA-I | 5145 | 570 | 5715 |
| | M.Phil(Pbi) | 1280 | 140 | 1420 |
| | M.Phil(Pol.Sci.) | 1280 | 140 | 1420 |
| 53 | Deptt. Of Evening Studies | | | |
| | B.A/B.Com | 1280 | 140 | 1420 |
| | M.A of All Stream | 1285 | 140 | 1425 |

NOTE:- FOR FOREGIN NATIONAL/NRI CANDIDATES

- 1. Tuition fee shall be payable annually in the form of bank draft in US dollars/Pounds, sterling/Deutschmark orequivalent amount in Indian currency payable to the Registrar, Panjab University at Panjab University at Chandigarhalong with a bank certificate for encashment of Foreign currency of the like amount.
- 2. In addition to tuition fees, the students shall pay Registration fee \$ 1000 or \$ 650 as the case +all other dues and charges to the Panjab University as payable by other students of the same class belonging to same category in foreign currency or in Indian Rupees as per university Rules and Regulations.

| | | 1 | | T |
|---|----------------------------------------------------|-----------------|-----------------------|-----------------------------|
| | Department/ Courses | Tution Fee US\$ | Development Fund US\$ | Total Fee US\$ per Annum |
| 1 | University Institute of Legal Studies | | | |
| | BA.LLB 5YRS | 2575 | 285 | 2860 |
| | B.COM.LLB 5YRS | 2575 | 285 | 2860 |
| | LL.M-I | 2730 | 305 | 3035 |
| | LL.M.I(Eve) | 2730 | 305 | 3035 |
| 2 | P.U.R. C LUDHIANA | | | |
| | BA.LLB | 2575 | 285 | 2860 |
| | L.L.B | 2575 | 285 | 2860 |
| | M.B.A | 6750 | 750 | 7500 |
| | L.L.M. | 2730 | 305 | 3035 |
| 3 | U.I.A.M.S. | | | |
| | MBA(All streams) | Rs.574325 | Rs.63815 | Rs.638140 |
| 4 | I.E.T. & Voc. Education | | | |
| | B.A.(Hons.) Edu., B.Ed | 1285 | 140 | 1425 per sem |
| 5 | University Insitute of Fashion Tech and Voc.(UIFT) | | | |
| | B.Sc in Fashion & Life Style Tech | 3790 | 420 | 4210 |
| | M.Sc. In Fashion & Life Stule Tech | 3850 | 425 | 4275 |
| 6 | Centre for Emerging Areas in Science & Tech. | | | |
| | M.Sc. In Sys. Bio. & Bio-Infor-I | 2530 | 285 | 2815 |
| | Master in Pub. Health-I (OC) | 1905 | 210 | 2115 |
| | Master in Pub. Health-I(SC) | 1905 | 210 | 2115 |
| | M.Sc in Nuclear MediI | 1905 | 210 | 2115 |
| | M.Sc. (Microbial Bio-Tech)-I | Rs.137840 | Rs.15315 | Rs.153155/- |

| | M.Sc. In Stem Cell & Tissu EnggI | Rs.137840 | Rs.15315 | Rs.153155/- |
|----|-------------------------------------------------------------------------------------------|-------------|-------------|---------------|
| | M.Sc. (Medical Physics)-I | 1905 | 210 | 2115 |
| | M.Tech (Nano-Sci & Nano-Tech)-I | 3850 | 425 | 4275 |
| 7 | University Institute of Engginering Tech | | | |
| | B.E.All Courses | 6430 | 715 | 7145 |
| | M.Tech.(Micro) | 3865 | 430 | 4295 |
| | M.Tech(Material Science) | 3865 | 430 | 4295 |
| | M.E.All course | 3850 | 425 | 4275 |
| | M.E (Cyber Security) - I | 3850 | 425 | 4275 |
| 8 | Dental Science | | | |
| | BDS 1st year | 18395 | 2045 | 20440 |
| | BDS 2nd to 4th year | 6135 | 680 | 6815 |
| 9 | Uinversity Insitute of Hotel and Toursim Mangement (UIHMT) | | | |
| | B.Sc. In Hotel Mgt-I | 3790 | 420 | 4210 |
| | B.Sc. In Tourism Mgt-I | 3790 | 420 | 4210 |
| | M.Sc in Tourism & Travel Management (MTTM) - I | 1350 | 150 | 1500 |
| | M.Sc in Hospitality Management & Catering Technology (MHMCT) | 1350 | 150 | 1500 |
| | M.Sc in Hospitality Management & Catering Technology (MHMCT, MTTM) Industry sponsored fee | Rs.90,000/- | Rs.10,000/- | Rs.1,00,000/- |
| 10 | Forensic Science | | | |
| | M.Sc-I(OC) | 2575 | 285 | 2860 |
| | M.Sc-I(SC) | 2575 | 285 | 2860 |
| 11 | Computer Scince & Application | | | |
| | MCA(Evening)-I | 4595 | 510 | 5105 |
| 12 | U.I.P.S | | | 0 |
| | M.Pharma-I(AQA) | Rs.574325 | Rs.63815 | Rs.638140 |
| | M.Pharma-I(DDD) | Rs.574325 | Rs.63815 | Rs.638140 |
| 13 | Center For Emerging Area Arts | | | |
| | Master in Social Work-I | 1905 | 210 | 2115 |
| | M.A in Police Admn-I(OC) | 1905 | 210 | 2115 |
| | M.A in Police Admn-I(SC) | 1905 | 210 | 2115 |
| | M.Phil In (Police Admn.) | 1905 | 210 | 2115 |
| | M.A.in Human Rights-I | 1905 | 210 | 2115 |
| | M.Phil.in Human Rights | 1905 | 210 | 2115 |
| 14 | SSGPURC HOSHIARPUR | | | |
| | BA.LLB | 2575 | 285 | 2860 |
| | LL.B | 2575 | 285 | 2860 |
| | B.E.(All courses) | 6430 | 715 | 7145 |
| | MCA | 4595 | 510 | 5105 |

| | PG Diploma in Computer Applications | 1135 | 125 | 1260 |
|----|-----------------------------------------------|------|-----|------|
| 15 | Geography | | | |
| | M.A. in Rem.Sen. & GIS | 1905 | 210 | 2115 |
| | M.A. in Dis. Mgt | 1905 | 210 | 2115 |
| 16 | UICET | | | |
| | B.E.((Chem)-I +MBA | 4595 | 510 | 5105 |
| 17 | Physics | | | |
| | B.ScI(Phy. & Elct.) | 2305 | 255 | 2560 |
| | M.ScI (Phy. & Elect.) | 3850 | 425 | 4275 |
| 18 | Psychology | | | |
| | Post M.A. Dip.Prof. Count. Psychology | 1925 | 210 | 2135 |
| 19 | U.C.I.M. | | | |
| | M.Sc.(Inst.) | 2730 | 305 | 3035 |
| | M.Tech(Inst.) | 3865 | 430 | 4295 |
| 20 | School of Communication Studies | | | |
| | PG Diploma in Radio Production | 1135 | 125 | 1260 |
| | PG Diploma in Journalism | 1135 | 125 | 1260 |
| | PGD in Adv. & Pub. Relation | 1135 | 125 | 1260 |
| 21 | Centre for Vivekananda Studies | | | |
| | Certificate Course in Yoga | 1135 | 125 | 1260 |
| 22 | University Business School | | | |
| | MBA-I Entrepreneurship | 6750 | 750 | 7500 |
| | MBA-for Executive | 6750 | 750 | 7500 |
| 23 | Community Education & Disability Studies | | | |
| | M.A. in Community Edu. | 1905 | 210 | 2115 |
| | B.Ed Special Edu. In Learning Disability | 1905 | 210 | 2115 |
| | M.Ed Special Edu. In Learning Disability | 1905 | 210 | 2115 |
| 24 | Centre for Women Studies & Development | | | |
| | M.AI Governance & Leadership | 1905 | 210 | 2115 |
| | Post gradute Diploma in women studies | 1135 | 125 | 1260 |
| 25 | Centre for Defence & National Securities | | | |
| | Post Diploma in Diaster Management | 1135 | 125 | 1260 |
| | Post Graduate Diploma in Homeland Security | 1135 | 125 | 1260 |
| | M.Phil/ M.Phil Army War | 1260 | 160 | 1420 |
| | | | | |

NOTE:- FOR FOREGIN NATIONAL/NRI CANDIDATES

1. Tuition fee shall be payable annually in the form of bank draft in US dollars/Pounds, sterling/Deutschmark or

equivalent amount in Indian currency payable to the Registrar, Panjab University at Panjab University at Chandigarh

along with a bank certificate for encashment of Foreign currency of the like amount. $\label{eq:certificate}$

2. In addition to tuition fees, the students shall pay Registration fee \$ 1000 or \$ 650 as the case +all other dues and

charges to the Panjab University as payable by other students of the same class belonging to same category in

foreign currency or in Indian Rupees as per university Rules and Regulations

GENERAL REFUND OF FEE RULES

 If a student chooses to withdraw from the program of study in which he/she enrolled, the Institution concerned shall following four-tire system for the refund of fees remitted by the student

| Sr. No. | Percentage of refund of Aggregate fees* | Point of time when notice of withdrawal of admission served to HEI |
|------------|--------------------------------------------|-----------------------------------------------------------------------------|
| NO. | iees | |
| 1. | 100% | 15 days before the formally-notified last date of admission |
| 2. | 80% | Note more than 15 days after the formally-notified last date of admission |
| 3. | 50% | More than 15 days but less than 30 days after formally-notified last day of |
| | | admission |
| 4. | 00% | More than 30 days after formally notified last date of admission |

^{*} Inclusive of course fee and non-tution fees but exclusive of caution mercy and security deposit)

- 1. In case of (1) in the table above, the HE1 concerned shall deduct an amount not more than 10% of the aggregate fees as processing charges from the refundable amount.
- 2. Fee shall be refunded by the all HEIs to an eligible student within fifteen days from the date of receiving a written application from him / her in this regard.
- 3. Refund forms will be available at the P.U. Website i.e. http://forms.puchd.ac.in
- 4. But in all other Cases of the students continuing their studies, the Library Security will be refunded if he/she will apply within six months from the date of leaving the Department/Institute/Centre/Regional Centre after completing the full course of studies.

II. Refund of Fee Rules of NRI Category and Foreign Nationals

- 1. In case, the candidate is admitted in the Foreign/NRI category and leaves the course & the seat vacated by a candidate is filled by granting admission to another applicant against the vacated seat, the tuition fee may be refunded to the person after deduction of 10% of the tuition fee as administrative charges. In case a seat vacated by such a candidate is not filled, the tuition fee may be refunded after deduction of 25% of the tuition fee as administrative charges. This will be applicable only in the case where the candidate has left the University Department/Institute/ Centre/ Regional Centre & did not join any other course in the Panjab University. All other funds and charges including Development Fund, in no case, shall be refunded. For this purpose, he/she must apply for refund on the prescribed refund application form through the Head of the Department to the Assistant Registrar Accounts-II. That the time period for applying refund of fee by the students be fixed up to 30th November. However, all other funds & charges including development fund, shall not be refunded under any circumstances, except refundable Library Security.
- 2. If a student originally gets admission in a University Department/Institute/Centre /Regional Centre under Foreign/NRI category or in General/Reserve Category and leaves the same for joining another course in the same Departmentor another Department/Institute/ Centre/Regional Centre in the Panjab University during subsequent counseling of Foreign/NRI category or in General/Reserved Category, his/her tuition fee, registration fee and other charges including Development Fund shall be adjusted on admission in the later course/Department/Institute /Centre/ Regional Centre in the same session only. If there is any excess amount still left after the fee adjustment i.e. balance sum if any, shall be refunded after a deduction of Rs.500/- (Rs. five hundred only) as Administrative charges.

Provided:-

- (i) If a student is shifted from NRI/Foreign to General/Reserved category then the Registration Fee andDevelopment Fund already charged from such students shall be refunded fully in case the seat vacated by such NRI/Foreign student is filled by the another same category.
- (ii) In case the seat vacated by NRI/Foreign student in consequence of his/her shifting to General/ReservedCategory is not filled by any other candidate of same category then the Registration Fee & Development Fund already charged from such student shall be adjusted in the same Department/Institute/Centre only to the extent of the Registration Fee & Development Fund as applicable to the General/Reserved student in the same session only the balance of Registration Fee & Development Fund shall neither be adjusted/carried forward nor be refunded any circumstances.
- (iii) In case due to unavoidable circumstances, on shifting to another course in the same Department or another Department/Institute/Centre/Regional Centre of the Panjab University a student has again deposited the tuition fee, development fund and other charges in the later Department/Institute/Centre/Regional Centre of the Panjab University, his/her tuition fee and other charges deposited in the earlier Department/ Institute/ Centre/Regional Centre shall be refunded as per (i) and (ii) above.
- (iv) The 'Excess Fee' deposited by the ongoing student/s shall be refunded after a deduction of Rs.500/- (Five hundred) as administrative charges as in case of freshly admitted students under Rule no. 2.

(Vide Syndicate Para 26, dt. 4-1-2014, 16-1-2014)

(v) For adjustment/refund, he/she must apply on the prescribed refund application form for adjustment/refund of the tuition fee and other charges as the case may be within 15 days from the date of shifting to another

- Department/Institute/ Centre/Regional Centre through the Head of the later Department to the Assistant Registrar Accounts-II.
- (vi) Carry forward/adjustment of excess fee in the subsequent session/class/yearshall be allowed only if the duration of the course is more than one year. (Vide Syndicate Para 9, dt. 18-02-2019)
- (vii) The fifteen days shall be counted from the date of his/her latest shifting i.e. whichever is later.
- III. The shifting of a NRI candidate to General/Reserved category seat is allowed strictly on merit only during the current session/year up to the date of the last counselling. Even if some seat falls vacant after the date of last counselling during the same session/year, it shall not be allowed to fill up. It shall also not be allowed in the next/subsequent session/year under any circumstances even if there may be vacant seats in the department/institute/regional centre under General/ Reserved quota seats in the said class/course.
- IV. A student who pays tuition fee in advance for the entire course or a term, but is not selected for admission to a class, shall be entitled to a refund of whole fee provided he/she claims the refund within a period of three months from the date fixed for admission.
- V. A student who has paid fees in advance for a term and who does not join or withdraws his name after having been admitted to a class, shall not be entitled to the refund of tuition fees for the month/s for which his name remains on the rolls of the class.
- VI. If a student is admitted provisionally pending declaration of the lower examination result, the fees for the period his name remains on the rolls of the department/college shall not be refundable. In case he fails in the lower examination, such fees may be adjusted if he decides to continue his studies in the lower class. (IV, V, VI Cal. Vol. 2009 at Page No. 581)
- VII. No fee be refunded to the ongoing student/s who left the course in the mid of the course i.e. 2nd semester and thereafter including those who were admitted with late fee/charges in any course in the Teaching Department/ Institute and its Regional Centre & later wished to withdraw or left his/her seat in the 'mid of the course'. (Vide Syndicate Para 26, dt. 4-1-2014, 16-1-2014)
- VIII. Adjustment of Tuition Fee & other charges in the next semester/session of UIET and University Institute of Legal Studies/Institutes and all other classes. (Vide Syndicate Para 51 dt. 29-6-2010)
 - (1) tuition fee be charged semester-wise but other charges be taken annually e.g., Development Fund, Sports Fund, etc. which are not refundable/adjustable;
 - (2) if a student was not permitted to attend the class of a semester due to one or the other reason, he/she be not asked to pay the fee for the said semester, if already paid, only rejoining fee/ charges be charged from him/her
 - (3) if a student attended any class/es of the semester where he/she has been declared 'detained' at the time of the start of the semester, he/she would be charged again whenever he/she becomes eligible and attends the class again;

Tuition fee will be charged for twelve months in a year (i.e. from July to June)

The tuition fee etc. for the full academic year will be collected by the University Office, through its SBI Extension Counter in two installments as under on specified dates.

The name of the admitted students will be brought on the rolls of the class on production of receipt of full dues paid otherwise their admission shall be held null and void.

Each student is required to pay tuition and other fees in two installments i.e. one at time of the admission and the 2nd during 10th November to 30th November. Students who are absent, or on leave, on the prescribed dates will arrange to deposit their dues for the 2nd installment through someone. The names of such students who will not deposit 2nd installment of tuition and other fees shall be struck off the rolls of the Department w.e.f. 1st December and shall not be allowed to attend the classes. Their admission forms for the University examinations shall not be forwarded to the University also.

Students whose names have been struck-off for non-payment of dues for the 2nd installment can seek re-admission through the Chairperson of the Department concerned within one month from the date of their names are struck off and they shall be required to pay their dues along with prescribed fee with the University. They will be allowed to attend the classes only on production of original receipts to the Department.

After the lapse of this period, re-admission would be granted by the D.U.I. only in very hard and genuine cases, within the same academic year and their admission forms for the University examinations shall be forwarded subject to the condition of completion of lectures. In such cases the students shall deposit their fees along with prescribed re-admission fee with the University and obtain clearance slip from the Student Section of the Accounts Branch (Administrative Block) before they are allowed to attend the classes by the Department and their examination forms are forwarded to the University.

- Notes:- 1. Students partly defaulter for tuition and other fees shall be required to clear their dues by 30th January and obtain clearance certificate from the Student Section of the Accounts Branch in the Administrative Block failing which their Roll Nos. for the University examination shall not be delivered by the Departments.
 - 2. All kinds of fee concessions are granted by the D.U.I. and as such no adjustment/exemption of fees can be exercised by the students themselves, though eligible for fee concession he/she may be unless he applies for the concessions and the same is granted by the D.U.I. If a student who has not applied for a fee concession and does not pay fee for a term, he/she will not be considered on rolls of the Department.

Important Instructions:

Students while depositing their fees, should quote Department, Class and Roll Number. Before leaving the Cash Counter, they should check the particulars given on the receipt. The Office shall not be responsible for wrong adjustment of fees if correct and complete particulars are not given in the receipt.

Students who migrate from any other college to a University Teaching Department shall pay their tuition and other fees, along with the charges and security from the succeeding month in which their migration is sanctioned by the University (in the case of Inter-University Migration, from the month of joining the Department), immediately on migration, after consulting the concerned Assistant Registrar in the University Office. Otherwise they shall not be allowed to attend the classes and their admission shall be held null and void.

Fee Concession & Financial Assistance

- (a) Scholarship: A large number of scholarships of varying amounts are offered under certain schemes sponsored by the Government of Punjab, Haryana, Union Territory of Chandigarh and Himachal Pradesh, details of which may be had from the offices of the Directors of Education of Punjab, Haryana, Union Territory of Chandigarh and Himachal Pradesh respectively.
 - (b) (i) The Dean of University Instruction may grant exemption from payment of University tuition fee up to 10 per cent of the total number of students in a class. If the number of students in a class is less than ten, the D.U.I. may grant full or half fee concession to one student.
 - (ii) The fee concessions over and above the full and half fee concessions allowed under Rule 1 shall be as follows: (a) the eldest to pay full fees and the youngers to pay half the tuition fees.
 - (c) Scheduled Caste students belonging to Punjab, Haryana and Himachal Pradesh will be paid their Scholarships, along with tuition fee and University Examination fee, etc. by their respective Governments provided the students apply for the same through their respective Chairperson of the Department.
 - (a) The SC/ST students be advised to submit Income Certificate (duly attested by Magistrate) at the time of admission, so that benefit of financial assistance given is expedited.
 - (d) Some financial aid is also available for deserving students from "Panjab University Students' Aid Society" which is a voluntary organisation.
 - Blind students who join a regular degree/Post-graduate degree/self-financial courses at the P.U. would be allowed (e) (i) exemption from payment of tuition fee only for progressive courses and not for parallel courses and rules as applicable to other, students would be applicable to the blind students.
 - (ii) The free education, including examination fee, be provided to the completely blind student belonging tobelow poverty line, as described by the relevant Government notification/s, in any course/self-financing courses, only for progressive courses and not for parallel courses in the University and its affiliated Colleges, subject to the student being otherwise
 - The candidate has to submit an affidavit to this effect by 1st Class Magistrate. Hostel Fund subsidy may also be provided apart of this. Provision for the free hostel accommodation may also be considered by the Deanof Student Welfare, if required by the student, but he will have to pay the mess and canteen charges regularly i.e. every month, which are already subsidized, failing which the penalty would be imposed, as applicable. A limited number of course books (one per paper) may also be provided, which would be returnable after the completion of the course.

(Vide Syndicate Para-19 dated 18-5-2014).

- (iii) The fee concession and Financial Assistance be also given to the person with Physical Disability (PwD) as is available to the blind students. (Vide Syndicate Para-10 dated 16-03-2019)
- (f) Exemption in fee for wards of martyrs/permanent disabled (up to 80% leading to incapacitation) of Kargil War who have a valid certificate from the Ministry of Defence to this effect and the same is entered in the Pension Book of the family. (up to academic year 2020-21). (Vide Circular No. Misc./A-6/3501-3725 dt. 18-4-2007)

That there shall be no brother-sister tuition fee concession or ANY OTHER fee concession including NRI fee, in respect of the Note: following partially self-supporting courses at the University and its Regional Centres:

BALLB (Hons.) 5 year Integrated course University Institute of Legal Studies, Chandigarh B.A.LL.B. (Hons.) Five-Year/ Three Year 2. Panjab University Regional Centre, Ludhiana Integrated course Panjab University Swami Sarvanand Giri Regional Centre, Hoshiarpur

3. B.E. courses 4. B.E. / M.E. courses 5. B.D.S

Chandigarh

University Institute of Engineering & Technology, P.U., Chandigarh Dr. Harvansh Singh Judge Institute of Dental Sciences & Hospital, PU

- B.Ed., M.Ed., P.G.D.C.A., M.F.C. USOL and P.G. Diploma in Mass Communication 6.
- M.Sc. in System Biology and Informatics, Centre for Emergency Areas in Science & Technology Master in Public Health, M.Sc. Nuclear Medicine
- 8. Any other partially Self-supporting course which may be introduced in future

(Vide Syndicate Para 42, dated 27-5-2006).

- 2*. From the admissions of 1987-88, employees as well as sons/daughters of University employees studying in the University Teaching Departments/Colleges/enrolled in the University Department of Correspondence Studies be granted tuition-fee concession as under:-
 - (i) Employee or one Child .. Full tuition fee concession
 - (ii) 2nd and other children, if any .. Half tuition fee concession

Note-In case the employee himself is in receipt of full fee concession, then all of his children will be entitled to half fee concession only.

Provided that in the case of such an employee who fails in the examination for which he is permitted or whose conduct is reported unsatisfactory or who does not take proper interest in the office work, the concession to him will be discontinued.

3. The sons/daughters of in-service and confirmed employees of the Panjab University be given 50% fee concession in the category of NRI candidates, in all such courses where this concession has already been granted by the Board of Finance/ Syndicate/Senate for the sons/daughters of Panjab University employees, with effect from the session 2003-2004. Employment certificate for the purpose be issued by the Head of the Department/Branch concerned for each year of the course.

In case, during the course of study, the employee retires or leaves the service, the concession would be withdrawn for the subsequent years of the course. However, in the case of employees who die in harness before the age of superannuation, the concession would be available upto the age of superannuation.

*Sr. No. 2 & 3 Cal. Vol. III, 2009 at page No. 576, 577.

- 4. Minor sisters and minor brothers of a member of the University staff living with him will be eligible for fee concession like sons and daughters of a member of the staff, provided the sister or brother is wholly dependent upon the University employee.
- 5. The wife of a University employee who is not working but is studying in a University College/Department or has enrolled herself with the Department of Correspondence Studies will be granted fee concession as available to sons/daughters and dependent sisters or brothers of an employee.
- 6. From the examinations of 1988; the refund of examination fee on passing a University examination be granted to all class-B and C employees only, irrespective of the limit of pay.
- 7. The dependent sons/daughters of retired University employees shall also be entitled to the fee concession on the same basis as admissible to the dependent sons/daughters of in-service University employees.
- 8. (i) The fee is granted by Syndicate at its meeting held on 13-12-2010 Vide Para-17 as under:
 - "that 25% tuition fee concession be granted to serving University employees and their wards and also to the wards of retired University Employees studying in self financing courses.
 - (ii) This decision was extended by Senate Vide Para XXIV Dated 4-4-2010 item No. 19(ii) and Syndicate Para 27 dated 15 & 25-4-2013, respectively as under :-
 - (a) "that the concession of 25% tuition fee in self-financing courses be extended to the wards of College teachers of affiliated colleges studying in the University other than NRI category, it be paid out of the College Development Council Fund".

(Vide Senate Para XXIV dt. 4-4-2010)

(b) The above concession has also been extended to the wards of retired teachers of affiliated colleges.

(Vide Syndicate Para 27 dt. 15& 25-4-2013)

Note: Forms complete in all respects for grant of tuition fee concession on the basis of poverty, brother/sister/ daughters / dependents of University Employees Student Aid Fund should reach the University Office by 15th Sept. for all categories of students. The applications for fee concession received after the due date shall not be entertained. The concessions are available only for one year. All such students shall pay full fee till concession are granted by D.U.I. Non-payments of tuition fees at own shall be treated as 'Struck off.'

- 9. Guidelines for freeship and tuition fee concession:
- (i) The University may provide five per cent of seats freeship for meritorious students belonging to economically weaker sections of the society in all partially Self-Supporting courses/departments running in Panjab University/Institutes/Regional Centres of the Panjab University
- (ii) Freeship would mean Tuition Fee + 50% of Users & Maintenance Charges.
- (iii) At the first instance, the concerned Board of Control/Coordinator shall fill all the sanctioned seats by following the normal admission procedure.
- (iv) The concerned Board of Control/Co-ordinators shall list out the candidates who are eligible for freeship concession.
- (v) For the purpose of the above concession, candidates must have passed the qualifying examination in the first class (60 per cent marks-proof to be added) and the total family income from all sources not exceed Rs. 2.5 lac per year. For proof of family income from all sources should not exceed Rs. 2.5 lac per year, the income certificate shall be accepted when issued by the competent authority which shall mean the Tehsildar, SDM or the employer as the case may be. In addition an affidavit duly attested by a Magistrate, giving full details of total family income should be submitted. Candidates holding yellow cards/yellow ration cards would be given preference over other candidates provided other merit conditions remained the same.
- (vi) For continuation of the freeship granted to students during the first year of admission to a course, the following rider be imposed: "The freeship will be continued in the subsequent years only if the student passes the previous examination with a minimum of 60% marks in the aggregate or 6.3 CGPA for science / Engineering students and 55% marks for students in departments other than Science. Students should not have any reappear in any paper." Photocopy of lower examination passed detail marks certificate may enclosed with the refund form.

 Vide Syndicate Para 5 dated 16.10.2019
- (vii) Those students whom intend to seek the concession must enclose all the relevant documents along with the admission/counseling form so that cases be decided right at the time of admission. They are further required to submit an affidavit along with the

admission form that if any document is found to be false or any information found to be concealed their admission will be cancelled.

- (viii) Seats equal to the number of candidates who have been given shall be filled up over and above the sanctioned seats of the concerned course in the same/subsequent counseling following the original merit list of general category.
- (ix) On shifting from one Course to another, a student, if provided tuition fee concession in the previous Course, will be entitled to claim the said concession in the latter course only if the said concession is available in the latter course.

10. Guidelines for grant of fee concession to the students, whose both parents are not surviving and there is no source of income and those whose father has expired and mother is not able to bear his/her expenditure towards studies.

(Vide Syndicate Para 27 dated 29-2-2012).

Following documents/Information shall be submitted by the student and verified by the Department:

- 1. Concession be applicable for tuition fee only.
- 2. Proof of Death be submitted by the candidate.
- 3. There should be no academic arrears in the year of getting the benefit.
- 4. 10% of tuition fee plus admissible funds be taken from such students at the time of admission in the 1st year. After confirming the claim of the students, the concerned Chairperson/Director will recommend the refund of 10% tuition fee paid by the student.
- 5. For subsequent years, no tuition fee be charged from the eligible students those who fulfill the conditions. However, fee towards funds shall be paid by the student.
- 6. Student should not involve in ragging or any other misconduct/violation of University Rules.
- 7. Student must attain the minimum percentage of attendance as prescribed by the University in the current year i.e. not less than 75%.
- 8. Family income of student does not exceed Rs. 2,50,000/- p.a. Syndicate Para 47 R (xxxvi dated 27.11.2016)
- 9. Student must submit evidence in the form of affidavit duly attested by the 1st class Magistrate certifying that:-
 - (i) The income of the surviving mother or guardian is not more than 2,50,000/- per annum including the income accruing from agricultural land or any urban property/shop/business.
 - (ii) Not getting any fellowship/scholarship from any source. If getting any fellowship/scholarship, the student will have to refund the amount of fellowship/scholarship to the University to get the benefit of 100% exemption in tuition fee under this category.

11. STUDENTS AID FUND :-

For deserving and needy students, financial assistance is available from Student Aid Fund, maintained by the University.

- 1. Income certificate from a competent authority which shall mean the Executive Magistrate, Tehsildar or the employer as the case may be is must for availing Student Aid Fund.
- 2. Those students who have passed their previous examination with the minimum 50% marks be eligible for financial Assistance.
- 3. Full fee will be charged from the Economically Weaker Students (EWS) at the time of admission and financial assistance will be provided to such students as per income slab. (Vide Syndicate Para 15 dated 10-04-2019)
- 4. Before the disbursement of Student Aid fund an 'UNDERTAKING' be obtained from each student of the department that he/She is not availing any scholarship/stipend/financial assistance from the concerned department or any other source/s moreover the same is to be certified by the Head of the department.
- 5. Students covered under Self Finance courses are not entitled fro availing Student Aid Fund.

Slab of Annual Family Income from all sources

| All Teaching Departments - | 1. Up to 1,00,000/- | Amount to be disbursed to a student as approvedby the | | |
|----------------------------|------------------------------------|-------------------------------------------------------|--|--|
| USOL / VVBIS&IS Hoshiarpur | 2. 1,00,001/- to 2,50,000/- | Vice-Chancellor on the recommendation ofthe | | |
| | 3. 2,50,001/- to 4,00,000/- | Committee depending upon the number ofapplicants | | |
| | | and available funds for each academic year. | | |

The amount of help given to a student under this scheme in an academic year shall be decided by the Syndicate from time to time.

(Vide Syndicate Para 44 1/15/28/29-05-2016)

Note: That the time period for applying fee concessions by the students be fixed up to 30th November.

12. Guidelines for Grant of "Means-Cum-Merit based Tuition fee Support"

1. A separate budget provision for Rs. 1,10,00,000/- (One Crore Ten lakh only) under the head "Means-cum-Merit based Tuition Fee Support" created for providing tuition fee support as below:-

(Vide Senate Para XXXII dated 26.05.2019)

| Family Annual Income | Scholarship to be provided |
|-----------------------------------|----------------------------|
| Less than Rs. 1 lakh | 100% of the tuition fee |
| Between Rs. 1 lakh-Rs. 1.5 lakh | 75% of the tuition fee |
| Between Rs. 1.5 lakh-Rs. 2.5 lakh | 50% of the tuition fee |
| Between Rs. 2.5 lakh-Rs. 3.5 lakh | 10% of the tuition fee |
| Between Rs. 3.5 lakh-Rs. 4.5 lakh | 5% of the tuition fee |

2. The terms and conditions of this scheme is recommended as below :-

- (i) Student must submit Full detail of total family income from all sources including the income accruing from agricultural land or any urban property/shop/business/ maintenance under certificate duly verified by Chairperson/Director of the respective department
- (ii) A student who claims Tuition Fee support under this scheme shall not be considered for providing financial assistance under any other scheme of the University.
- (iii) The total tuition fee support under this scheme to the students of a particular department shall not exceed 10% of the total budget provision under this head.
- (iv) In case the amount of tuition fee support in reference to total number of applications received in a department exceeds the total limit of Tuition Fee Support as per the above clause, then the total number of applicants shall be reduced proportionately in each slab on the basis of the merit. In such exercise, while rounding the total Tuition Fee Support in each slab, the overall ceiling of the concerned department can exceed the limit of 10% up to maximum of Rs. 20,000/-.
- (v) The scholarship shall be given to the students pursuing regular degree courses only. The diploma or certificate courses shall not be considered.
- (vi) A student must deposit the admission fee and admissible funds at the time of admission.
- (vii) The Tuition Fee Support shall be continued in the subsequent years only if :
 - a. The student passes the previous examination with a minimum of 60 percent marks in the aggregate or CGPA 6.3 for Science/Engineering students, whichever is applicable and 55 percent marks for student in departments other than science. b. The student must have passed the Examination in first attempt i.e. should not have a reappear or compartment. "Photocopy of lower examination passed detailed marks certificate may enclose along with application form.
- (viii) Any case not covered under the above scheme can be recommended by D.S.W. and D.U.I. to Vice-Chancellor for providing Tuition Fee Support under the above scheme by recording special reasons and circumstances of the case to justify such support.
- (ix) The application forms under the said scheme be duly recommended by Chairperson/Director of their respective Department must reach in the office of Assistant Registrar Account-II by 30th November.

(Vide Syndicate Para 23 dated 13/26.09.2014)

13. Guidelines for grant of concession to the Transgender students

Following documents / information shall be submitted by the students and verified by the Department.

- 1. Aadhar card / Voter ID Card / Passport / Driving License / PAN Card / RC / Ration Card / Bank Passbook, if any, be submitted by the students showing the candidate belongs to Transgender category.
- 2. Student should not involve in criminal cases, raging or any other misconduct / violation of University Rules.
- 3. Student must attain the minimum percentage of attendance as prescribed by the University in the current year i.e. not less than 75%
- 4. Those students who are residing with their parents or separately from their parents needs to submit their affidavit duly attested by the Executive Magistrate / Tehsildar / SDM certifying that:
 - i) Not getting any fellowship / scholarship / concessions from any source.
 - ii) Total income from all sources not exceed Rs. 2.5 lacs per year.
- 5. Full fee concession shall be continued in the subsequent years only if :-
 - The student must have passed the examination in first attempt i.e. should not have a reappear or compartment or drop the examination.
- 6. The application of such students be duly recommended by the Chairperson / Director / Co-ordinator of their respective department.

Vide Syndicate Para 11 dated 28.05.2019

REVISED AMOUNT OF DONATION FOR INSTITUTION AN ENDOWMENT OUT SPECIAL ENDOWMENT TRUST (SET) FUND

That the existing amount of donations for instituting an endowments and Scholarships be revised, as under, to cope up the amount of

Scholarship/lectures/cash prizes on account of Special Endowment Trust (SET) Fund:

| Existing amount of donation | Revised amount of donation |
|---------------------------------------------------|----------------------------------------------------------------|
| (i) Medal | (i) Medal |
| Rs. 1,00,000/- (One lacs each) | Rs. 5,00,000/- (Five lacs each) |
| OR | OR |
| U.S.\$ 3,000/- (Three thousand) | U.S.\$ 7,229/- (Seven thousand two hundred twenty nine) |
| OR | OR |
| Pound 2000/- (Two thousand) | Pound 5689/- (Five thousand six hundred eighty nine) |
| (ii) Scholarship(s) | (ii) Scholarship(s) |
| Rs. 4,00,000/- (Four lacs each) | Rs. 15,00,000/- (Fifteen lacs each) |
| OR | OR |
| U.S.\$ 10,000/- (Ten thousand) | U.S.\$ 21,687/- (Twenty one thousand six hundred eighty seven) |
| OR | OR |
| Pound Sterling 6500/- (Six thousand Five hundred) | Pound Sterling 17067/- (Seventeen thousand sixty seven) |
| (iii) Lecture | (iii) Lecture |
| Rs. 4,00,000/- (Four lacs each) | Rs. 20,00,000/- (Twenty lacs each) |
| OR | OR |
| U.S.\$ 10,000/- (Ten thousand) | U.S.\$ 28,916/- (Twenty eight thousand nine hundred sixteen) |
| OR | OR |
| Pound Sterling 6500/- (Six thousand Five hundred) | Pound 22756/- (Twenty two thousand seven hundred fifty six) |
| (iv) Cash Prizes | (iv) Cash Prizes |
| Rs. 1,00,000/- (One lacs each) | Rs. 5,00,000/- (Five lacs each) |
| OR | OR |
| U.S.\$ 3,000/- (Three thousand) | U.S.\$ 7,229/- (Seven thousand two hundred twenty nine) |
| OR | OR |
| Pound 2000/- (Two thousand) | Pound 5689/- (Five thousand six hundred eighty nine) |

(Syndicate Para 12, dt. 16.10.2019)

| | Scholarships/stipends admissible to the Campus Students | | | |
|----------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | | out of Special Endowment Trust Funds | | |
| S. N. | Departments | Descriptions of Scholarship | | |
| 4 | A .1 1 | Name of the Scholarship out of Special Endowment Trust Funds | | |
| 1. | Anthropology | Prof. (Dr.) S.R.K. Chopra Scholarship: To be awarded to topper in B.Sc. (Hons.) Final @ Rs. | | |
| 2. | Bio-Chemistry | 500/- p.m. (for 10 months). Dr. Ramji Narain Omvati Scholarship: To be awarded to a final year student of Master on | | |
| ۷. | Bio-Chemistry | Merit-cum-Need basis @ Rs. 300 p.m. (for 10 months) | | |
| 3. | Biophysics | Prof. S.R. Bawa Merit Scholarship: The scholarship be based on merit to a student standing | | |
| | | first-class first in B.Sc. (Hons.), provided the student is enrolled in M.Sc. (Hons.) @ Rs. 650/- | | |
| | | p.m. (for 10 months) | | |
| 4. | Botany | Guraditta Mal Shiv Ram Fellowship in Bryology: In the discipline of Bryology for 36-42 | | |
| | | months for Ph.D. Degree Rs. 500 p.m.(for 36 months) | | |
| | | Lachmi Durga Scholarship: To a girl student of M.Phil. class in Bryology, @Rs. 300 p.m.(for 10 months) | | |
| 5. | Chemistry | Prof. B.R. Puri Scholarship: To be awarded to a student standing first in the B.Sc. (Hons.) for | | |
| J. | Chemistry | pursuing studies in M.Sc. (Hons.) (Physical Chemistry) @ Rs. 300 p.m.(for 10 months) | | |
| | | (a) Late Sh. Sampuran Mahant Memorial Scholarship: To be awarded to a student of M.Sc. | | |
| | | (Hons.) final year on the basis of his/her merit in the M.Sc. (Hons.) Ist year examination @Rs. | | |
| | | 700/- p.m. (for 10 months) | | |
| | | (b) Late Smt. Lila Mahant Memorial Scholarship: To be awarded to a student of | | |
| | | B.Sc.(Hons.) final year on the basis of his/her combined merit of 1st and 2nd year B.Sc. (Hons.) | | |
| | | @ Rs. 500/- p.m.(for 10 months) Durga Devi Ram Dass Merit Scholarships: For students of B.Sc. (Hons.) @Rs. 600 p.m.(for | | |
| | | 10 months) (each) | | |
| | | a) Prof. D.V.S. Jain&Dr. Kewal K. Tewari Merit Scholarship: To a student of M.Sc. Part II | | |
| | | (Hons.) @Rs. 1500 p.m.(for 10 months) | | |
| | | b) Prof. D.V.S. Jain & Dr. Kewal K. Tewari Helping Hand @ Rs. 7,000/- p.a. to one student | | |
| | | each from 1st, 2nd, 3rd B.Sc. (HS) Chemistry | | |
| | | c) Dr. Kewal K. Tewari Punctuality Award @Rs. 1000/- p.a. to student from a class, one | | |
| | | each from B.Sc. (HS) 1st year to M.Sc (HS) 2nd year. | | |
| 6. | Chemistry & UIET | Smt. Somwati and Sh. Thakur Das Farwaha Memorial Scholarships: (i) For Chemistry: To | | |
| | | be awarded to a student who topped in the B.Sc. (Hons.) and admitted in the 1st year of M.Sc. (Hons.) (ii) For UIET: To be awarded to a student who in the order of merit of CET admitted in | | |
| | | the UIET in any stream @Rs. 5000/p.a. (each) | | |
| 7. | Communication Studies | Smt. D.P. Sharma and Smt. Nirmala Sharma Memorial Scholarship: To be awarded | | |
| | | especially for Girl student on the basis of Merit-cum-financial needs @Rs. 2500/- p.m. (10 | | |
| | | months) | | |
| 8. | Computer Science& | Ram Parkash Mehra Memorial Scholarship: For student of Diploma Course on Merit-cum- | | |
| | Applications | Need basis @ Rs. 1500 p.a.(fixed). | | |
| 9. | Economics | Seth Beni Prashad Memorial Scholarship: To be awarded to the best student of M.A. Part II | | |
| | | for his/her outstanding performance in Academics on the basis of result of M.A. Part I class @Rs. 2500/- p.a. | | |
| 10. | Environmental Science | Mons. P. Jeannert Memorial Scholarship: To be awarded to a candidate who topped in M.Sc. | | |
| 10. | Environmental science | first year @ Rs. 1100/- p.m. for 10 months. | | |
| 11. | Hindi | Prof. I.N. Madan: To M.A. Part II students as Memorial Scholarships (for 10 months) (each) | | |
| | | detailed below: (i) One Scholarship to the Department student standing 1st in class i.e M.A. I | | |
| | | (Hindi)(ii) One scholarship to a student standing 1st in M.A. I (Hindi) Exam. in the Panjab | | |
| | | University. @ Rs. 250/-p.m. each for 10 months | | |
| | | Kamal Gupta Memorial Scholarship: To a student of M.A., on Merit-cum-Means basis @Rs. | | |
| | | 100 p.m. (for 10 months) | | |
| | | Late Mrs. Pushpa & Sh. G.L. Chojar Memorial Scholarship: To be awarded to a girl student | | |
| | | specially belonging to poor family without distinction of caste, creed or religion doing Ph.D and in case Ph.D. student is not available the same be granted to an M.A. Student @ Rs. 500 | | |
| | | p.m.(for 10 months) | | |
| | | Late Dr. Laxmi Narain Sharma Memorial Scholarship: To be awarded to the candidate | | |
| | | standing first in the subject of Hindi in the B.A. Exam. and wishing to do M.A. @Rs. 700/- p.m. | | |
| | | (for 10 months) | | |
| | | Late Begum Iqbal Bano Memorial Scholarship: To be awarded to students who stand first | | |
| | | in M.A. Ist & IInd. (i) M.A. Ist (i.e. Total score of semester 1st & 2nd Rs. 1,200/- (p.m.) x 10 | | |
| <u> </u> | | months = 12,000/- (ii) M.A. IInd (i.e. Total score of semester 1st, 2nd, 3rd & 4th Rs. 2,100/- | | |

| | I | |
|-----|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | (p.m.) x 10 months = 21,000/- Total Rs. 33,000/- |
| 12. | Laws | Bishan Chand Mahajan Scholarship: To a student on Poverty-cum- Merit basis on the recommendation of the Chairperson @ Rs.150 p.m. (for 10 months) |
| | | Dr. J.N. Kaushal Scholarship: To be awarded to a student of LL.B. 1st Sem. on the basis of merit of Entrance Test conducted by the University @ Rs. 1000 p.m.(for 10 months) |
| | | Mr. Justice R.P. Khosla Mem. Scholarship: To a needy and deserving student of LL.M. 1st year for the duration of the Course in the Rs. 1000 p.m.(for 10 months) |
| | | Tikka Jagjit Singh Bedi Mem. Scholarships: To the needy students @Rs. 500 p.m. (each) (for |
| | | 10 months) Sh. H.L. Sarin Memorial Essay & Moot Competition: To students who win All India Essay |
| | | competition on Rent Law.@ Ist prize Rs. 2000/- IInd prize Rs. 1500/- IIIrd prize Rs. 1000/- Late Sh. Ajit Singh Sarhadi Memorial Scholarships: Two students, one from second year |
| | | and one from final year of LL.B. @Rs. 8000/- p.a. each Rajni Rai-cum-C. Rai Barrister Memorial Scholarship: To be awarded to the needy & |
| | | deserving Law students of Law Faculty of P.U. either to LL.B. students or LL.M. students @ Rs. 400/- p.m. (for 10 months) |
| | | Justice Teja singh Memorial Scholarship: To be awarded to the student who has been admitted to LL.M 1st semester on need-cum-merit basis @ 50,000/-p.a |
| 13. | Library & Inf. Sci | Surinder & Sarika Mahant Library Science Scholarships: (i) To be awarded to the First Year student of M.Lib. & Information Science (Two year integrated course) on the basis of |
| | | Financial need-cum- merit. (ii) To be awarded to the Second Year student of M.Lib. & Information Science (Two year integrated course) on the basis of Financial need-cum- merit @ |
| | | Rs. 450/- p.m. (each) (for 10 months) Dr. S.R. Ranganathan Scholarship: To a deserving student of the Bachelor @ Rs.100 p.m. (for |
| 14. | Mass Communication | 10 months). Tara Chand Gupta Memorial Scholarship: On Merit-cum-Means basis @Rs. 400 p.m.(for 10 |
| | | months) |
| 15. | Mathematics | Smt. Balwant Kaur & Sh. Dhanpat Roy Behl Scholarship: To a meritorious and deserving Post-graduate student@ Rs. 1500 p.a.(fixed) |
| | | Prof. Hans Raj Gupta Memorial Scholarship: For a student B.Sc. (Hons) 1st year class on the basis of written and viva- voce test @Rs. 2000 p.a.(fixed) |
| | | Late Prof. V. C. Dumir Scholarship for Mathematics Excellence: To be awarded to the meritorious student of M.Sc. (Hons.) Ist year and would be continued to that student for M.Sc. (Hons.) 2nd year after examining his/her performance@ Rs. 1000/- p.m.(for 10 months) |
| | | Gargi Scholarship: The Scholarship will be awarded to two female students of each class of B.Sc. (Hons.) 1st year, 2nd year and 3rd year @ Rs.1500/- p.m. for 10 months and two female |
| | | students of each class of M.Sc. (HS) 1 st year and 2 nd year @Rs2000/- p.m. for 10 months. Out of these 2 scholarships at each level will be merit based and other will be merit-cum-need based. Merit will be calculated on the odd semester result of that effective year and a viva- |
| | | voce examination in the ratio 60:40. |
| 16. | Medical College 32 | Dr. Prabha Chaudhry Memorial Scholarship: To be awarded to a deserving student (Preferably female) of M.B.B.S. course in final M.B.B.S. Part I & II classes on the basis of Meritcum-means @Rs. 500 p.m. (for 10 months) |
| | | Darshi Gupta Memorial Scholarship: To award lumpsum amount of Rs. 8000/- p.a. to final year medical student in the University of Panjab who is bright & is finding it difficult to |
| | | complete the course. Dharmpal Sarla & Ramesh Bansal Charitable Trust: Two scholarship of Rs. 1000/- p.m. |
| | | each will be awarded to the economically weak & promising students in the field of Medicine in any affiliated colleges of the Panjab University for the entire duration of course. |
| | | Smt. Sandhaya Devi Memorial Scholarship: To be awarded to a girl student who stands first in 1st year of MBBS examination in first attempt amongst all the girls students in Govt. Medical |
| 4.5 | M II I C II OO /DOI | College Sector-32, Chandigarh @ 7000/- p.a. |
| 17. | Medical College-32/PGI | Chanderlekha Sharma Memorial Nursing Scholarship: To be awarded to a student of B.Sc. Nursing 1st year on the basis of merit in the entrance test @ Rs. 400/- p.m. for the duration of entire course. |
| 18. | Philosophy | Late Mrs. Saubhagya & Prof. Prem Nath Mem. Sch.: 1. All four Scholarships be awarded to |
| | | M.A. students2. 'One' Scholarship in the M.A. 1st year be awarded to the student for standing 'first' in the list of admitted students.3. 'Second' Scholarship be awarded to the student of M.A. 1st year who is both needy and meritorious4. 'Third' Scholarship in the M.A. 2nd year be awarded to the student who secured highest marks in the M.A. 1st |
| | | exam.5. 'Fourth' scholarship be awarded to the student of M.A. 2nd who is both needy and meritorious.6. An amount of each Scholarship would be Rs. 1,000/- p.m. for 10 months.7. Each Scholarship will be recommended by the Academic Committee of the Philosophy Department |

| | | every year |
|-----|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19. | Physics | Prof. K.N. Lakshminarayan Memorial Scholarship: For a student who secures first division |
| | | & first position in B.Sc. (Hons.) without having any reappear @Rs. 200 p.m.(for 10 months) |
| | | S. Shiv Charan Singh Scholarship: On Need-cum-Merit basis for a poor student (Hons) |
| | | @Rs.150 p.m. (for 10 months)Wing Commander S.L. Malhotra Scholarship: To a deserving student who joins the M.Sc. |
| | | (Hons.) on Merit-cum-Means basis@ Rs. 200 p.m.(for 10 months) |
| | | Dr. B.M. Anand and Mrs. Ram Lubhia Anand Scholarships: One to a student admitted in |
| | | B.Sc. I (Hons.) on the basis of merit and the other to the most needy student of any class of |
| | | Physics (Hons.) @Rs. 500 p.m. (each) (for 10 months) |
| | | Prof. P.S Gill Memorial Scholarship: Two scholarships @ Rs. 6000/- p.a. each to be awarded |
| | | to M.Sc.(Hons.)-II Physics/ M.Sc.(Hons.)-II Physics & Electronics students on the basis of their performance in both the semester of M.Sc.(Hons.)-I, Physics/ M.Sc.(Hons.)-I, Physics & |
| | | Electronics |
| 20. | Sanskrit | Sh. Charu Dev Shastri Endowment Fund: For standing Ist and 2nd in the subject of Sanskrit |
| | | Stipends in the B.A. and wishing to do M.A.@Rs. 300 p.m. (for 10 months) (each) |
| | | (i) Late Parameshwara Nand & Smt. Gayatri Devi: To be awarded to a student for standing |
| | | First in M.A. Sanskrit Part I@ Rs. 700/- p.m. (for 10 months) |
| | | (ii) Late Smt. Padma Sharma: To be awarded to a student of for standing 'Second' in M.A. Sanskrit Part I Exam @Rs. 700/- p.m. (for 10 months) |
| 21. | Sanskrit Colleges | Ragunath Chawla Memorial Scholarship: Three scholarships to be awarded to the students |
| 21. | builski'it dolleges | of Shastri Part I, II & III class of the institution affiliated/ associated with Panjab University @ |
| | | Rs. 150/- p.m. each for 10 months. |
| 22. | Sociology | Baba Prithvi Singh Azad Scholarship: One Scholarship of Rs. 300/- p.m for 10 months shall |
| | | be awarded to a student of M.A. Part II, having obtained the highest marks in M.A. Part I. |
| 23. | UICET | I.I. CH.E. Scholarships: To be awarded to one student of each under-graduate @ Ist year |
| | | Rs.1000 p.a.,@ IInd year Rs.1100 p.a.,@ IIIrd year Rs.1200 p.a.,@ IVth year Rs.1300 p.a. Mai Partap Kaur Scholarship: On Merit-cum-Means basis to a student hailing from rural |
| | | areas of Punjab State (Preferably) @Rs. 200 p.m. (for 10 months). |
| | | Sh. Rajinder Mohan Kumar Memorial Scholarships: Two scholarship pe paid to the |
| | | students on Merit-cum-Means basis @Rs. 500 p.m.(for 10 months) (each) |
| | | Amrit Kaur Khurana Memorial Scholarship: For student on Merit-cum-Means basis who |
| | | is:- |
| | | i) a needy person pursuing studies in Chem. Engg. for B.E Chemicalii) seriously interested in education |
| | | iii) has passed all the examination in first attempt |
| | | iv) has obtained atleast 60% marks in all the examinations @Rs. 150 p.m.(for 10 months) |
| | | Thakur Datta Sharma Dharmarth Scholarships: To be awarded to five students of B.E. 1st |
| | | year class. Purely on merit, determined on the basis of entrance test. Rs. 100 p.m. (for 10 |
| | | months) (each) |
| | | Yamuna Devi Tejaswigiri Scholarships: To be awarded to Two students of Engg. Degree Course (including Chemical Engg.) students on Merit-cum- Means basis @ Rs. 300 p.m. (each) |
| | | 3 Class of 1969 Scholarships & 3 Amrit Kaur Scholarship: Six scholarships be paid two |
| | | each for under graduate classes of 2 nd , 3 rd & 4 th year(including those with the combined MBA |
| | | programme) on merit-cum-means basis @ Rs. 2000/-p.m. each for 10 months. The applicant |
| | | must have cleared all of his/her immediate past semesters Examinations with at least 60% |
| | | marks. There should be no backlog from the immediate past semesters. The student's family |
| | | income should be no more than Rs. 3 Lakh per year. The student should be willing to perform at least 10 hours of Volunteer work of his/her choice. |
| 24. | UIET | Shanti Rai Sahni Scholarship: To be awarded to a needy and meritorious student who seek |
| 21. | | admission in Ist year Electronics and Communication Engg. at P.U. Chandigarh @ Rs. 1000/- |
| | | p.m. (for 10 months) |
| | | Late Abhishek Sethi Memorial award: To be given to one topper student of securing highest |
| 25 | HIPT HAME THE THEFT | aggregate marks from all the courses @Rs. 30,000/- p.a. |
| 25. | UIET, UIAMS, UBS, UICET | Late Mr. Pritish Berry Scholarship: To be awarded to a student pursuing MBA from UBS, UIAMS, UIET and BE+MBA from UICET and should be physically handicapped fulfilling the |
| | | criteria as prescribed by Panjab University and should have obtained admission through the |
| | | quota reserved for physically handicapped students @ 3000/- p.m for 10 months every year. |
| 26. | UIPS | Gill Family Charitable Fund (GFCF): 1) Jaswant Singh Gill Pharma Scholarship (JSGPS) to be |
| | | awarded to three student each from B.Pharma 1st,2nd,3rd,4th year @ Rs.24000/- per |
| | | semester2) Jaswant Singh Gill Pharma Research Fellowship (JSGPRF) to be awarded to |
| | 1 | student enrolled in Ph.D @ Rs.20000/-+Rs.4000(HRA) for 2 years as per MoU. |

| 27. | Mullana School | S.C. Aggarwal Memorial Scholarship: To be awarded to two best passes of High School at |
|-----|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 28. | General Scholarship | Mullana, Distt. Ambala on the basis of Matriculation exam. @ 150/- p.m. each 10 months. Radha Krishan Prem Kaur Scholarship: To be awarded to the 10 students of B. A. Part-I of |
| | / Stipends | P.U. affiliated colleges on the basis of merit-cum-means @ Rs. 150/- p.m. each for 10 months. |
| | | Alfred Woolner Scholarship: To a student of M.Phil./Ph.D., holding the degree of Master of |
| | | Arts in one of the Indian Languages preferably of the Panjab University @ Rs. 200 p.m. (for |
| | | two years). |
| | | Late Sh. Pritam Nath and Mrs. Ram Piari Scholarships: To the wards of the University |
| | | employees studying in the University Departments on the basis of Merit-cum-Means @Rs. 500 p.m.(for 10 months) each |
| | | Sh. Milkhi Ram Sharma Memorial Scholarship: To a student of M.A./M.Sc. resident of Una Distt. Himachal Pradesh on merit basis @Rs. 250 p.m. (for 10 months) |
| | | Dewan Som Nath Stipends: To be awarded to 25 students On Merit-cum-Means basis @ Rs. |
| | | 400 p.m.(for 10 months) (each) |
| | | P.U. Soldier's Relief Fund Stipends: To be awarded to two candidates, the sons and |
| | | daughters of members of Defence Services studying in the Panjab University affiliated |
| | | colleges. Preference will be given to the children of those who are disabled or have been killed |
| | | in Military operations @ Rs. 400 p.m. (for 10 months) (each) |
| | | Pt. Labhu Ram Sharma Scholarship: To a needy student who have passed his 10+2 exam. |
| | | from any School/College located in Hoshiarpur Distt. and joined M.Sc. I/II class of any Science Department of Panjab University @ Rs. 500 p.m.(for 10 months) |
| | | Pt. Labhu Ram Sharma and Shanta Sharma Scholarship: To a two needy student who have |
| | | passed his 10+2 exam. from any School/College located Scholarships in Hoshiarpur Distt. and |
| | | joined M.Sc. I/II class of any Science Department of Panjab University@ Rs. 500 p.m.(for 10 |
| | | months) |
| | | Dr. & Mrs. V.S. Puri Scholarship: To a student studying in any Teaching Department on |
| | | Merit-cum- Means basis. @Rs. 200 p.m. (for 10 months) |
| | | (i) Mrs. Udham Kaur Menon Educational Scholarship To a girl student of B.A./B.Sc. Part-I |
| | | studying in colleges affiliated to Pb. University, who should be a resident of Nawan Shahar |
| | | (Pb.) on the basis of Merit-cum-means@ Rs. 800 p.m.(for 10 months) |
| | | (ii) Mrs. Udham Kaur Scholarships Two Scholarships to the girl students Menon Educational |
| | | (for 10 months) studying in Medical Colleges affiliated to Pb. University Strictly on the basis of |
| | | Merit-cum-means @ Rs.1000 p.m.(each) |
| | | Late Sh. Hari Ram Luther Memorial Scholarship To be awarded to promising |
| | | undergraduate mathematics students in his/her B.A. III class @Rs. 9000/- p.a. |
| | | Late (Mrs.) Ved Kaur Luther Memorial Scholarship To be awarded to promising |
| | | undergraduate Punjabi literature student in his/her B.A. III class @ Rs. 9000/- p.a. |
| | | Late (Mrs.) Vimal Chadha Memorial Scholarship To be awarded to the topper of M.A. |
| | | previous year examination of the whole of University held every year @ Rs. 500/- p.m. (for 10 months) |
| | | Sh. Inder Pal Singh Palu Memorial Scholarship To be awarded to the Ward of 'C' class |
| | | University employees in the department of Chem. Engg. & Tech., Pharmaceutical Sciences and |
| | | B.Sc. (Hons.) on the basis of merit of Entrance test for admission to first year Course in their |
| | | departments. In case any Ward of C' class University employee is not available the scholarship |
| | | may be awarded to the Ward of 'B'class University employee failing which Ward of 'A' class |
| | | University employees @Rs. 600/- p.m. (for 10 months) |
| 29. | ISSER | Ch. Satya Parkash Ji Scholarship: The Scholarship should be awarded to the topper |
| | | students of ISSER course as per bifurcation below:- |
| | | 1. B.A. (HS) 5 years integrated – 1st position 1200/- (p.m.) for 10 months, 2nd position |
| | | 1000 /- (p.m.) for 10 months and 3^{rd} position 800 /- (p.m.) for 10 months. |
| 30. | Geology | Prof. L.N. Gupta Merit Scholarship: The scholarship will be awarded to one student of M.Sc. |
| | | (HS) 1st year (Geology) @ Rs. 1000/- p.m. for 10 months every year on the basis of B.Sc (HS) |
| | | Geology result and continue the scholarship to the same student of M.Sc. (HS) Geology 2 nd year |
| | | if he or she would be topper in the M.Sc. (HS) Geology 1st year. Otherwise, the scholarship |
| | | would be awarded to the next deserving candidate on the recommendation of Academic and |
| | | Administrative committee of the Department. |
| | | ENDOWMENT MEDALS |
| 1. | Biophysics | Late Mother Parkash Kunj-MATA GUJRI Gold Medal |
| | | To be awarded to the student securing highest marks in M.Sc. and pursuing Ph.D. in the |
| | | medical Biophysics in this institution every year during Panjab University Convocation |
| 2. | Communication Studies | Panjab University Journalists' Society Gold Medal for standing first in the Bachelor of Mass |

| | T | Communication. |
|-----|-----------------------------|----------------------------------------------------------------------------------------------------|
| 3. | Anthropology | Dewan Bahadur Wali Ram Taneja Gold Medal for standing first in M.Sc. Honours Prof. Dr. |
| Э. | Anunopology | S.R.K. Chopra, Memorial Gold Medal To be awarded to topper in B.Sc. (Hons.) final |
| 4. | Biochemistry | Dr. Ramji Narain Omvati Gold Medal for standing 1st in B.Sc. (Hons.) |
| 4. | Biochemistry | Dr. Ramji Narain Omvati Gold Medal for standing 1st in M.Sc. (Hons.) |
| 5. | Biotechnology | Major Harjinder Singh EME World War-II memorial Gold Medal to be awarded every year |
| 5. | ыосесиноюду | during the P.U convocation to the student who secures highest marks in M.Sc. (Hons.) |
| 6 | Chamiatur | |
| 6. | Chemistry | Surendra Nath Gold Medal to a best all rounder student of B.Sc. (Hons.) |
| | | Prof. R.C. Paul, Mem. Gold Medal to be awarded to a first class first student of M.Sc. (Hons.) |
| 7. | Economics | Late Sh. Chander Parkash Gold Medal' to the topper of M.A. of Panjab University who secure at |
| | | least 60% marks (1st year and 2nd year combined). |
| 8. | English | Prof. M.G. Singh Gold Medal for highest marks in linguistics paper related to any group of M.A. |
| | | final examination, provided the awardee passes the examination in the first or second division |
| | | in the first attempt. |
| 9. | History | Jiwan Mal Malhotra Gold Medal in M.A. examination, on alternate year, to the best candidate |
| | | on the basis of result of two years. |
| 10. | Indian Theatre | Prabhat Memorial Gold Medal to a student for standing first in M.A. examination |
| 11. | Laws | Kartar Singh Chadha Gold Medal for standing first in the LL.B. examination. |
| | | Dr. J.N. Kaushal Gold Medal for standing 1st in the LL.B. Examination as a whole passing at |
| | | the first attempt and at one and the same sitting. |
| | | Dr. Paras Diwan Memorial Medal to the topper of the LL.B. Course. |
| | | Dr. Kirpal Singh Gold Medal to a student standing first in LL.M. every year. |
| 12. | Library and Information | Sarika and Surinder Mahant Gold Medal to the student receiving First class first in M.Lib. & |
| | Science | Information Science (Two year integrated Course) examination. |
| 13. | Mathematics | Prof. Hans Raj Gupta memorial two silver medals to the best graduate students of M.Sc. |
| | | (Hons.) and M.Sc. 2 year course. |
| 14. | Music | Pt. Tejpal Singh Bandhu Gold Medal: to be awarded to the topper of M.A. Vocal Examination. |
| 15. | Physics | Sh. & Smt. Khushi Ram Kahol Memorial Gold Medals: one for the student who passes |
| 10. | 1 Hy Sies | through M.Sc. successfully in the first attempt and obtains highest marks in Solid State Physics |
| | | course offered in M.Sc. II . and another medal to the student who gets the 1st position in first |
| | | attempt on completion of the M.Sc. programme. |
| | | Late Grandfather Sardar Sher Singh Satauria- DASHMESH PITA Gold Medal: for securing |
| | | highest marks in M.Sc. (Medical Physics) and pursuing Ph.D. in the Medical Physics/Genetics |
| | | Studies. |
| 16. | Political Science | Late Prof. Iqbal Nath Chaudhary Memorial Gold Medal: to a student standing first in M.A. |
| 10. | 1 ontical science | (Political Science) Annual System. |
| | | Late Sh. J.C. Anand Gold Medal: to the topper of the M.A. 1st year (Semester system) in |
| | | Western Political thought paper (I & II) every year. |
| | | Late Principal P. L. Anand Memorial Gold Medal: to a student standing first in M.A. |
| | | |
| | | (Semester System). |
| | | Savitri Devi Gold medal To be awarded to the topper in Women's Studies post-graduation |
| 17 | Complexit | Course C. Historia Cald Madala Country disa Country During Wish and Chapter and Asharan |
| 17. | Sanskrit | S.J. Jindal Trust Gold Medals: for standing first in Prajna, Visharad, Shastri and Acharya. |
| | | S.J. Jindal Trust Silver Medals: for standing second in Prajna, Visharad, Shastri and Acharya. |
| | | Smt. Raj Suri Gold Medal: for passing M.A. and obtaining highest marks amongst the students |
| | | who have studied Group (A) Veda (Paper III) Vedic Samhitas (Paper IV) Brahmina & Vedanga |
| | | in M.A. final year. |
| 18. | UICET | Arun Modi Gold Medal: for standing first in the Final Chemical Engineering Examination. |
| | | Prof. I.S. Gupta Gold Medal: for Chem. Engg. & Tech. student for securing highest marks in |
| | | Technology paper III of both V & VI semesters (All combined) of B.Chem. Engg. Examination. |
| | | Om Gupta Gold Medal: for standing first in B.E. (Chemical Engg.) final examination. |
| 19. | UIPS | Punshi Narain Devi Vidyawati Charitable Trust Gold Medal: to a student who obtains the |
| | | highest marks in Industrial Pharmacy paper of B.Pharmacy examination. |
| | | Mrs. Gian Harkishan Singh Pharmacy Medal to a girl student securing the top marks/grades, |
| | | the aggregate of all the University examinations passed in first attempt during her studies |
| | | leading to B.Pharmacy degree of the University. |
| | | (Late) Dr. bhagwan Dass Miglani Gold Medal To be awarded to the topper of M. Pharm. In |
| | | Pharmaceutics course every year during the Panjab University Convocation |
| 20. | Dr. Harvansh Singh Judge | Dr. Harvansh Singh Judge Institute of Dental Sciences and Hospital Award of Medals: To |
| | Institute of Dental College | be awarded to three final year students on graduation who could not get the Gold Medal with |
| | | the following conditions: |
| | | a) Performance and behavior is certified to be satisfactory by the principal of the institute. |
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| | | b) Candidate is among the top 10% in the final year results.c) Candidate must have minimum 90% attendance in each of the four year of BDS course |
| | | d) Candidate must have passed all the examinations during the 4 years of the BDS course in Dentistry in first attempts. |
| | | Dr. rahul Sharma Gold Medal To be awarded to a student secures first position in oral |
| | | surgery in the final year examination in Harvansh Singh Jundge Institute of Dental Services |
| 21. | Botany | and hospital K.K. Nanda Gold Medal: for Ph.D. Research in Plant Sciences. |
| 22. | General Gold Medals | Smt. Pritam Devi Rampal Memorial Silver Medal: to a girl student standing first in the final |
| | | B.Sc. (Home Science). |
| | | Swami Nirvikaranand Sarswati Gold Medal: to the student who tops the list of candidates in all M.A. Examinations together. |
| | | Gadgil Gold Medal: for obtaining top position in M.A. amongst the Social Sciences (History, |
| | | Pol.Sc., Economics, Public Administration and Sociology). |
| | | Mohinder Pal Aggarwal Silver Medal: to the poorest candidate amongst the three top position holders in final B.Sc. Examination. |
| | | H.M.T. (Bangalore) Gold Medal: for standing first in Bachelor of Mechanical Engineering |
| | | Examination. |
| | | H.M.T. (Bangalore) Gold Medal: for standing 1st in Bachelor of Production Engg. examination. |
| | | Dr. Devinder Sarup Singh Memorial Gold Medal: to the student standing 1st in the M.B.B.S. |
| | | Examination. |
| | | Ms. Sudarshan Pal Sidhu Gold Medal: for standing 1st amongst the women candidates for M.Ed. examination. |
| | | Prem Chand Silver Medal: to the best short story writer in Hindi amongst the students of the |
| | | University Teaching Departments and the affiliated colleges. |
| | | Dr. Prem Nath Chhuttani Gold Medal: to the student who tops in the subject of Medicine in the M.B.B.S. Final Examination of the University. |
| | | Mohinder Pal Aggarwal Gold Medal: to the poorest candidate amongst the three top |
| | | position holders of final M.B.B.S. Examination. |
| | | Smt. Pritam Devi Rampal Memorial Silver Medal: to a girl student standing first in the final B.Sc. (Home Science). |
| 23. | Prem Chand ShortStory Medal | 1. A Silver Medal: (out of the interest of Rs.1,100) shall be awarded to best short story writer |
| | _ | in Hindi every year. |
| | | 2. It shall be named as Prem Chand Kahani Puraskar. 3. All students who are on the rolls of Teaching Departments of the University and on the rolls |
| | | of colleges affiliated to the University shall be eligible for contesting the Medal. |
| | | 4. Entries shall be submitted in a sealed cover in the manner prescribed below by registered |
| | | post to the Registrar, Panjab University, Chandigarh by name not before the 14th but not later than the 30th day of August each year. On the outer cover the candidate shall simply write |
| | | "Prem Chand Medal" and inside it, there shall be two sealed envelopes one marked "Prem |
| | | Chand Short Story Entry" having in it the story with only the candidate's pseudonym, but no |
| | | means of identification such as his name, address; University Department/College, Roll No. or the like; the other marked 'Candidate's Identity' having in it his name, Father's name, address, |
| | | University Department/ College, University Roll No. and the pseudonym adopted by him; in |
| | | this cover he shall also enclose a certificate from the Head of the Department/College |
| | | certifying the short story to be the candidate's unaided work. 5. All contestants shall certify in writing that the short story is written by him/her and it shall |
| | | be countersigned by the Head of the University Department or by the Principal of the College |
| | | concerned. 6. The Head of the Hindi Department shall suggest panel of five names out of which the Vice- |
| | | Chancellor shall select two to act as judges for evaluating the best short story for the year. |
| | | 7. The decision of the judges shall be final. |
| | | 8. The medal shall be awarded at the annual Convocation of the University. 9. The copyright of the story accepted for Medal shall rest with the University, which may |
| | | publish it. |
| 2.4 | Cold Model for Dr. Harred | 10. No one shall be eligible for the award of the medal for more than once. |
| 24. | Gold Medal for Dr. Hazari | 1. In order to promote literature for the Emotional Integration of the country an essay contest in the medium of English, Hindi and Punjabi shall be held annually. The contest shall be open |
| | | to all bona-fide students of the University, reading in Degree and Post-graduate classes in the |
| | | University Teaching Departments and colleges affiliated to the University. |
| | I | 2. A gold medal shall be awarded for the essay adjudged best and shall be presented at the |

| | | University Convocation. | | |
|-----|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | | 3. An essay not exceeding 6000 words neatly typed or handwritten shall be submitted in | | |
| | | duplicate for the contest. | | |
| | | 4. Entries shall be submitted in a sealed cover in the manner prescribed below by registered | | |
| | | post to the Registrar, Panjab University, Chandigarh, by name, not before the 14th but not | | |
| | | later than the 30th September, each year. On the outer cover the candidate shall simply write | | |
| | | "Dr. H.P. Dwivedi Essay Medal" and inside it there shall be two sealed envelopes : one marked | | |
| | | `Dr. H.P. Dwivedi Essay Entry' containing the candidate's essay with the candidate's | | |
| | | pseudonym, but no indication such as his name, address, University Roll Number or the like; | | |
| | | and the other marked `Candidate's Identity' containing his name, Father's name, address, | | |
| | | University Department/College, University Roll Number and the pseudonym adopted by him. | | |
| | | In this cover he shall also enclose a certificate from the Head of the Department/College to the | | |
| | | effect that the essay is the candidate's original work. | | |
| | | 5. The University shall appoint a Committee of 3 Judges to assess the essay in English, Hindi | | |
| | | and Punjabi, whose judgement shall be final. | | |
| | | 6. Should the Judge consider it necessary, that may, at their discretion, ask the competitors to | | |
| | | appear for a Viva Voce or Written test before giving their final award. | | |
| | | 7. As essay submitted for the contest shall become the property of the University and may be | | |
| | | published by the University. | | |
| | | 8. No one shall be eligible for award of the essay medal more than once. | | |
| 25. | General Gold Medals | Dr. Prabha Chaudhary Memorial Gold Medal: To be awarded to a student for standing first | | |
| | | in the subject of obstetrics & Gynaecology in the final Professional MBBS Part II Examination. | | |
| | | Late Smt. Ram Prakash Gupta Memorial Gold Medal: To be awarded who (i) Has obtained | | |
| | | at least first division in M.A. I & II as a whole. (ii) Stood first in M.A. I as a whole. (iii) Passed all | | |
| | | the papers of both M.A. I & II in the first attempt. | | |
| | | Late Smt. Khajani Devi Gold Medal: To be given every year to the student who secure | | |
| | | maximum marks in the subject of Anatomy in first Professional MBBS exam. in the first | | |
| | | attempt. | | |
| | | Institute of Chartered Accountants of India Gold Medal: To be awarded to a student | | |
| | | securing first rank in B.Com. (Hons.) examination or B.Com. (Pass) examination. | | |
| | | Late Sh. M.L. Tondon Gold Medal: To be awarded to the topper of the M.Com. (Hons.) | | |
| | | programme every year. | | |
| | | President of India Dr. Shankar Dayal Sharma Gold Medal: To be awarded to a student aduged best of general proficiency including character, conduct & excellence in academic | | |
| | | performance extra curricular activities & social services. | | |
| | | Hari Ram Arora and Bhajan Kaur Arora Medals: To be awarded for Best Paper Awards in | | |
| | | the Science Subjects for young researchers (Students, Post-docs, Faculty). | | |
| 26. | Geology | Prof. B.K. Das Memorial Gold Medal:To be awarded to astudent securing highest marks in | | |
| 20. | Geology | M.Sc. (Final) of Geology deptt. | | |
| 27. | General Gold Medals | Prof. Suman Kochhar Gold Medal: To be awarded to the best outgoing student of MD | | |
| 27. | deneral dold Fiedals | (Radiodiagnosis) of GMCH, Sector 32, Chandigarh | | |
| 28. | Women Studies | Late Smt. Savitri Anand Gold Medal: A gold medal in the memory of their revered mother | | |
| 20. | Women studies | 'Late' Smt. Savitri Anand to be awarded to topper in Women's Studies post-graduation course | | |
| | | to pay their tribute to their mother's courage, foresight and firm belief in women | | |
| | | empowerment. | | |
| L | l | - mponomena | | |

- 1. Scheme of Post Matric Scholarship for OBC Students by the Govt. of India/State Govt/U.T. Admn. Studies in India. Those candidates belonging to OBCs so specified in relation to the State/Union Territory to which the applicant actually belongs, i.e. is permanently settled, who have passed the Matriculation or higher secondary or any higher examination of a recognized university or Board of Secondary Education and who belong to a family having income not exceeding Rs. 1 lac per annum are eligible.
- 2. (i) Scheme of Post Matric Scholarship for student belonging to Minority Communities for Studies in India. Scholarship will be awarded to the students who have secured not less than 50% marks or equivalent grade. In the previous final examination and the annual income of whose parents/guardian from all sources does not exceed Rs. 2.50 lakh.
 - (ii) Only Scheme of Merit cum Means based Scholarship for students belonging to Minority Community i.e. www.momascholarship.gov.in
- 3. Financial Assistance to students for SC/ST categories under the budget head improvement of education, Sub head for providing Subsidy/Grant/Assistance i.e. Rs. 10 lac. The income criteria for grant of Financial Assistance to SC/ST student of the teaching departments is Rs. 2.50 lac. (Income limit Rs. 2.50 lac) & other formalities like Post-Matric Scholarship.
- 4. The following scholarships are to be given to students belonging to Scheduled Caste and special grants to girls belonging to Scheduled Castes.
 - The girls belonging to the Scheduled caste whose parents income does not exceed Rs. 60,965/- shall be given an extra benefit of Rs. 50/- per month and Rs. 60/- per month at post graduate level.
 - (i) Post-Matric Scholarship Scheme of the Govt. of Punjab

- a) Those students belonging to the Scheduled Castes whose parents/guardian are the permanent residents of Punjab State and are studying in any recognised college in any part of India are entitled for scholarship, provided that the yearly income of their parents/guardian from all sources should not exceed Rs. 2,50,000/-.
- b) Tution fee and other non-refundable charges be not charged from the SC / ST student of Punjab State only, who are eligible for Post Metric Scholarship at the time of admission to various courses of PU, its regional centres and PU Constituent colleges except self-financing courses.
- c) The SC/ST students of Punjab State only who are eligible for PMS studying or taking admission in self-financing courses of PU, its regional centres and PU constituent colleges be allowed to pay only 25% of the total admission fee to the respective teaching department.

(ii) Post-Matric Scholarship Scheme of the Govt. of India

Only those candidates who belong to Schedules Castes so specified in relation to the State/Union Territory to which the applicant actually belongs i.e. permanently settled and who have passed the Matriculation or Higher Secondary or any examination of a recognized University or Board of Secondary Education will be eligible.

For details-Visit www.dpipunjab.org / www.chd.education.gov.in

(iii) Freeships under State S.C. Welfare Scheme

The Govt. Colleges should not charge fee from students belonging to Scheduled Castes whereas the Private Colleges, Institutions should claim the remaining amount from the Govt. after leaving 2% of total students and this condition of 2% does not apply in case of Technical Colleges.

(iv) Scholarships to students belonging to Scheduled Tribes

Scholarships are granted to children to permanent resident of Scheduled Tribes (formerly Criminal Tribes) in the State of Punjab who are studying at the college level, provided that the annual income of the parents/guardian of such students should not exceed Rs. 5000 or land revenue should not be more than Rs. 1000 p.a.

5. A New Corpus 'Merit-cum-Means Loan Subsidy Scheme'.

Grant of 'Merit-cum-Means Loan Subsidy Scheme' in self financing courses.

The Syndicate at its meeting held on 30-1-2010 vide Paragraph 27 had approved :-

"that a sum of Rs. one crore be sanctioned out of the interest earned on the fund 'Foundation for Higher Education & Research Account' to constitute a new corpus 'Merit-cum-Means Loan Subsidy Scheme' in self financing courses for providing soft loan to the financially weaker and meritorious students w.e.f. November 2010".

Accordingly, the benefit is to be extended to the students who fulfill the following conditions:-

INSTITUTION OF A CORPUS FOR MERITORIOUS AND NEEDY STUDENTS IN THE SELF FINANCING COURSES:

The education loan subsidy may be given on the basis of merit-cum-mean basis out of the interest earned on the Corpus of Rs. one crore to the students **who have taken education loan from any nationalized bank** for undertaking Graduate/Post-Graduate self financing courses in the University as per following guidelines:-

- 1. The amount of loan subsidy shall be equal to 20% of the loan availed by the student subject to the cap of Rs.50,000/- in each case
- 2. The family income of the student applying under the scheme must not exceed Rs. 4.80/- lacs in support of which the student shall submit an affidavit duly attested by the Executive Magistrate alongwith the application for loan subsidy. (As per appendix -1 attached herewith)
- 3. The education loan subsidy shall be disbursed at the end of the academic year after the declaration of result to those students who secured 60% marks or equivalent grade throughout the course and would complete his / her degree within the specified duration.
- 4. This subsidy shall be disbursed on the basis of a certificate from the nationalized bank from where the student has taken education loan. The subsidy would be towards the principle amount of the loan and the amount of subsidy shall be paid to the bank directly.
- 5. The students claiming subsidy under this scheme should not have taken any other scholarship or assistance from another agency for that course. In this regard an undertaking shall be obtained from the student.

The students who fulfill the conditions and desirous to avail the said loan subsidy may apply for the purpose on the prescribed Proforma. The said application should reach in the office of the Assistant Registrar Account-II, Panjab University, Chandigarh latest by 15th Sept. 2020. Incomplete applications will not be entertained/ the applications received after the due date will be rejected.

CENTRAL PLACEMENT CELL, PANJAB UNIVERSITY, CHANDIGARH APPLICATION FORM FOR SCHOLARSHIP - SARBAT DA BHALA CHARITABLE TRUST

| Please tick the category | | | | | Affix recent |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------|---------------------------|-----------------|---------------------------------------------------------------------|
| 1. Economically weake | | | | | passport size |
| 2. Differently abled Stu | | | | | photo attested byChairperson |
| • | fected by natural disaster | | | | /Director |
| 4. A student who has lo | ost his/her father | | | | 721100001 |
| 1. Name of the applicar | nt | | | | |
| 2. Department | Class | | PUPI | N NO | |
| 3. Mobile No | E-n | nail id | | | |
| 4. Father's name with a | address | | | | |
| 6. Educational Qualific Examination (Last qua | attached: Income certificate f ations: University Annual / 1s lified): Year of Passing Max. Marks: _ | st/2nd Semes | ster:Roll No | | - |
| 7. Details of the family | | | 70age of Ma | 1 K3. | |
| | Number | Age | | Self supporting | Education |
| Brothers | | | | | |
| Sisters | | | | | |
| Other Dependents | | | | | |
| - · · | ds/Financial Assistance/Fee | • | if any) being ava | ailed (Yes/No) | |
| | | _ | RTIFICATE ed by the stude | ent) | |
| | will intimate the Department | | | | est of my knowledge and belief. end and Fee Concession after the |

Signature of the applicant with date

CERTIFICATE (To be signed by the Chairman/Director of the deptt.)

Certificate that the particulars filled in by the student have been verified from the admission form of the student and other record of the Department and found correct.

Signature of the Deptt. Official

Recommendation of the Chairman/Director of the Department.

Signature of the Chairman/Director of the Deptt. with official stamp

Attendance Rules

As directed by the Vice Chancellor, the norms for attendance to be implemented are as follows:-

- 1. For all Departments/Centres/Institutes other than mentioned below, the attendance requirement would be 75% aggregate in all papers. The condonation of 10% lectures by Board of Control, up to 10 lectures by the Vice Chancellor and the lectures due to extreme hardship by the Syndicate, as per rules, would be applicable to the students.
- 2. The attendance Rules for the following Departments/Centres/Institutes are as under:-

| Sr. No. | Name of the Department / Centre / Institute | Attendance requirements based on respective Regulatory Bodies duly approved by Board of Control |
|------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Dr. H.S. Judge Institute of Dental Sciences and Hospital | As per the Dental Council of India (DCI) revised BDS course Regulations, 2007, page Nos. 3 & 4 the minimum attendance requirement is as under:- (i) 75% in theory and 75% in practical / clinical in each year. (ii) In case of a subject in which there is no examination at the end of the academic year/semester, the percentage of attendance shall not be less than 70%. However, at the appearing for the professional examination in the |
| | | subject, the aggregate percentage of attendance in the subject should satisfy condition (i) above |
| 2. | Dr. S.S. Bhatnagar University Institute of Chemical Engineering and Technology | The Board of Control in its meeting held on 13.07.2017 has decided that this Institute will count the 75% attendance paper-wise as per rules given in Handbook of Information-2018 to debar the students from appearing in the periodicals/sessionals as well as in semester examinations. |
| 3. | Education | The Department of Education is governed by regulatory agency NCTE. As per NCTE guidelines page No. 120, clause No. 3.2 "The minimum attendance of students shall be 80% for Theory Courses and Practicum, and 90% for Field Attachment". Therefore, attendance is to be counted in aggregate i.e. 80% for Theory |
| 4. | Institute of Educational Technology and Vocational Education | courses and Practicum, and 90% for Field Attachment. The Institute of Educational Technology and Vocational Education is governed by regulatory agency NCTE. As per NCTE guidelines page No. 120, clause No. 3.2 "The minimum attendance of students shall be 80% for Theory Courses and Practicum, and 90% for Field Attachment". Therefore, attendance is to be counted in aggregate i.e. 80% for Theory courses and Practicum, and 90% for Field Attachment. |
| 5. | Laws | In this regard, it is recommended that for LL.B. course, the requirements of attendance of Bar Council of India mentioned in Part IV - Rules of Legal Education (photocopy enclosed) may be followed i.e. 65% subject wise and 70% in aggregate and in case of LL.M. course, requirements mentioned in LL.M. (one year course) Rules duly approved by the Syndicate (photocopy enclosed) may be followed i.e. 75 percent of the total lectures delivered and 66 percent in each of the subjects. |
| 6. | University Business School | The Board of Control in University Business School decided that in UBS, attendance would be counted paper-wise as per existing latest regulations given in Handbook of Information-2018. |
| 7. | University Institute of Engineering and Technology | That shortage of attendance for the students of U.I.E.T. is determined subjectwise according to requirement of regulatory body. There shall be at least ten (lectures + tutorials) practicals / drawing classes during the semesters for every hour per week of a subject shown in the schedule of teaching. A student shall be eligible to appear in the examination only if he/she attended at least 75% of the total classes held in each subject during the semester. If he/she is short of attendance in any subject, he/she has to attend classes subsequently in that subject and can appear for examination only when 75% attendance requirement is met. |
| 8. | University Institute of Hotel Management and Tourism | This is to inform you that:- (i) There is no such Regulatory body attendance criteria for the UIHTM students. (ii) As per regulations of the UIHTM, 75% attendance in thelectures, seminars, case discussions, practical, syndicate sessions, field work, project work, etc., in each paper, is compulsory. Deficiency in the lectures will be condoned, as per Panjab University Rules. (iii) The Board of Control of UIHTM in its meeting held on 12.07.2017 suggested that the criteria of 75% attendance should be on aggregate basis instead of each paper basis. |

| 9. | University Institute of Legal Studies | | Studies | The members of the joint meeting of the Academic and Administrative | |
|-----|---------------------------------------|-----------|---------|---------------------------------------------------------------------|---------------------------------------------------------------------------------|
| | | | | | Committees, held on 12.07.2017, noted that UILS is governed by the Bar |
| | | | | | Council of India Rules of Legal Education and as per the BCI Rules the |
| | | | | | minimum attendance of the students will be over all 70% and 65% per |
| | | | | | subject which shall include participation / representation of the students in |
| | | | | | Moot Court Competition, practical training and other educational co- |
| | | | | | curricular activities, recommended by the concerned committee Coordinator |
| | | | | | / members and approved by the Director. |
| 10. | University | Institute | of | Pharmaceutical | Rules & Regulations for the Masters of Pharmacy (M. Pharm.) Course framed |
| | Sciences | | | | by Pharmacy Council of India, New Delhi under Regulation, 2014. |
| | | | | | Attendance and progress |
| | | | | | A candidate is required to put in at least 80% attendance in individual courses |
| | | | | | considering theory and practical separately. The candidate shall complete the |
| | | | | | prescribed course satisfactorily to be eligible to appear for the respective |
| | | | | | examinations. |

The Rules for condonation of shortage of attendance, as per Handbook of Information-2020 will be applicable to the students of all the above Departments/Centres/Institutes, to the best of advantage to each student, i.e., the total lectures available for condonation under various categories (A) to (D) of Handbook of Information-2020 will be awarded to the individual paper/papers, wherever needed.

Rules for Condonation of Shortage of Lectures

The Departments are to follow the process listed below to ensure that the rules framed for attendance are implemented in letter and spirit:

- i) Cases of those students who have not attended at least 33% lectures/tutorials/practicals etc. shall not beconsidered for condonation of shortage of lectures at all. This shall not be applicable to the candidates fallingunder '(C) (b) i)'
- ii) Attendance is to be counted from the date of admission in case of the student of first semester/year and for the ongoing classes attendance is to be counted from the date of start of teaching notified by the Dean of University Instruction.
- iii) Every department has to calculate shortage of attendance at 75% of total lectures/ tutorials/practicals etc. delivered/held every month as per the regulations of the course.
- iv) Teachers to submit cumulative attendance, with shortage at 75%, latest by 5th of every month (starting with the attendance upto 31st August to be submitted by 5th September) to the Chairperson.
- v) The Department to upload the same on the online Notice Board of the Department latest by 15th of every month and send a copy of the same to the office of the DUI for information.
- vi) All cases of shortage of attendance, complete in all respect, must reach the office of the DUI, at least one week before the commencement of end-semester examination.
- vii) Chairperson to certify the following:
 - a. Rules related to attendance have been displayed on the Notice Board of the Department and also put on the online Notice Board.
 - b. The information about attendance has been regularly uploaded on online Notice Board of the Departmentevery month with intimation to the office of the DUI.

For calculating total semester-end shortage of attendance, Chairperson has the power to condone only a fixed percentage (or fixed number) of lectures/tutorials /practicals etc. delivered/held as per the regulations of the respective course. This power of condonation of shortage of attendance, as enshrined in the regulations of each course, has to be exercised judiciously for medical reasons, and for participating in cultural/sports/other activities for which detailed procedure has been outlined at'(C) (a) &(C) (b)' or for any other exigency which the student might have faced. Further, the students covered under '(C) (b)' can be given a further credit of an equal number of lectures delivered and tutorials, practical classes etc. held during the period he was away to participate in such an activity subject to the stipulated requirements and the limit of credit under this clause.

In addition, as per the decision of the Senate (12.10.2003, Para XXIII), the Vice Chancellor, on the recommendation of the Board of Control and for the reasons to be recorded, can condone shortage of lectures upto another 10 lectures delivered in various paper (s) to the best advantage of the candidate.

Further, the Syndicate has the power to condone lectures in various paper(s), for the reasons to be recorded, in cases of extreme hardship as outlined at '(D)'.

Further, Departments are to ensure compliance with the requirements of Regulatory Agencies, viz., AICTE/BCI/ DCI/MCI / NCTE/PCI etc.

(A) First ten working days from start of teaching

Ensure that first semester students are monitored for attendance in the first ten working days of start of teaching.

Admission of all such students who fail to attend at least 33% of the total lectures/tutorials/practicals etc. delivered/held in all the papers during the first ten working days from the start of teaching work shall be cancelled by the Board of Control/Joint Admission Cell after following the procedure given below:

- i) By the 12th day after the start of classes for a particular course, the names of those students who fail to attend at least 33% of the total lectures / tutorials / practicals etc. shall be put up on the Notice Board and online Notice Board of the Department and also send a copy of the same to the office of the DUI. Within 4 days of the date of such notice, a student who is short of attendance may give in writing the reasons for his absence from the classes.
- ii) If a student does not submit an application in writing within the prescribed time as stated above, or the reasons adduced by the student in his application are not found to be sufficient and justified in the opinion of the Board of Control/Joint Admission Cell, his admission shall be cancelled.
- iii) All the seats thus falling vacant shall be filled strictly in the order of merit from the waiting list or through subsequent counselling before the expiry of the last date fixed for admissions by the University.
- iv) When the admission of the student(s) is cancelled as stated above, the Department shall display on the Notice Board and online Notice Board, the list of the person(s) next in the waiting list and make admissions accordingly.
- v) Approval of cancellation of admission and permission to fill up the cancelled seat(s) to be sought from the DUI.

 Note: It is obligatory on the part of students to keep in touch with the Department concerned for the possibility of the seats to fall vacant.

(B) Monitoring of continuous absence from classes

Every student shall attend his classes on all working days unless he is granted leave of absence by the Head of the Department. If a student remains absent from his classes for a continuous period of seven days without leave, his name shall be struck off the rolls. Provided that he may be allowed re-admission in accordance with the Rules (*PU Calendar Volume I, 2007,* Chapter VII (C), p. 151.). Striking the name off the rolls and re-admission must be got approved from the DUI.

(C) Condonation of shortage of attendance

i) It is a mandatory requirement of UGC that a student must have minimum attendance of 75% of the total number of lectures/tutorials/practicals etc in each paper or as per the specific requirements of the regulatory bodies.

- ii) Regulations of each course permit condonation of fixed percentage (or fixed number) of lectures by the Chairperson on medical grounds, for participation in cultural/sports/ other activities, and for any other exigency which the student might have faced.
- iii) Departments to process and recommend the cases for condonation of shortage of attendance of only those students who have attended minimum 33% lectures/ tutorials/practicals etc.

The power of the Chairperson to condone a fixed percentage (or a fixed number) of lectures/tutorials/practicals etc. as enshrined in the specific regulations of each course includes condonation for medical reasons, and for participation in cultural/sports/ other activities for which procedure and limit has been outlined at '(C) (a) &(C) (b)' or any other exigency [except condonation of attendance of extreme hardship cases listed at '(D)'] for which the procedure has been outlined below. The cases of extreme hardship on medical grounds will also follow the below-mentioned procedure:

(a) Medical Reasons:

- i) A student availing any benefit shall submit the relevant Medical Certificate/ document/evidence in support of his/her claim within 5 working days of joining the Department.
- ii) The Department will forward Medical Certificate for verification to Chief Medical Officer, Bhai Ghanaiya JiInstitute of Health, within 3 working days. However, the Medical Certificate should be countersigned by the
- iii) The Chief Medical Officer will not entertain any request made directly by the student in this regard. Every request has to be sent through the Department.
- iv) The Chief Medical Officer will verify the authenticity of the Medical Certificate and send it back to the department with clear-cut observations regarding acceptance or rejection of the Medical Certificate within 5 working days.
- v) The Chairperson shall certify that the candidate neither attended any class nor participated in any cultural/ extracurricular/other activities of the Department/ University during the period for which Medical Certificate has been submitted by the student.
- vi) For late submission of Medical Certificate, a fine of Rs.100/- per day (with a maximum ceiling of Rs. 2000/-) will be imposed on the student. The student shall be required to attach the receipt of payment of fine along with the Medical Certificate in the concerned department failing which his/her case for seeking condonation of attendance on medical grounds will not be processed.
- vii) In case the Medical Certificate/ document/evidence submitted by the student is found to be forged or fake, the student shall be liable to pay a fine of Rs. 15000/- **and** shall be debarred from appearing in the current semester examination (in case a student has already appeared in the current semester examination, the result of the same shall stand cancelled) and the student shall not be allowed admission in the next semester also. The student can seek readmission in the same semester, in which he/she submitted fake/forged certificate, next year.

In case of annual system of examination, apart from a fine of Rs.15,000/, the student shall be debarred fromappearing in the year-end examination (in case the student has already appeared in the year-end examination, the result of the same shall stand cancelled) **and** the student shall not be allowed admission in the next year also. The student can seek readmission in the same year, in which he/she submitted fake/forged certificate, after a gap of full one academic session

Note: The time period mentioned above under i), ii), and iv) shall have an overriding constraint of completing whole of the process of making the Medical Certificate available with the Department, forwarding to and verification of the same by the Chief Medical Officer before the final case is sent by the Department to the office of the DUI.

(b) Cultural/Sports/Other Activities:

- i) A student who participates in Inter-University or University or Inter-Collegiate Tournaments or Youth Festivals or National and International Tournaments or similar other activities or NCC, or University educational excursions or N.S.S. or in any activity where a student has been deputed by the University (not by the department) be allowed credit for an equal number of lectures delivered and tutorial, practical classes etc. held during the period he was away to participate in such an activity.
- ii) For cultural activities of the University or Intra-Department activity conducted by the Department or educational excursions conducted by the Departments/Dean of Student Welfare or any other activity including placements, alumni relations, condonation of attendance will be made by the Board of Control of the concerned Department and in such cases condonation for attendance/participation in such activities shall not exceed 10% of the total lectures delivered in that semester provided the student participates in such activities with prior permission of the Head/Chairman/ Principal concerned.
- iii) Such cases which are to be sent to the office of the DUI, must bear the Department's number and date on which the request of student was forwarded to the office of DSW for participation in such activities.
- iv) The candidates who have donated blood be given benefit of 3 days lectures (Syndicate meeting dated 14.10.2018)
- (D) Condonation of shortage of attendance of extreme hardship cases, on the production of documentary evidence, in a semester:
- i) In case of death of sister, brother, spouse, child, or either parent, number of lectures delivered during theperiod of absence of the student (maximum up to 10 working days from the date of death) will be condoned.
- ii) In case of inability to attend classes due to natural calamities/riots/law and order problem, number oflectures delivered during the period of absence of the student (maximum up to 5 working days) will becondoned.
- iii) In case of incapacitation caused due to illness/accident of self or family members (parents, sister, brother, spouse or child), number of lectures delivered during the period of absence of the student (maximum up to 5 working days) will be condoned.
- iv) In case of delivery of a child, number of lectures delivered during the period of her absence (maximum up to 30 days) will be condoned.
- v) In case of miscarriage or Medical Termination of Pregnancy (MTP), number of lectures delivered duringthe period of her absence (maximum up to 15 days) will be condoned. (Syndicate Para 22 dated 25.02.2017)

ANNEXURE-I

UNDERTAKING FOR ACHIEVEMENTS IN SPORTS

| I, borr | on | (name), son/dau | ughter of Shri(address) hereby solem | (i | father's name), rm as under:- | |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------|----------------------|----------------------------------|--|
| 1. 7 | hat as Sportsman/Sportswom | an in | (name of discipline), I ha as indicated in the table below :- | | | |
| Sr. No | | Team Represented | Name of thecompetition & year | Venue/Date | Position Secured | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| (| That the certificate(s) mentioned i) ii) iii) | d below are produced by | me in support of the above are a | uthentic: | | |
| | understand that in case the during the durin | | supplied by me are found to b minal action. | e false, incorrect o | r forged, my | |
| | | | | (Signature o | f the applicant) | |
| | | | | A | NNEXURE-II | |
| | UNDE | ERTAKING FOR ATTE | ENDANCE IN SPORTS GROU | <u>ND</u> | | |
| | y declare as under :- | son/daughter of | resider | nt of | do | |
| (i) | That I am seeking admission | on to the Department | ofunder the | Sports Category. | | |
| (ii) | (ii) That in case I am admitted to the above said department I shall regularly attend the grounds for practice and I shall also participate in P.U. Campus Sports Activities including P.U. Campus Annual Athletic Meet/Inter-College/Inter-University/National/International Sports Tournament on behalf of the P.U. Campus and the Panjab University if selected. | | | | | |
| (iii) | That in case I fail to regularly required, my admission to the | | r practice or fail to participate shall be liable to be cancelled. | in the tournament | s as and when | |
| (iv) | | | | | | |

(Signature of the applicant)

ANNEXURE-III

LIST OF SPORTS DISCIPLINES ELIGIBLE FOR ADMISSION UNDER RESERVED CATEGORY OF SPORTS

Sports disciplines to be considered for admission under reserved category of sports will be based on the following conditions:-

- 1) The sports disciplines should also be part of proceeding Olympic / Asian Games / Commonwealth Games immediately preceding the year of admission.
- 2) Apart from the above the following four sports disciplines are included based on popularity / indignity.
 - a) Chess
 - b) Cricket
 - c) Kho-kho
 - d) Yoga

LIST OF GAMES

| Sr. No. | Game | Sr. No. | Game |
|---------|-----------------------------|---------|----------------------------------------|
| 1 | Aquatics (M & W) | 23. | Roller Skating (M & W) (Speed Skating) |
| 2 | Archery (M & W) | 24. | Rowing (M & W) |
| 3 | Athletics (M & W) | 25. | Rugby (M & W) |
| 4 | Badminton (M & W) | 26. | Sailing / Yachting (M & W) |
| 5 | Baseball (Men) | 27. | Sepak Takraw (M & W) |
| 6 | Basket (M & W) | 28. | Shooting (M & W) |
| 7 | Boxing (M & W) | 29. | Soft Tennis (M & W) |
| 8 | Bridge (M & W) | 30. | Soft Ball (Women) |
| 9 | Canoeing & Kayaking (M & W) | 31. | Squash (M & W) |
| 10 | Cycling (M & W) | 32. | Table Tennis (M & W) |
| 11 | Equestrian (M & W) | 33. | Tennis (M & W) |
| 12 | Fencing (M & W) | 34. | Triathlon (M & W) |
| 13 | Football (M & W) | 35. | Volleyball (M & W) |
| 14 | Golf (M & W) | 36. | Weight Lifting (M & W) |
| 15 | Gymnastic (M & W) | 37. | Wrestling (M & W) |
| 16 | Handball (M & W) | 38. | Wushu (M & W) |
| 17 | Hockey (M & W) | 39. | Cricket (M & W) |
| 18 | Judo (M & W) | 40. | Kho-Kho (M & W) |
| 19 | Karate (M &W) | 41. | Chess (M & W) |
| 20 | Netball (Women) | 42. | Yoga (M & W) |
| 21 | Kabaddi (M & W) | 43. | Pencak Silat (M & W) |
| 22 | Taekwondo (M & W) | 44. | Tenpin Bowling (M & W) |

ANNEXURE-IV

CRITERIA FOR GENERAL FITNESS TEST, SKILL & GAME PERFORMANCE TEST FOR ADMISSION UNDER RESERVED CATEGORY OF SPORTS

| | General Fitness Test It is essential for the candidates to qualify any one of the following General Fitness Test items for considerations of | | | | |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------|--|--|
| admi | ssion in Archery, Chess | , Shooting and any two of the following fitne games / sports as per the followi | ess test items for consideration of admission in other ng standards. | | |
| 1. | Strength | Standing broad jump | Two attempts allowed | | |
| | | 1.65 mts. For Men | | | |
| | | 1.15 mts. For Women | | | |
| 2. | Endurance | 1000 mts. Run/Walk | One attempt allowed | | |
| | | 5.00 minutes for Men | | | |
| | | 6.00 minutes for Women | | | |
| 3. | Speed | 50 mts. Dash One attempt allowed | | | |
| 8.00 seconds for Men | | | | | |
| | | 9.00 seconds for Women | | | |

Note: It is essential to qualify the General Fitness Test for appearing in the Skill & Game Performance test.

- 1. No Physical Fitness Test for specially challenged candidates / players.
- 2. All the candidates are to appear in the General Fitness Test in proper sports kit.
- 3. Any injury / casualty caused to the applicant during sports trials shall be the sole responsibility of the applicant.

| Skill and Game Performance Test It is essential for the candidate to qualify the Skill and Game Performance Test for consideration of admission. | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--|--|--|
| 1. | Fundamental Skills in the concerned game | | | |
| 2. | Game Performance in Trials. | | | |

ote: It is essential to qualify the Skill & Game Performance Test for Verification of Original Sports Certificates for awarding Marks.

| Merit / Participation Sports Certificates | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Maximum 100 Marks for Merit / Participation Sports Certificates | |
| Maximum 100 Marks for Merit / Participation Sports Certificate as per the criteria in Annexure-V. Only the Highest Merit / Participation Sports Certificate will be considered for Marking. | |

ANNEXURE-V

CRITERIA FOR MARKING OF MERIT / PARTICIPATION SPORTS CERTIFICATE OUT OF MAXIMUM 100 MARKS

Note: – Tournaments/Championships other than Inter University/Inter College/Inter School will be considered for Gradation provided they are recognized by International Olympic Committee/ Indian Olympic Association/respective National Federation / State Association / BCCI / SGFI / **MYAS***

| | Level of Game/ Sport Competition(s) | Ist | IInd | IIIrd | Participation |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|-------|---------------|
| <u>CAT</u> | EGORY 'A' | | | | |
| 1. | Sports performance as a player in Olympic Games / Paralympic Games (under senior / open category). | 100 | 97 | 95 | 91 |
| 2. | Sports performance as a player in World Cups/ Championships (Four Year Cycle) under senior / open category | 97 | 95 | 93 | 89 |
| 3. | Sports performance as a player in Asian Games (under senior / open category) | 95 | 93 | 91 | 87 |
| 4. | Sports performance as a player in Asia Cup / Asian Championship (Four Year Cycle) under senior / open category | 93 | 91 | 89 | 85 |
| 5. | Sports performance as a player in Commonwealth Games (under senior / open category). | 91 | 89 | 87 | 83 |
| 6. | Sports performance as a player in Commonwealth Championships (Four Year Cycle) (under senior / open category). | 89 | 87 | 85 | 81 |
| 7. | Sports performance as a player in World cups / World Championships (Two Years Cycle) under senior / open category | 87 | 85 | 83 | 79 |
| 8. | Sports performance as a player in Asia Cup / Asian Championship (Two Years Cycle) under senior / open category. | 85 | 83 | 81 | 77 |
| 9. | Sports performance in Commonwealth Championships (Two Years Cycle) under senior / open category. | 83 | 81 | 79 | 75 |
| 10. | Sports performance as a player in World University games / World University championships (Two year Cycle) | 81 | 79 | 77 | 73 |
| 11. | Sports performance as a player in World Cup / Championship (one year cycle) under senior / open category. | 79 | 77 | 75 | 71 |
| | Sports performance as a player in Asia Cup / Asian Championship (One Year Cycle) under senior / open category / Sports performance as a player in Common Wealth Championships (One Year Cycle) under senior / open category / Sports performance as a player in South Asian Games (under senior / open category). Asian University Games and Championships. Note: Marks for World Cup/ Championships, Asian Cup/ Championships / Common wealth Championships under Junior/ Youth/ Cadet categories will be awarded ¾ of marks awarded to the respective senior categories of same tournament / championship / category e.g. for Junior World Cup / Championship for 1st 87x3/4 = 65.25, for IInd 85 x ¾ = 63.75, for IIIrd 83 x ¾ = 62.25 and so on. EGORY'B' | 50 | 75 48 | 73 | 69 42 |
| | Sports performance as a player in National Games (under senior/ open category) | | | | |
| | 2. Sports performance as a player in National University | 48 | 46 | 44 | 40 |

| Games / Inter Zonal Universities Games for Universities (under senior / open category) / Sports performance as a player in senior National / Inter State Championships for seniors / Federation Cup for seniors / khelo India school games / Kehlo India University Games (under 21) // Sports performance as a player in Khelo India School Games / SGFI National School Games. Sports performance as a player in Junior National / Cadet Nationals / Youth Nationals | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|--------------|
| 3. Sports performance as a player in Zonal University Championships / National Zonal Championships (under senior and open category) | 46 | 44 | 42 | 38 |
| CATEGORY'C' 1. Sports performance as a player in A division Inter College tournaments other than professional Universities/ Deemed Universities / Agricultural Universities / Law Universities / Technical and Management Universities /Senior State Championship / Inter District Championships / State School Games / Junior / Cadet / Youth State Championship. Position as a player in Inter University Tournament / Competitions for professional Universities / Deemed Universities / Agricultural Universities / Law Universities / Technical and Management Universities, School Nationals other than SGFI | 36 | 34 | 32 | 28 |
| CATEGORY 'D' 1. Sports performance as a player in inter college of professional universities / residential universities / PU Campus Championships / B and C division Inter college. | 26 | 24 | 22 | Not Eligible |
| Note: The certificates not mentioning the level of tournament i.e. Senior / Junior / Youth / Schools will be considered as per the following age criteria: 1. Under 17 Junior 2. Under 19 Youth 3. Above 19 Senior * BCCI: Board of Control for Cricket in India * SGFI: School Games Federation of India * MYAS: Ministry of Youth Affairs & Sports | | | | |

Note:

- 1. Sports Certificate of Invitational / Memorial /Open/ Prize Money League/ Ranking competitions will not be considered for admission under reserved category of sports.
- 2. Merit / Participation Sports Certificates of preceding three years will be considered from 01st July 2017 to 30th June 2020.
- 3. Applicants are required to upload Self-Attested copies of two Merit / Participation Sports Certificates.
- 4. Only the Highest Merit / Participation Sports Certificates will be considered for Marking.

SPECIMEN OF CERTIFICATES

A. SCHEDULED CASTE / SCHEDULED TRIBE CERTIFICATE

The Caste/Tribe Certificate should necessarily contain the following information about:

| (a) | Name of the person : |
|-----|---------------------------------------------------------------------------|
| (b) | Father's name : |
| (c) | Permanent place of residence : |
| (d) | Name of the Caste/ Tribe : |
| (e) | Constitutional order under which the caste/ tribe has been notified |
| (f) | Signature of issuing authority along with the designation, seals and date |

Authorities Empowered to issue SC/ST certificate

- 1. District Magistrate/ Additional District Magistrate/ Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
- 2. Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
- 3. Revenue Officer not below the rank of Tehsildar.
- 4. Sub-Divisional Officer of the area where the candidate and/or his/her family normally resides.
- 5. Administrator/ Secretary to Administrator/ Development Officer (Lakshdweep Islands)

Attach Applicants Recent Passport Size Attested Photograph

B. CERTIFICATE FOR BACKWARD CLASS

(Persons belonging to OBC/SBC will not be considered under this category)

| This is to certify | that Shri / Smt/ Kumari | _ son/daughter of Sh | village | |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|-----------------------------|
| District / Division | n in the state of | belongs to | community | y which is recognized as a |
| Backward Class | under the | , Department of Welfare | of SCs and BCs | s vide notification No. |
| | dated | Shri / Smt/ Kumari | and / or his / her | family ordinarily reside(s) |
| in the | District / Division of the State | of Punjab. | | |
| the Government of Notification No. | tify that he/she does not belong to the of Punjab, Department of Welfare and 1/41/93-RCI/1597 dated 17-08-200 odated 24.10.2013. | SCs and BCs notification No. 1/ | 41/93-RCI/ dated 17 | -01-1994, as amended vide |
| Date of Issuance | | S | Issuing Authority: | |
| Space for | | 0 = | | |
| Photograph | | Date: | | |
| Filotograpii | | Place: | | |

Note: The term "Ordinarily" used here will have same meaning as in Section 20 of Representative of People Act, 1950

| Authorities Empowered to issue Backward Class Certificate | Criteria for Admission under this Category | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Deputy Commissioner Additional Deputy Commissioner Sub Divisional Magistrate Executive Magistrate Tehsildar Naib Tehsildar Block Officer District Revenue Officer | 5% Seats Reserved for persons belongs to this category Candidate must belong to non-creamy layer as defined by the latest rules of Govt. Of India * A BC Certificate issued by a competent authority in any format and on any date shall be accepted by PU. Candidate whose certificate is older than one year from the date of issue must submit the self declaration. | | | |

Self declaration Performa to be submitted by the person belonging to backward class category at the time of recruitment / admission

| I | S/0, D/0 | | | Resident of |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------|------------------------|-------------------------------------|
| | Village / Tehsil/ City | | District _ | hereby |
| declare that I | belong to | ca | ste and this caste has | been declared as backward |
| class by State Government as per lette | er No dated | · | | |
| I hereby declare that, I do not come u notification No. 1/41/93-RC-1/459 d No. 1/41/93-RCI/209 dated 04.02.20 | ated 17.01.94 as amended vide | notification No. 1 | /41/93-RCI/1597 dat | |
| Place: Date: | | | | Declarant |
| Verification: I hereby declare that the above subm well versed with the facts that I would false and the benefits granted to me (| ld be liable to face any punishm | ent prescribed by | | |
| | | | | Declarant |
| Place: Date: | | | | |
| C. CE | RTIFICATE FOR ADMISS | ION UNDER D Dated | | RY |
| Certified that | | | | _(if applicable) an applicant of |
| Son/Daughter/Spouse of such on (On) | | | | |
| 2. Son/Daughter/Spouse who is onwhile in service. | wholly dependent on such | Defence and C. | APF personnel who | were incapacitated/died |
| 3. Defence and CAPF personnel who | were incapacitated while in serv | vice. | | |
| 4. Son/daughter/spouse of ex-service | emen who are wholly dependen | nt on them. | | |
| 5. Son/daughter/spouse of serving D | efence personnel and CAPF who | o are wholly depe | ndent on them. | |
| 6. Ex-servicemen. | | | | |
| 7. Serving Defence personnel and CA | PF personnel. | | | |
| Name of the Certifying Officer Designation | Signat | | Military/ Central Armo | ed Police Forces Officer |

^{*} CAPF earlier known as Para-military forces, includes Assam Rifles (AR), Border Security Force (BSF), Central Industrial Security Force (CISF), Central Reserve Police Force (CRPF), Indo Tibetan Border Police (ITBP), National Security Guard (NSG), Sashastra Seema Bal (SSB) etc.

D. CERTIFICATE FOR CHILDREN/GRANDCHILDREN OF FREEDOM FIGHTER

| Despatc | h No: | | Dated: | _ | | |
|-----------------|----------------------------------------------------------------------------------|----------------------|----------------------------------------|----------------------------------------------------------------|-------------------|--|
| Certified | l that Mr./Ms./Mx | | (freedom fighter) son/daughter of Shri | | | |
| Village _ | Post Office | Tehsil | District | and Parent /Grand Parent | t of Mr./Ms./Mx. | |
| | (Name of the | Candidate), a bonaf | fide political sufferer and | has been drawing freedom fighter | r's pension from | |
| | Treasury or has been awa | rded Tamar Patra fo | r his/her political suffering | 3 . | | |
| Place: Date: | | | | | | |
| | | | | *Deputy Commissioner (with Seal of the Court) | | |
| * ** | Certificate from no other than In case the certificate is for prosecution. | | | will be render himself/ herself lia | able for criminal | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| E. | CERTIFICATE IN RI | | RIOT AFFECTED PE ED FAMILY OF PUNJA | RSON / DEPENDENT OF TE AB | RRORIST | |
| Despatc | h No | | | Dated | | |
| This is t | o certify that Mr. / Ms. / Mx. | | is | s a Son / Daughter / Husband / V | Vife / Brothers / | |
| Sisters | of Shri | | (Terrorist / Riot affe | ected person) of village | post office | |
| | Tehsil | District | who was (| (killed / incapacitated in Novembo | er, 1984 riots) / | |
| (Killed / | incapacitated in terrorist viol | ence in Punjab and C | Chandigarh) | | | |
| Place: Date: | | | k | * Deputy Commissioner / District M (With Seal of the court) | lagistrate | |
| * | Cartificate from no other than | - Danutu Cammiasia | non / District Magistrate w | vill be aggented | | |

- * Certificate from no other than Deputy Commissioner / District Magistrate will be accepted.
- ** In case the certificate is found to be false or incorrect, the candidate will be render himself / herself liable for criminal prosecution.

F. CERTIFICATE FOR ONLY GIRL CHILD/ ONE OUT OF TWO GIRL CHILDREN

| I / V | Ve, | (father) and Street/Sector | (mother) of Miss Town / City/ | Village | (full addre | ss to be given) | resident o | of House No. |
|------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------|----------------------------|---------------------|----------------|-----------------|
| | | and affirm as under:- | rown / city/ | v mage | Disti | recy state | | uo nereby |
| 1. | That I am | / we are citizens of India. | | | | | | |
| 2. | That Miss | born on _ | is our girl child. | | | | | |
| 3. | That we ha | ave no male child. | | | | | | |
| 4. | That we ha | ave the following only two | o girls and none else : | | | | | |
| (i) |) Name_ | | (i) Name | | | | | |
| (ii |) Date o | f Birth | (ii) Date of Birth | _ | | | | |
| 5. | | of the above mentione //Institute including its af | d two girl children has filiated colleges. | obtained/avail | ed the ben | efit granted und | ler this cat | egory, in this |
| | gnature ather) | | | | | Signatur (Mother | | |
| Place: Dated | | | | | | | | |
| *Cl i) ii) | larification: Those | l Child out of only Two Gir This Seat shall not be ava having three or more girl having any male child. G. CERTIFIC | ilable for:- | DATE FROM | I BORDEI | R AREA SCHO | OL* | |
| | Certifie | d that Mr./Ms./Mx | | son / daugh | nter of | Sh | | and |
| Smt | | reside | ent of | h | as passed t | he Matriculation | from a scho | ool situated in |
| borde | er area. | | | | | | | |
| | | • | Is. / Mx | | | | (s) that is si | ituated within |
| 20 km | is from the | International Border, as p | per date of joining and leav | ving school is gi | iven below: | - | | |
| | Name o | of School | Date of Joining | | Date of le | aving | | |
| 1. | | | | - | | | | |
| 2. | | <u>-</u> | | - | | | | |
| 3. | | | | - | | | | |
| 4. | | | | - | | | | |
| Place Date | | | г) | Seal an Fehsildar / Pri | d Signaturo ncipal / He | | | |

* This certificate is only for those students, who have passed their Matric from school situated in Border Area and +2 from school situated in any other area.

H. CERTIFICATE BY THE CANDIDATE FROM RURAL AREA SCHOOL*

| | Certified that Mr./Ms./Mx. | | _ son / daughter of Sh | and Smt. |
|---------|---------------------------------|-------------------------------------|--------------------------------------------|----------------------------|
| | resid | dent of | has passed the Matriculation | and +2 examination from |
| Rural S | School (s) that does not fall i | in the area of the Municipal Corp | oration / Municipal Committee / Sma | all Town / Notified Area / |
| Canton | ment Area. The date of joinin | g and leaving school is given below | 7:- | |
| | Name of School | Date of Joining | Date of leaving | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| Place: | | | | |
| Date : | | | Seal and Signature (D.E.O. / Principal) | |

^{*} This certificate is only for those students, who have passed their Matric and +2 examinations from Rural Area School (s).

I. Medical Examination Form

(The Medical Examination will be conducted by any Govt. Gazatted Officer/Medical Officer at BGJIH)

Items Nos. 1 to 8 below to be filled in by the candidate

| 1. | Name of the candidate | Photograph to be |
|-----|----------------------------------------------------------------|----------------------------------------------------------------------------|
| 2. | Father's Name | attested by Physician |
| 3. | Mother's Name | |
| 4. | Date of Birth | |
| 5. | Department (in which admission is being sought) | |
| 6. | University Receipt for Medical Examination Fee | |
| | No Date Rs | |
| 7. | Roll No. (allotted by the Department): | |
| 8. | History of any previous or existing illness | |
| | | , Asthma, Tuberculosis, Rheumatic, Arthritis, Diabetes, Heart Problem etc, |
| | II. History of any Surgery / Accident | ,,,,,, |
| | | |
| | iii. History of any medication | |
| | nature of the candidate to be sted by the chairman) | (Signature of the candidate in the presence of the examining Doctor) |
| | | (Signature of the chairman with seal of the department) |
| Med | lical Examination | |
| | A. General Physical Examination | |
| | a) Blood pressure | |
| | b) Pulsec) Vision (without glasses) | Right left |
| | d) Vision (with glasses) | Right left |
| | B. Laboratory Test | 1010 |
| | Urine: Alb | |
| | C. Systemic Examination | |
| | D. Any person specific recommendation requiris | g further tests / examination |

It is certified that the above named candidate has been medically examined and found fit to pursue the course of studies to which he or she has already been admitted provisionally.

(Signature of the Medical Officer with seal and date)

Signature of patient

FORM OF CERTIFICATE RECOMMENDED FOR LEAVE OR EXTENSION ORCOMMUNICATION OF LEAVE AND FOR FITNESS

| Or thumb impression | | |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| To be filled in by the applicant in the pre or above) | esence of the Government Medical Attendant or Medical Practi | tioner. (with qualifications-MBBS |
| Identification marks:- a b | | |
| I, Dr after given above is suffering from is absolutely necessary for t | r careful examination of the case certify hereby that and I consider that a period of absence from duty of the restoration of his health. | whose signature is with effect from |
| I, Drrestoration of health is now fit of join set | after careful examination of the case certify hereby that _rvice. | on |
| | | Signature of Medical attendant Registration No (MBBS or above with Mobile #) |

Note:- The nature and probable duration of the illness should also be specified. This certificate must be accompanied by a brief resume of the case giving the nature of the illness, its symptoms, causes and duration

COPY OF CERTIFICATE OF PERSONS WITH DISABILITY (Pwd) CATEGORY FOR APPLYING FOR ADMISSION

(Detailed information is available at Ministry of Social Justice and Empowerment, Government of India website: www.socialjustice.nic.in as per PART-II Section 3, subsection (i) Notification as amended on 30th December, 2009 for persons with disability (Equal Opportunities and full participation Rules, 1996) (Copies of Form-I, Form-II, Form-III and Form-IV, attached).

Form-I APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS WITH DISABILITIES

| 1. Name: (Surname)(First name) | _ |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Middle name) | |
| 2. Father's name: Mother's name: | _ |
| 3. Date of Birth: (date)/ (month)/ (year) | |
| 4. Age at the time of application: years | |
| 5. Sex: Male/Female/Transgender | |
| 6. Address: (a) Permanent address | |
| —————————————————————————————————————— | |
| (b) Current Address (i.e. for communication) | |
| (c) Period since when residing at current address | |
| 7. Educational Status (Pl. tick as applicable) | |
| I. Post Graduate | |
| II. Graduate | |
| III. Diploma | |
| IV. Higher Secondary | |
| V. High School | |
| VI. Middle | |
| VII. Primary | |
| VIII. Non-literate | |
| Occupation Identification marks (i) (ii) | |
| | _ |
| 10. Nature of disability: | |
| 11. Period since when disabled: From Birth/Since year12. (i) Did you ever apply for issue of a disability certificate in | |
| (ii) If yes, details: | tile past1E5/NO |
| a. Authority to whom and district in which applied | |
| a. Nutionty to whom and district in which applied | |
| b. Result of application | |
| 13. Have you ever been issued a disability certificate in the pa | st? If yes, please enclose a true copy. |
| | ove are true to the best of my knowledge and belief, and no material e that if any inaccuracy is detected in the application, I shall be liable to |
| | (Signature or left thumb impression of person with disability or of his/her legal guardian in case of persons with menta retardation, autism, cerebral palsy and multiple disabilities) |
| Date: | |
| Place: | |
| Encl: | |
| 1. Proof of residence (Please tick as applicable) | |
| a. ration card, | |
| b. voter identity card, | |
| c. driving license, | |
| d. bank passbook, | |

g. Telephone, electricity, water and any other utility bill indicating the address of the Parent / Guardian.

e. PAN card,f. Passport,

- h. A certificate of residence issued by a Panchayat, municipality, cantonment board, any gazette officer, or the concerned Patwari or Head Master of a Govt. school,
- i. In case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution.
- 4. Two recent passport size photographs

| | (For office use only) |
|--------|--------------------------------|
| Date: | |
| Place: | Signature of issuing authority |
| | Stamp |

Form-II

Disability Certificate (In cases of amputation or complete permanent paralysis of limbs Or dwarfism and in case of blindness)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP Size
Attested Photograph
(showing face only of
the person with
disability

| Certificate No | | Date: | _ | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|-------------------------------------------------------------------------|--|--|--|
| This is to certify that I have carefully examined Shri/Smt./Kumson/wife/daughter of Shri | | | | | | |
| (A) He/she is a case of: locomotor disability dwarfism blindness (Please tick as applicable) | | | | | | |
| (B) the diagnosis in his/her case is (C) He/She has % (in figure) percent (in words) permanent locomotor disability / dwarfism / blindness in relation to his her (part of body) as per guidelines (number and date of issue of the guidelines to be specified). | | | | | | |
| 2. The applicant has submitted the | following document as proof of r | esidence:- | | | | |
| Nature of Document | Date of Issue | Details of authority issuing | certificate | | | |
| | | | | | | |
| | | | | | | |
| Signature /Thumb impression of the person in whose favour disability certificate is | | Signa | ature and Seal of Authorised Signatory of Notified Medical Authority | | | |

issued

Form-III Disability Certificate

(In case of multiple disabilities)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP Size
Attested
Photograph
(showing face
only of the person
with disability

| Certificate | e No. | | | | | | | Date: | | |
|------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------|------------|-----------------------------|--------------------------|------------------------------|-----------------------------------------|------------------------------------------|-----------------------------------------|-----------------------------------|
| No | to certify tha | p | ermaner | nt reside | nt of House | No | | Ward/Village | e/Street | |
| | ce | , District | t t | , State | | , v | vhose photograp | oh is affixed abov | ve, and are satisfie | d that: |
| (A) | He/she is a case of | r and da | te of issu | ity. His/her ue of the g | extent of peuidelines to | ermanent phy be specified | ysical impairmer) for the disabilit | nt/disability has b ies ticked below, | peen evaluated as , and shown again: | per guidelines st the relevant |
| Sr. No. | | Disabilit | :y | | | d Part of ody | Diagnosis | Permanent ph | ysical impairmen (in %) | t/mental disabili |
| 1. | Locomotor disabili | ty | | | | @ | | | | |
| 2. | Muscular Dystropl | ny | | | | | | | | |
| 3. | Leprosy Cured | | | | | | | | | |
| 4. | Dwarfism | | | | | | | | | |
| 5. | Cerebral Palsy | | | | | | | | | |
| 6. | Acid attack Victim | | | | | | | | | |
| 7. | Low vision | | | | | # | | | | |
| 8. | Blindness | | | | Both | n Eyes | | | | |
| 9. | Deaf | | | | | £ | | | | |
| 10. | Hard of Hearing | | | | | | | | | |
| 11 | Speech and langu | age disa | ability | | | | | | | |
| 12 | Intellectual disabil | | | | | Х | | | | |
| 13 | Specific Learning | Disability | у | | | | | | | |
| 14 | Autism Spectrum | Disability | / | | | | | | | |
| 15 | Mental-illness | | | | | Х | | | | |
| 16 | Chronic Neurologi | cal cond | litions | | | | | | | |
| 17 | Multiple selerosis | | | | | | | | | |
| 18 | Parkinson's diseas | se | | | | | | | | |
| 19 | Haemophlia | | | | | | | | | |
| 20 | Thalassemia | | | | | | | | | |
| 21 | Sickle Cell disease | 9 | | | | | | | | |
| 3. Reass (i) | guidelines to be s In figures In words: condition is progressisessment of disability not necessary. Or | pecified) :- ve/non-p v is: | orogressi | ve/likely to | pe improve/not | ercent t likely to imp | percent prove. | | number and dat | |
| . , | is recommended/s | | | _ years | | mon | ths, and therefo | re, this certificat | e shall be valid till | I (DD / MM /YY) |
| # - e. £ - e. | e.g. Left/Right/both and g. Single eye/both eyg. Left/Right/both ea pplicant has submitted. | rs | | ocument a | s proof of re | esidence:- | | | | |
| Nature of | f Document | Da | te of | Issue | | De | etails of author | ity issuing certif | ficate | |
| 1213100 | | | | | | | | | | |
| 5 Signati | ure and seal of the M | I ledical ∆ | uthority | | | | | | | |
| | f Document | iouicai A | | f Issue | | | Details | of authority iss | suing certificate | |
| | | | | | | | Dotano | | | |

Signature /Thumb impression of the person in whose favour disability certificate is issued

(Name and Seal)

Countersigned

Form-IV

Certificate of Disability (In cases other than those mentioned in Forms II and III)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

| Certifica | Certificate No. | | | Date | | | |
|------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|------------------------------------|----------------------------------------------|--|--|
| This is to | certify that I have carefully exami | ned Shri/Smt./Kum | s | on/wife/daughter of Shri | | | |
| Date of B | irth (DD/MM/YY) Age ye | ears, male/female, Registration | No | permanent | resident of | | |
| House | irth (DD/MM/YY) Age ye No, whose photograph is a | Ward/Village/Stree | t | _ Post Office | _, District, | | |
| extent of | , whose photograph is a recentage physical impairment/ disability in the table below:- | affixed above, and am satisfied disability has been evaluated | that he/she is as per guidelin | es (to be specified) and i | _ disability. His/her s shown against the | | |
| | | | г | T | | | |
| Sr. No. | Disability | Affected Part of Body | Diagnosis | Permanent physical in disability (| | | |
| 1. | Locomotor disability | @ | | | | | |
| 2. | Muscular Dystrophy | | | | | | |
| 3. | Leprosy Cured | | | | | | |
| 4. | Cerebral Palsy | | | | | | |
| 5. | Acid attack Victim | | | | | | |
| 6. | Low vision | # | | | | | |
| 7. | Deaf | £ | | | | | |
| 8. | Hard of Hearing | | | | | | |
| 9. | Speech and language disability | | | | | | |
| 10. | Intellectual disability | X | | | | | |
| 11 | Specific Learning Disability | | | | | | |
| 12 | Autism Spectrum Disability | | | | | | |
| 13 | Mental-illness | X | | | | | |
| 14 | Chronic Neurological conditions | | | | | | |
| 15 | Multiple selerosis | | | | | | |
| 16 | Parkinson's disease | | | | | | |
| 17 | Haemophlia | | | | | | |
| 18 | Thalassemia | | | | | | |
| 19 | Sickle Cell disease | | | | | | |
| 2. 3. Re (i (i @ - # - £ - e | Or . | e/non-progressive/likely to imp | ths, and therefo | | e valid till (DD / MM | | |
| Nature of Document | | Date of Issue | Detai | lls of authority issuing ce | rtificate | | |
| | | | (Auth | orised Signatory of notifie | d Medical Authority) | | |

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature / Thumb impression of the person in whose favour disability certificate is issued

Note: 1. "In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District"

Form-V (intimation of rejection of Application for Certificate of Disability)

| No | Dated |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| То | |
| | (Name and address of applicant For Certificate of Disability |
| Sub: | Rejection of Application for Certificate of Disability |
| Sir/Ma | dam, |
| Please | refer to your application dated for issue of a Certificate of Disability for the following disability: |
| inform (i) (ii) (iii) | tuant to the above application, you have been examined by the undersigned / Medical Authority on, and I regret to that, for the reasons mentioned below, it is not possible to issue a Certificate of Disability in your favour:- |
| | Yours faithfully, |
| | (Authorized Signatory of the notified Medical Authority) (Name and Seal) |

Photograph to be

Certificate for candidates applying under the reserved category for Cancer / Thalassemia / AIDS

DETAILED ADDRESS OF ISSUING PHYSICIAN AND HOSPITAL (Mention serial number and date with phone number and address)

| | | | attested by the Physician |
|----------|-----------------------------------|--------------------------------------------------------------|------------------------------|
| | This is to certify that Ms. / Mr | (Name of the student), Date of Birth: | C.R./OPD No |
| | D/o / S/o | (Mother's / Father's Name), resident of | (complete address), i |
| a diagno | osed case of (Cancer / | Thalassemia / AIDS)*. She/he is undergoing treatment for the | same under my care. |
| | | | |
| | | (Signature of the Patient) | |
| | | Attested | |
| | | | |
| | | (Signature of the Physician) | |
| | Name and address of the Physician | | |
| | | Stamp of the Ph | ysician |

* Strike out whichever is not applicable.